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Annual Reports

of

THE TOWN OF

NOTTINGHAM

NEW HAMPSHIRE

For the Year Ending

December 31, 1987

University of New Hampshire
Library

ANNUAL REPORTS

OF

SELECTMEN

CLERK

TREASURER

TAX COLLECTOR

BUILDING INSPECTOR

LIBRARY TRUSTEES

CEMETERY TRUSTEES

CHIEF OF POLICE

TRUSTEES OF TRUST FUNDS

CIVIL DEFENSE DIRECTOR

PLANNING BOARD

RURAL DISTRICT HEALTH COUNCIL

RECREATION COMMISSION

SCHOOL BOARD

SUPERINTENDENT OF SCHOOLS

AUDITORS

OF THE

TOWN OF NOTTINGHAM

NEW HAMPSHIRE

FOR THE FISCAL YEAR ENDED

DECEMBER 31, 1987

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TELEPHONE NUMBERS

Selectmen's Office	679-5022
Town Clerk's Office	679-5022
Tax Collector	942-5905
Building Inspector	895-2142
Police Department - Business	679-1506
Rockingham Dispatch - Police Emergency	679-2225
Fire and Rescue - Emergency	679-5757
Library	679-8484
Recycling Center	942-5171

OFFICE HOURS

Town Clerk:	Monday and Thursday	9:00am - 1:00pm
	Saturday	9:00am - 12:00am

Selectmen's Meetings: Every other Monday Beginning 1-11-88 7:30pm

Planning Board Meetings: Every Wednesday 7:00pm

Recycling Center:	Saturday	9:00am - 5:00pm
	Tuesday	11:00am - 7:00pm
Summer:	Thursday	4:00pm - 6:00pm

Library:	Monday	8:30am - 4:00pm	6:30pm - 8:30pm
	Tuesday	8:30am - 4:00pm	
	Wednesday	8:30am - 1:30pm	6:30pm - 8:30pm
	Thursday	8:30am - 3:30pm	
	Friday	8:30am - 4:00pm	
	Saturday	9:00am - 12:00am	
	(Winter Hours)		

Tax Collector:	Wednesday	7:00pm - 9:00pm
	Saturday	9:00am - 12:00am

Building Inspector: Saturday 9:00am - 12:00am

TOWN OFFICERS

for the year ending December 31, 1987

SELECTMEN

Philip C. Fernald	Term Expires 1988
Robert E. Stevens	Term Expires 1989
Richard N. Joy	Term Expires 1990

TOWN CLERK

Barbara A. Fernald	Term Expires 1988

TOWN TREASURER

Cheryl A. Travis	Term Expires 1988

TAX COLLECTOR

Bradford P. Batchelder	Term Expires 1988

TRUSTEE OF TRUST FUNDS

Thomas E. Fernald	Term Expires 1988
Kim Gardner	Term Expires 1989
Sidney Wilson	Term Expires 1990

SUPERVISORS OF THE CHECKLIST

Louise M. Howard	Term Expires 1988
Ednah Carlson	Term Expires 1989
Sueanne Benoit	Term Expires 1992

AUDITORS

Chester G. Batchelder	Term Expires 1988
Ann Clark	Term Expires 1988

MODERATOR

Earle B. Rourke	Term Expires 1988

LIBRARY TRUSTEES

Diane Wright	Term Expires 1988
Aldona Hoppe	Term Expires 1989
Ariel Parent	Term Expires 1990

PLANNING BOARD

Richard N. Joy, Selectman	Term Expires 1988
Rita Bevins	Term Expires 1988

Sandra Jones, Secretary	Term Expires 1988
Diane Flint	Term Expires 1989
Earle B. Rourke	Term Expires 1989
Charles Evans, Chairman	Term Expires 1990
Charles Hughes	Term Expires 1990

BUDGET COMMITTEE

Philip C. Fernald, Selectman	Term Expires 1988
Jane Minesinger	Term Expires 1988
Earle B. Rourke, Chairman	Term Expires 1988
Barbara H. Pratt	Term Expires 1988
Gail Rondeau, School Board	Term Expires 1988
Bradford P. Batchelder	Term Expires 1989
Paula K. Fernald	Term Expires 1989
John A. Gardner, Jr.	Term Expires 1989
Linda Fernald	Term Expires 1990
Larry Rondeau	Term Expires 1990
Gary E. Chase	Term Expires 1990

CONSERVATION COMMISSION

Margaret Auger
Diane Flint
Paul Krusic
Judith Doughty
April Bacon
Margaret Terninko
Kathy Gallant

ZONING BOARD OF ADJUSTMENT

Earle B. Rourke, Chairman
Bradford P. Batchelder
John T. Fernald
Roger Bevins
Kathy Bowse
Kim Gardner, Alternate
Webster White, Alternate

CHIEF OF POLICE

Angel L. Rodriguez, Jr.

CHIEF OF FIRE AND RESCUE

Gary E. Chase

FOREST FIRE WARDEN

John T. Fernald

HEALTH OFFICER

Jean B. Fernald

BUILDING INSPECTOR

Werner Sachs

STRAFFORD REGIONAL PLANNING COMMISSION

Charles Evans
Werner Sachs

RECREATION COMMISSION

Susan Marston, Chairperson
Willy Zessoules
Gail Rondeau
Judith Doughty
Sandra Vilchock
Peggy Starr

CEMETERY TRUSTEES

Webster White	Term Expires 1988
Kim Gardner, Chairperson	Term Expires 1989
Joseph Unwin	Term Expires 1990

MINUTES OF THE NOTTINGHAM TOWN MEETING

MARCH 14, 1987

The Annual Nottingham Town Meeting was held at the Nottingham Elementary School, March 14, 1987, and was called to order by Moderator, Earle B. Rourke, at 10:05 A.M. Rev. George T. Fisher gave a prayer and led the group in a salute to the flag.

Philip Fernald, Selectman, presented Donald Perkins with a gift of a cultivator and a gift certificate for Churchill's Garden Center in Exeter from the Town in appreciation for being Tax Collector for the last 35 years. Mr. Perkins thanked the Town and said he would make good use of these gifts in his garden.

Mr. Rourke introduced Frank Torr, our State Senator, who stayed for the meeting. The Moderator read the results of the Town Voting held March 10, 1987, at the Town Hall, at which Articles 1 through 16 were voted upon, with the polls open from 10:00 A.M. to 7:00 P.M.

ARTICLE 1: To choose all necessary Town Officers for the ensuing year.

The following officers were elected:

Selectman	Dick Joy	3 years
Tax Collector	Brad Batchelder	1 year
Treasurer	Cheryl Travis	1 year
Trustee of Trust Funds	Sidney (Jody) Wilson	3 years
Auditors	Chester G. Batchelder	1 year
	Bill Hurley	1 year
Library Trustee	Ariel J. Parent	3 years
Library Trustee	Dianne Wright	1 year
Budget Committee	Gary E. Chase	3 years
	Linda Fernald	3 years
	Larry Rondeau	3 years
Planning Board	Charles S. Evans	3 years
	Charles J. Hughes	3 years
Planning Board	Diane L. Flint	2 years
Cemetery Trustee	Joseph A. Unwin	3 years
Cemetery Trustee	Bill Hurley	2 years
Supervisor of Checklist	Sue Benoit	5 years

The Rules of Procedure as printed on page 136 of the Town Report were reviewed.

Motion made by Donald Perkins and seconded by Jack Gardner to accept the Rules of Procedure as printed in the Town Report.

VOTED in the AFFIRMATIVE by voice vote to accept the Rules of Procedure.

ARTICLE 2: Are you in favor of adoption of Amendment No. 1 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT: Paragraph B, Residential Lot Requirements and Setback, subparagraph 4.d. (2) which now reads:

A plan of development must be submitted showing: 1) the location on the lot of all structures and dwelling units, and including those items set forth in Article VII.B.4 of this Ordinance; 2) that two (2) acres of the tract will be assocaited with each dwelling unit, including the area of that unit: and 3) provisions for access roads and for preservation of the rural character of the neighborhood.

To be changed to read as follows:

A plan of development must be submitted showing: 1) the location of the lot of all structures and dwelling units, and including those items set forth in Article VII.B.2.C. of this Ordinance: 2) that two (2) acres of the tract will be directly associated (contiguous) with each dwelling unit, including the area of that unit: and 3) provisions for access roads and for preservation of the rural character of the neighborhood. (Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 266, No - 100.

ARTICLE 3: Are you in favor of adoption of Amendment No. 2 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII BUILDING PERMITS: Paragraph B. Application and Issuance, subparagraph 1 which now reads:

Applications for building permits shall be made to the Building Inspector who shall issue a permit if all provisions of the Ordinance are satisfied. Exceptions to that procedure are stated in VII.B.2 and when the Building Inspector decides a particular application should be referred to the Planning Board for decision.

To be changed to read as follows:

Applications for building permits shall be made to the Building Inspector who shall issue a permit if all provisions of the Ordinance are satisfied. (Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 274, No - 92.

ARTICLE 4: Are you in favor of adoption of Amendment No. 3 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII, BUILDING PERMITS: Paragraph B..Application and Issuance, subparagraph 2 which now reads:

Planning Board approval is required for permits involving residential, business, commercial or industrial use. All such applications shall be made through the Building Inspector to the Board.

To be changed by deleting entire subparagraph 2. (Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 256, No - 107.

ARTICLE 5: Are you in favor of adoption of Amendment No. 4 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII, BUILDING PERMITS: Paragraph B, Application and Issuance, Subparagraph 3 which now reads:

Review and approval, disapproval or recommendations shall be made on all completed applications that have been received by the Building Inspector, seven days prior to the Planning Board's next business meeting.

To be changed by deleting entire subparagraph 3. (Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 264, No - 100.

ARTICLE 6: Are you in favor of adoption of Amendment No. 5 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII, BUILDING PERMITS: Paragraph B, Application an Issuance, subparagraph 5 which now reads:

The applicant or his qualified representative (designated in writing) must be present to explain his application. The applicant or his representative must have in his possession at the Planning Board meeting a Bill of Sale for property, a lease agreement, or a registered deed including any covenants bearing on the application.

To be changed be deleting entire subparagraph 5. (Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 262, No - 95.

ARTICLE 7: Are you in favor of adoption of Amendment No. 6 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII, BUILDING PERMITS: Paragraph B, Application and Issuance, Subparagraph 6 which now reads:

The Planning Board may impose conditions to be met by the applicant to ensure compliance with the spirit of the Master Plan, and the maintenance of environmental balances.

To be changed be deleting entire subparagraph 6. (Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 250, No - 118.

ARTICLE 8: Are you in favor of adoption of Amendment No. 7 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII, BUILDING PERMITS, Paragraph B, Application and Issuance, subparagraph 7 which now reads:

Accessory Building - The Building Inspector may issue a permit for non-habitable accessory buildings when all requirements of this Ordinance are fulfilled. The Building Inspector has the option of referring any application to the Planning Board.

To be changed by deleting entire subparagraph 7. (Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 255, No - 108.

ARTICLE 9: Are you in favor of adoption of Amendment No. 8 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Ammend Article VII, BUILDING PERMITS, Paragraph B, Application and Issuance, by adding the following new subparagraph:

4. i. A bill of sale for the property, a lease agreement, or a registered deed including any covenants bearing on the application. (Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 273, No - 89.

ARTICLE 10: Are you in favor of adoption of Amendment No. 9 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII. BUILDING PERMITS, Paragraph C, Inspections, which now reads:

Upon acceptance of a building permit, the applicant assumes responsibility to notify the Building Inspector upon completion of each of the following:

1. Ground staking of the property for construction and leach fields.
2. Pouring of the foundation.
3. Exterior sheathing and sub-roofing.
4. Chimney construction.
5. Wiring and plumbing.
6. Insulation.

To be changed to read as follows:

Upon acceptance of a building permit, the applicant assumes responsibility to notify the Building Inspector upon completion of each of the following:

1. Ground staking of the property for construction and leach fields.
2. Pouring of the foundation.
3. Exterior sheathing and sub-roofing; chimney construction; and wiring and plumbing.
4. Insulation.

(Planning Board Recommended Approval)

VOTED in the AFFIRMATVE. Yes - 286, No - 77.

ARTICLE 11: Are you in favor of adoption of Amendment No. 10 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article X, NONCONFORMING USE which now reads:

A. Any nonconforming use which was legal prior to adoption of the Zoning Ordinance or of an amendment thereto may continue, except as provided herein.

B. An existing nonconforming use may be expanded or converted to another nonconforming use if approved by the Planning Board. Such approval shall be given only after a public hearing at which it is established that such change will not compromise further the spirit of the Ordinance and that state energy conservation requirements are met.

C. Whenever a lot which is nonconforming due to insufficient area, frontage or setback abuts other property either owned in common or having one or more owners in common, all such property or lots shall be considered as a single tract for purposes of further development or for the sale of any

portion thereof. This provision may be modified by the Planning Board, if it is established that substantial development has created vested interests which make change to conformity unreasonable or unjust.

D. Whenever a structure which is nonconforming due to setback or size is razed due to damage or obsolescence, no nonconforming replacement shall be permitted unless hardship is established, no increased detriments to abuttors or to the neighborhood will result, and a building permit is obtained.

To be changed to read as follows:

A. Any nonconforming use which was legal prior to adoption of the Zoning Ordinance or of an amendment thereto may continue, except as provided herein.

B. Whenever a lot which is nonconforming due to insufficient area, frontage or setback abuts other property either owned in common or having one or more owners in common all such property or lots shall be considered as a single tract for purposes of further development of for the sale of any portion thereof. This provision may be modified by the Planning Board, if it is established that substantial development has created vested interests which make change to conformity unreasonable or unjust. (Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 256, No - 103.

ARTICLE 12: Are you in favor of adoption of Amendment No. 11 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI by adding Paragraph C, REGULATIONS, to read as follows:

1. No more than five (5) building permits shall be issued per year per subdivision, cluster, or open space development. For purposes of this regulation, lots located in a resubdivision of a parcel that is already part of a subdivision shall be counted as part of the original subdivision when counting the number of permits issued.

2. This regulation shall expire at the earliest of the following occurences:

One year after its adoption by the Town: at such time as same is repealed or amended by the Town; or upon the effective date of an ordinance adopted under N.H. RSA 674:22. (Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 273, No - 92.

ARTICLE 13: Are you in favor of adoption of Amendment No. 12 as proposed by the Planning Board for the Nottingham Building Code as follows:

Amend Article XX, FLOODPLAIN DEVELOPMENT REGULATION, Paragraph 7 which now reads:

7. In unnumbered "A" zones, as defined on the community Flood Insurance Rate Map, the Building Inspector shall obtain, review, and reasonably utilize any 100 year flood elevation data available from a Federal, State, or other source, as criteria for requiring that (i) all new construction and substantial improvements of residential structures have the lowest floor (including basement) elevated to or above the 100 year flood level, and (ii) that all new construction and substantial improvements of non-residential structures have the lowest floor (including basement) elevated or flood-proofed to or above the 100 year flood level.

To be changed to read as follows:

7. In unnumbered "A" zones, as defined on the community Flood Insurance Rate Map, the Building Inspector shall obtain, review, and reasonably utilize any 100 year flood elevation data available from a Federal, State, or other source, as criteria for requiring that (i) all new construction and substantial improvements of residential structures have the lowest floor (including basement) elevated to or above the base flood elevation, and (ii) that all new construction and substantial improvements of non-residential structures have the lowest floor (including basement) elevated to or above the base flood elevation. (Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 271, No - 91.

ARTICLE 14: Are you in favor of adoption of Amendment No. 13 as proposed by the Planning Board for the Nottingham Building Code as follows:

Amend Article XX, FLOODPLAIN DEVELOPMENT REGULATION, Paragraph 8, which now reads:

8. Mobile homes shall be ancored to resist flotation, collapse, or lateral movement by providing over-the-top and frame ties to ground anchors. Specific requirements shall be that (i) over-the-top ties be provided at each of the four corners with two additional ties per side at intermediate locations and mobile homes less than 50 feet long shall require one additional tie per side; (ii) frame ties be provided at each corner with five additional ties per side at intermediate points and mobile homes less than 50 feet long shall require four additional ties per side; (iii) all components of the anchoring system shall be capable of carrying a force of 4,800 pounds; and (iv) any

additions to the mobile home shall be similarly ancored.

To be changed to read as follows:

8. Mobile homes shall be elevated above the base flood level and anchored to the elevated foundation to resist flotation, collapse, or lateral movement by providing over-the-top and frame ties to ground anchors. Specific requirements shall be that (i) over-the-top ties be provided at each of the four corners with two additional ties per side at intermediate locations and mobile homes less than 50 feet long shall require one additional tie per side; (ii) framme ties be provided at each corner with five additional ties per side; (iii) all components of the anchoring system shall be capable of carrying a force of 4,800 pounds; and (iv) any additions to the mobile home shall be similarly anchored. (Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 277. No - 85.

ARTICLE 15: Are you in favor of adoption of Amendment No. 14 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XX, FLOODPLAIN DEVELOPMENT REGULATION, by adding the following new paragraph:

9. Electrical heating, ventilation, plumbing, and air conditioning equipment and other service facilities shall be designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding. (Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 281, No - 84.

ARTICLE 16: Are you in favor of adoption of Amendment No. 15 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII, BUILDING PERMITS, Paragraph C., Inspections, by adding the following new subparagraph:

7. Final Inspection for Certificate of Occupancy:

a. Purpose - The purpose of a Certificate of Occupancy is to provide a mechanism by which it can be verified that conformance to the provision of our Building Code and Zoning Ordinance have been met.

b. Applicability - No person shall use or permit the use of any building, structure or premises or part thereof hereafter erected, relocated, altered, repaired, converted or extended until a Certificate of Occupancy is issued by the Building

Inspector.

c. Temporary Occupancy - Upon the request of the holder of a building permit, the Building Inspector may issue a temporary Certificate of Occupancy for a building or structure, or part thereof, before the entire work covered by the permit shall have been completed, provided such portion or portions may be occupied safely prior to full completion of the building or structure without endangering life or public welfare.

d. The Building Inspector shall within fifteen (15) working days of receipt of request, render a decision either granting a Certificate of Occupancy, a temporary Certificate of Occupancy, or denying such application. (Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 241, No - 108.

ARTICLE 17: To raise such sums of money as may be necessary to defray the Town charges for the ensuing year and make appropriations for the same.

Motion made by Joseph Leddy and seconded by Robert Stevens to raise and appropriate the sum of $490,919.00 to defray the Town charges for the ensuing year.

Chester Batchelder was appointed Acting Moderator to sit while Mr. Rourke presented the Budget, item by item, for discussion.

Motion made by Joseph Leddy and seconded by Robert Stevens to reduce Town Officers Salary by $4,500 and increase Town Officers Expenses by $4,500.

VOTED in the AFFIRMATIVE by voice vote on the ammendment.

VOTED in the AFFIRMATIVE by voice vote on amended Article 17.

ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of $1,000. to provide a salary for the Fire Chief.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 18 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 19: To see if the Town will vote to raise and appropriate the sum of $19,500. to purchase a 1986 Atlantic Superior Ambulance.

Motion made by Joseph Leddy and seconded by Robert Stevens to accept Article 19 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 20: To see if the Town will vote to raise and appropriate the sum of $13,650. for the purchase of a police cruiser, cage, lights and radio, as follows:

Cruiser	$12,000.
Cage	$ 350.
Lights	$ 800.
Radio	$ 500.

Motion made by Joseph Leddy and seconded by Robert Stevens to accept Article 20 as read.

VOTED in the AFIRMATIVE by voice vote.

ARTICLE 21: To see if the Town will vote to raise and appropriate the sum of $3,000. for water conditioners for the Library and Town Hall.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 21 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 22: To see if the Town will vote to raise and appropriate the sum of $950. to replace the original monument on the Town Hall lawn.

Motion made by Joseph Leddy and seconded by Robert Stevens to accept Article 22 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 23: To see if the Town will vote to raise and appropriate the sum of $5,800. to make repairs to the Town Hall roof and the old Town Garage.

Motion made by Joseph Leddy and seconded by Robert Stevens to accept Article 23 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 24: To see if the Town will vote to raise and appropriate the sum of $16,000. to tar and sealcoat roads.

Motion made by Joseph Leddy and seconded by Philiip Fernald to accept Article 24 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 25: To see if the Town will vote to raise and appropriate the sum of $71,500. for construction and reconstruction of town roads as follows:

Flutter St. 3,600'	$46,000.
Deerfield Rd. Bridge & 400'	$22,000.
Smoke St. Bridge	$ 3,500.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 25 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 26: To see if the Town will vote to raise and appropriate the sum of $5,000. for the purchase of a highway sander.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 26 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 27: To see if the Town will vote to raise and appropriate the sum of $6,500. for the purchase of a highway sweeper.

Motion made by Jospeh Leddy and seconded by Philip Fernald to accept Article 27 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 28: To see if the Town will vote to raise and appropriate the sum of $12,500. for the Capital Reserve Fund for a Highway Truck.

Motion made by Joseph Leddy and seconded by Robert Stevens to accept Article 28 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 29: To see if the Town will vote to raise and appropriate te sum of $20,000. to build an addition to the recycling Center for temporary storage of trash.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 29 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 30: To see if the Town will vote to accept and authorize the Selectmen to spend a gift of $100,000. for construction of a

fire station in the vicinity of Route 4.

Motion made by Charles Hughes and seconded by Joseph Leddy to accept Article 30 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 31: To see if the Town will vote to raise and appropriate the sum of $8,780.10 in support of the Rural District Health Council, Inc. at $3.70 per capita. (Population 2373).

Motion made by Joseph Leddy an seconded by Philip Fernald to accept Article 31 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 32: To see if the Town will vote to raise and appropriate the sum of $1,300. in support of Lamprey Health Care, Inc. (formerly Newmarket Regional Health Center) and its Senior Citizen Transporation Program.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 32 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 33: To see if the Town will vote to raise and appropriate the sum of $500. in support of the Seacoast Mental Health Center.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 33 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 34: To see if the Town will vote to raise and appropriate the sum of $1,000. to assist Rockingham Child and Family Services, a private, non-profit organization.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 34 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 35: To see if the Town will vote to raise and appropriate the sum of $1,137. in support of the Rockingham County Community Action Program.

Motion made by Joseph Leddy and seconded by Harold Hapgood to accept Article 35 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 36: To see if the Town will vote to appropriate and authorize withdrawal from the Federal Revenue Sharing Fund for use as set-offs against budget appropriations for Town Hall and other Buildings in the amount of $5,786. including interest.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 36 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 37: Shall we adopt the provisions of RSA 72:1-C which authorize any town or city to elect not to assess, levy and collect a resident tax.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 37 as read.

VOTED in the AFFIRMATIVE by written ballot. Yes - 89, No - 42.

At this time Gary Chase, Fire Chief presented a plaque to Jean Fernald which read: "To: Jean B. Fernald, R.N. In appreciation for your unselfish dedication to the Fire and Rescue Personnel and the people of Nottingham March 14, 1987." He also presented her with a plaque to hang in the new ambulance which read: "This Ambulance is dedicated to Jean B. Fernald, R.N. March 14, 1987."

Philip Fernald presented a plaque to Gary Chase, Fire Chief which read: "To Chief Gary Chase For 25 years of outstanding and dedicated service to the people of Nottingham, N.H. 1987." George Myers was not present, therefore, Gary Chase accepted a plaque which read: "To Deputy Chief George Myers For 20 years of outstanding and dedicated service to the people of Nottingham, N.H. 1987."

ARTICLE 38: To see if the Town will authorize the Selectmen to borrow in anticipation of taxes.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 38 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 39: To see if the Town will vote to accept, as public highway, a 25 foot strip of land located on the northwesterly side of Rollins Road, as dedicated to the Town of Nottingham on Plan #D15550 recorded at the Rockingham County Register of Deeds and deeded to the Town, said deed to be recorded at the Rockingham County Register of Deeds. (Tax Map 56 Lots 4-1, 4-2, 4-3, 4-4, 4-5, 4-6, 4-7)

Motion made by Charles Hughes and seconded by Joseph Leddy to accept Article 39 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 40: To see if the Town will vote to accept, as public highway, a 25 foot strip of land located on the southwesterly side of Priest Road, as dedicated to the Town of Nottingham on plan recorded at the Rockingham County Register of Deeds and deeded to the Town, said deed to be recorded at the Rockingham County Register of Deeds and deeded to the Town, said deed to be recorded at the Rockingham County Register of Deeds. (Tax Map 19 Lots 1-1, 1-2, 1-3)

Motion made by Charles Hughes and seconded by Joseph Leddy to accept Article 40 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 41: To see if the Town will vote to accept, as public highway, a 25 foot strip of land located on the northerly side of Case Road, as dedicated to the Town of Nottingham on Plan #D16030 recorded at the Rockingham Couonty Register of Deeds and deeded to the Town, said deed to be recorded at the Rockingham County Register of Deeds. (Tax Map 8 Lots 2-1, 2-2, 2-3, 2-4)

Motion made by Charles Hughes and seconded by Joseph Leddy to accept Article 41 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 42: To see if the Town will vote to authorize the Board of Selectmen to apply for, accept, and expend money from State, Federal, or any other governmental unit or a private source which becomes available during the year in accordance with the procedures set forth in RSA 31:95b.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 42 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 43: To see if the Town will vote to instruct the Town's Representatives to the General Court to take all necessary measures to insure that no low level radioactive waste from the Seabrook nuclear plant shall be stored or disposed of within this Town of Nottingham, N.H. unless and until the proposed site of the proposed storage or disposal has been approved by the voters of the town at the annual Town meeting by written ballot. (By Petition).

Motion made by April Bacon and seconded by Bill Gierke to accept Article 43 as read.

Motion made by John Terninko and seconded by Robert Lemelin to amend Article 43 to strike the words "low level".

VOTED in the AFFIRMATIVE on the above amendment by voice vote.

Motion made by April Bacon and seconded by Kim Gardner to amend Article 43 by striking the works "from the Seabrook nuclear plant."

VOTED in the AFFIRMATIVE on the above amendment by voice vote.

To see if the Town will vote to instruct the Town's Representatives to the General Court to take all necessary measures to insure that no radioactive waste shall be stored or disposed of within this Town of Nottingham, N.H. unless and until the proposed site of the proposed storage or disposal has been approved by the voters of the town at the annual Town Meeting by written ballot.

VOTED in the AFFIRMATIVE on the amended Article 43 by voice vote.

ARTICLE 44: To transact any other business which may legally come before this meeting.

Motion made by Gail Rondeau and seconded by Robert Lemelin "that the Nottingham Recreation Commission be directed by a three person board to be elected through ballot at annual town elections. In March 1988, three members will be elected: one for one year; one for two years; one for three years, respectively. Thereafter, one member to be elected annually for a three year term."

VOTED in the NEGATIVE by a written ballot. Yes - 52, No - 63.

Philip Fernald thanked Joseph Leddy for serving the Town as Selectman for the last three years.

Motion made by Kim Gardner and seconded by Joseph Leddy to adjourn the Meeting.

VOTED in the AFFIRMATIVE by voice vote.

Meeting adjourned at 1:35 P.M.

Coffee and lunch was sold by the Nottingham Community Universalist Church and the Boy Scouts Troop of Nottingham.

Respectfully submitted,

Barbara Fernald
Town Clerk

TOWN OF NOTTINGHAM
THE STATE OF NEW HAMPSHIRE

The Polls will be open form 10:00 A.M. to 7:00 P.M.

To the Inhabitants of the Town of Nottingham in the County of Rockingham in said State, qualified to vote in Town Affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE TOWN HALL IN SAID NOTTINGHAM ON TUESDAY, THE EIGHTH DAY OF MARCH, NEXT AT 10:00 OF THE CLOCK IN THE FORENOON, TO ACT UPON THE FOLLOWING SUBJECTS:

Articles 1 through 18 will be acted upon Tuesday, March 8, 1988 at the Nottingham Town Hall from 10:00 A.M. to 7:00 P.M.

Articles 19 through 46 will be acted upon Saturday, March 12, 1988 at the Nottingham Elementary School at 10:00 A.M.

ARTICLE 1: To choose all necessary Town Officers for the year ensuing.

ARTICLE 2: Shall we adopt optional adjusted elderly exemptions from property tax? The optional exemptions, based on assessed value, for qualified taxpayers, shall be as follows: for a person 65 years of age up to 75 years, ($35,000.); for a person 75 years of age up to 80 years, ($50,000.); for a person 80 years or older, ($65,000.). To qualify, the person must have been a New Hampshire resident for at least 5 years; own the real estate cindividually or jointly, or if the real estate is owned by his spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of less than $10,000. or, if married, a combined net income of less than $12,000.; and own net assets of $50,000. excluding the value of the person's residence. (By Petition)

ARTICLE 3: Shall we adopt the provisions of RSA 80:58-86 for a real estate tax lien procedure? These statutes provide that tax sales to private individuals for nonpayment of property taxes on real estate are replaced with a real estate tax lien procedure under which only a municipality or county where the property is located or the state may acquire a tax lien against land and buildings for unpaid taxes. (By Petition)

ARTICLE 4: Are you in favor of adoption of Amendment No. 1 as proposed by the Planning Board for the Nottingham Building Code as follows:

By adding new paragraph - Article VIII BUILDING HEIGHT

Maximum building height shall be 34' measured from grade.

(Planning Board Recommended Approval)

ARTICLE 5: Are you in favor of adoption of Amendment No. 2 as

proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article III IMPACT CONTROL: Paragraph J, Outdoor Signs subparagraph 5. a. which now reads:

Advertising signs pertaining to the lease, sale or use of a lot or building on which they are placed, shall be permitted and no such sign shall be of greater size than six square feet. No off-premises' signs shall be allowed.

To be changed to read as follows:

Advertising signs pertaining to the lease, sale or home business use of a lot or building on which they are placed, shall be permitted and no such sign shall be of greater size than six square feet. No off-premises' sign shall be allowed.

(Planning Board Recommended Approval)

ARTICLE 6: Are you in favor of adoption of Amendment No. 3 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article IV WETLAND CONSERVATION AREAS, paragraph E. Special Exception which now reads:

E. Special Exception - The following uses may be permitted by the special exception provisions of the Ordinance:

1. Roads, and other access ways, if essential to the productive use of land, as long as measures are taken to assure free flow, and a Dredge and Fill Permit is acquired, if necessary.

2. Utility right-of-way easements including power lines and pipe lines.

3. Water impoundments.

To be changed by deleting entire subparagraph E.

(Planning Board Recommended Approval)

ARTICLE 7: Are you in favor of adoption of Amendment No. 4 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article IV WETLAND CONSERVATION AREAS by adding new paragraph G. which will read as follows:

G. Building Setbacks - No building or structure shall be located within seventy-five feet (75') of a wetland.

(Planning Board Recommended Approval)

ARTICLE 8: Are you in favor of adoption of Amendment No. 5 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT: Paragraph A. which now reads:

A. Purpose - The Town of Nottingham deems it desirable to control its growth, size and nature in accordance with the policies set forth in the Nottingham Master Plan of November 1977.

To be changed to read as follows:

A. Purpose - The Town of Nottingham deems it desirable to control its growth, size and nature in accordance with the policies set forth in the Nottingham Master Plan of February 1987.

(Planning Board Recommended Approval)

ARTICLE 9: Are you in favor of adoption of Amendment No. 6 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT: Paragraph B. Residential Lot Requirements and Setbacks, subparagraph 1 which now reads:

No lot shall be less than two (2) acres in area, with a minimum frontage of 200 feet. Each lot must contain a 200 x 200 foot square fit for building. However, a non-conforming lot, which does not abut other property under the same ownership, shall be exempt from these provisions provided it was legal under the provisions in effect immediately prior to the passage of this Ordinance, or subsequent amendments thereto, where approval can be granted without substantial detriment to the public interest and without substantially detracting from or nullifying the provisions and purpose of this Ordinance.

To be changed to read as follows:

No lot shall be less than two (2) acres in area, with a minimum contiguous frontage of 200 feet, including curb cut for approved access. Each lot must contain a 200 x 200 foot square fit for building. However, a non-conforming lot, which does not abut other property under the same ownership, shall be exempt from these provisions provided it was legal under the provisions in effect immediately prior to the passage of this Ordinance, or subsequent amendments thereto, where approval can be granted without substantial detriment to the public interest and without substantially detracting from or nullifying the provisions and purpose of this Ordinance.

(Planning Board Recommended Approval)

ARTICLE 10: Are you in favor of adoption of Amendment No. 7 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT: Paragraph B Residential Lot Requirements and Setbacks, by adding a new paragraph which will read as follows:

3. No building or structure shall be located within seventy-five (75') feet of a wetland.

(Planning Board Recommended Approval)

ARTICLE 11: Are you in favor of adoption of Amendment No. 8 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT: Paragraph B. Residential Lot Requirements and Setbacks, by adding a new subparagraph 8 which will read as follows:

A single one bedroom accessory apartment of not more than 420 square feet may be constructed on a lot not less than 2 acres in area which has 200 continguous feet of frontage, provided that the accessory apartment is directly connected to the primary single family dwelling unit.

(Planning Board Recommended Approval)

ARTICLE 12: Are you in favor of adoption of Amendment No. 9 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT: Paragraph B. Residential Lot Requirements and Setbacks, and Article XII DEFINITIONS by deleting subparagraph 7 which reads as follows:

7. Single family structures may be clustered, after recommendation from the Planning Board, by Special Exception to Article VI B-1, 2 and 4b, c, and d. The number of dwelling units to be clustered on a tract will be restricted to no more than could be sited if single two acre lots with frontage of 200 feet and having a 200 X 200 foot square fit for building were used for each dwelling unit.

To be changed to read as follows:

9. A. Purpose

The purpose of the Cluster Development Ordinance is to permit a procedure for development which will result in improved living environments; which will promote more economic and

efficient subdivision layout; which will promote ingenuity, flexibility and originality in subdivision design; and which will preserve open space to serve recreational, scenic, conservation, and public service purposes, and which will protect evironmentally sensitive areas and natural resources, and other purposes related thereto within the densities established for the gross tract.

B. Permitted Uses

1. Single family residential (excluding manufactured housings)

2. Accessory buildings

3. Outdoor recreational facilities, such as hiking trails, swimming pools, beaches, golf courses, riding stables, skating rinks, docks and piers,tennis courts, playing fields, and other forms of outdoor recreation, except shooting ranges, provided:

(1) Said facilities are for the exclusive use of the homeowners and residents of the cluster development and their guests, are incidental to the residential use tract, and are not operated as a business.

(2) The area developed for recreation shall not be within 100 feet of any residential lot line and the actual siting of all outdoor facilities is subject to Planning Board Approval.

4. Accessory service buildings and structures incidental and pertinent to outdoor recreation, as set forth in paragraph three above, where said accessory service buildings and structures are necessary to the pursuit of a permitted recreational use of the common usable space.

5. The keeping of personal riding horses or other animals not generally considered household pets is prohibited on individual lots.

6. Common water and sewerage facilities.

C. Development Requirements

1. Permitted Density - The number of dwelling units in the development shall not exceed the number allowed using the conventional lot requirements as set forth in Article VI Growth Management B 1. Such number shall be determined by dividing the net developable tract area by conventional lot size. The net developable tract area is determined by deducting 10% of the total subdivision acreage for streets and utilities and, then deducting the acreage of all wetlands and unbuildable areas.

2. Minimum Dimensional Requirements - Lot size shall

be 40,000 square feet (with individual well and septic systems) and 20,000 square feet (with community wells and/or sewerage facilities.)

3. Frontage - The minimum frontage on a State or Town maintained road of Class V designation or Planning Board approved road or better, shall be 150 feet.

Internal - 75 feet.

4. Buffer - Exterior - 100 feet shall be maintained on State Highways and or Town Class V Highways.

Interior - 50 feet shall be maintained around the side and rear perimeter of the tract.

Building Location - No structure shall be closer than 30 feet from the right-of-way of a proposed street or 30 feet from lot lines.

5. Maximum building height - 34 feet measured from grade.

D. Common Land

1. A minimum of 25% of the land identified as total "Net Tract Area" shall be set aside as common usable space intended for the use and enjoyment of the residents of the development. This common usable space shall be permanently restricted for recreation use and shall be protected by a homeowners association. Such common usable space shall not be subdivided further but may contain accessory structures.

2. Common Conservation land shall include irreplaceable natural features located in the tract (such as, but not limited to, stream beds, significant size, rock outcroppings, wetlands, drainage ways and unique wildlife habitats.)

These resources should be distributed throughout the development visually and functionally and to buffer the development from surrounding land uses.

3. Common usable space intended for recreational use shall be easily accessible to pedestrians. Such open space shall be linked to residential areas by walkways which shall meet the needs of the elderly and the physically handicapped.

4. The buffer zone around the perimeter shall be included in the common conservation land and shall be comprised of vegetation, either natural or planted. No dwellings, structures, accessory buildings, septic systems, wells, utility boxes, or service roads shall be permitted within the buffer zone.

5. Common land area within the Cluster Development tract will be established and maintained in accordance with the

following requirements:

(1) The applicant or developer shall provide for and establish a mandatory, "Homeowner's Association" as a legal entity under the laws of the State of New Hampshire for the ownership, care and maintenance of all such land and improvements. Its articles shall be approved in writing by the Planning Board, after review by the Town Attorney, prior to subdivision approval. The cost of such legal review shall be borne by the applicant or the developer. Any changes in such article of association or incorporation shall require the prior written approval of the Planning Board.

(2) Such association shall be created by a covenant. Such association shall be composed of all persons having ownership within the development and shall be responsible for the perpetuation, maintenance, and uses and functions of all common lands and facilities.

(3) All common lands and improvements shall be described and identified as to location, size, use and control in the covenant. Such covenant shall set forth the method of assessment for the maintenance of such land. The covenant shall be written so as to run with the land and become part of the deed to each lot or dwelling unit within the development.

(4) Such covenant and association shall continue in effect so as: to control the availability of facilities and thereby provided; to maintain the land and facilities for their intended function; and to protect the development from additional and unplanned densities. Such association shall not be dissolved, nor shall such association dispose of any common area by sale or otherwise except to an organization conceived and organized to own and maintain such areas without the prior written consent of the Board of Selectmen.

(5) In the event that the association, or any successor organization or any owners of the dwelling units located within the development which owns said open space, fails to maintain the open space in reasonable order and condition in accordance with the final plan, the Board of Selectmen shall serve written notice upon such association or dwelling unit owner(s) setting forth the deficiencies in the maintenance, order, and condition of the common land. Such notice shall include a demand that said deficiencies be cured forthwith and that statement of intent to comply and a date of compliance shall be filed with the Board of Selectmen within fourteen (14) days of said notice. If such maintenance shall not have been performed or said statement of intent shall not have been filed by the stated time, the Town, in order to preserve the taxable values of the properties with the Cluster Development and to prevent nuisance, may enter upon the common lands and maintain such for a period of not more that one (1) year. Said entry and maintenance shall not vest any right in the general public as to the use and enjoyment of the common lands. Before the expiration date of the

period, the Town shall, upon its initiative or upon the request of the association theretofore responsible for the maintenance of the common area, call a public hearing to be held by the Board of Selectmen. Notice of such hearing shall be given to such association and the residents for the development. At such hearing, such association or the residents of the development shall show cause why such maintenance by the Town shall not, at the election of the Town, continue for a succeeding year or other designated period. If the Board of Selectmen shall determine that such association is not ready and able to maintain said common area in a reasonable condition, the Town may, in its discretion, continue to maintain said common land during the next succeeding year and subject to a similar hearing and determination, during each succeeding year thereafter. The decision of the Board of Selectmen in any such case shall constitute a final administrative decision. The cost of such maintenance by the Town shall be assessed against the properties within the development in direct relation to their proportionate interest in the common land, and shall become a tax lien on said properties. At the time of entering on said common land, for the purposes of maintenance, notice of such lien shall be filed in the Office of Rockingham County Registry of Deeds.

(6) Parking - A minimum of two (2) off-street parking spaces shall be provided on each lot.

(7) Streets - Internal streets shall be designed and constructed in accordance with the standards specified in the Town of Nottingham Subdivision Regulations. All streets within a cluster development shall have only one entrance/exit onto any existing road. Roads within the development shall be private and shall be maintained by the Home Owner's Association until such time as the Town accepts the roads.

(8) Utilities - All utilities shall be underground.

E. General Provisions

1. All provisions of the Town of Nottingham Subdivision Regulations shall be complied with including but not limited to: street design and construction specifications, the posting of bonds or other approved form of surety to cover required improvements; public hearings, special studies and filing fees, and plat preparation and submission requirements.

(Planning Board Recommended Approval)

ARTICLE 13: Are you in favor of adoption of Amendment No. 10 as proposed by the Planning Board for the Nottigham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT: Paragraph C. Regulations, subparagraph 1 and 2 which now reads:

1. No more than five (5) building permits shall be issued per year per subdivision, cluster, or open space development. For purposes of the regulation, lots located in a resubdivision of a parcel that is already part of a subdivision shall be counted as part of the original subdivision when counting the number of permits issued.

2. This regulation shall expire at the earliest of the following occurrences:

One year after its adoption by the Town; at such time as same is repealed or amended by the Town.
OR
Upon the effective date of an ordinance addopted under N.H. RSA 674:22.

To be read as follows:

1. No more than five (5) building permits shall be issued per year per subdivision, cluster, or open space development. For purposes of the regulation, lots located in a resubdivision of a parcel that is already part of a subdivision shall be counted as part of the original subdivision when counting the number of permits issued.

2. This regulation shall expire at the earliest of the following occurrences:

One year after its adoption by the Town; at such time as same is repealed or amended by the Town;
OR
Upon the effective date of an ordinance adopted under N.H. RSA 674:22.

(Planning Board Recommended Approval)

ARTICLE 14: Are you in favor of adoption of Amendment No. 11 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT by adding new paragraph D. Building Height which now reads:

Building Height - Building height shall be 34 feet measured from grade.

(Planning Board Recommended Approval)

ARTICLE 15: Are you in favor of adoption of Amendment No. 12 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII DEFINITIONS Section B. No. 22 which now reas:

Mobile Home - A mobile home is a structure, transportable in one or more sections, which exceeds either eight body feet in width or 32 body feet in length, is built on a permanent chasis and foundation when connected to the required utilities, and includes the plumbing, heating and electrical systems contained therein. A double-wide mobile home is a mobile home consisting of two sections combined horizontally at the site while still retaining their individual chasis for possible future movement. An expandable mobile home is a mobile home with one or more room sections that fold, collapse or telescope into the principal unit when being transported and which can be expanded at the site to provide additional living area.

To be changed to read as follows:

Manufacturing Housing - Manufacturing housing means any structure, transportable in one or more sections, which, in the traveling mode, is 8 body feet or more in width an 40 body feet or more in length, or when erected on site, is 320 square feet or more, and which is built on a permanent chasis and designed to be used as a dwelling with or without a permanent foundation when connected to required utilities, which include plumbing, heating and electrical heating systems contained therein. Manufacturing housing as defined in this section shall not include presite built housing as defined in RSA 674:31-a.

(Planning Board Recommended Approval)

ARTICLE 16: Are you in favor of adoption of Amendment No. 13 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII DEFINITIONS Section B. No. 23 which now reads:

Mobile Home Park - Any tract of land on which two or more mobile homes are located for the use as living quarters, whether occupied or not, except where two (2) acres of that tract of land are associated with each mobile home as in a regular subdivision or open space development.

To be changed to read as follows:

Mobile Home Park - Any tract of land on which two or more manufacturing homes are located for use as living quarters, whether occupied or not, except where two (2) acres of that tract of land are associated with each mobile home as in a regular subdivision or open space development.

(Planning Board Recommended Approval)

ARTICLE 17: Are you in favor of adoption of Amendment 14 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII DEFINITIONS by adding the following new definitions:

Cluster Development - A residential single-family subdivision of a tract where, instead of dividing the entire tract into house lots which meet the minimum requirements of Article VI, Growth Management Paragraph B 1., a similar number of dwelling units may be clustered on lots of reduced dimensions. The remaining land in the tract is not to be built upon and is reserved as common land to be held in perpetuity by a mandatory home-owners association which will legally prevent the common land from ever being further subdivided or developed.

Homeowners Association - A homeowners association is a private, non-profit corporation, association, or other non-profit entity established by the applicant or the developer for the purposes of managing and maintaining all common land, open space and natural areas. Membership in said association shall be mandatory for all property owners and made a required covenant in any deed issued or passed.

Common Land - Any land and all portions of tract other than the individually owned lots.

Common Conservation Land - Common land area within the cluster development which shall not be built upon and shall forever remain in its natural state to include wetlands, flood plains, steep slopes, buffer zones, and other environmentally sensitive areas.

Common Usable Space - All other common land.

(Planning Board Recommended Approval)

ARTICLE 18: Are you in favor of adoption of Amendment No. 15 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII DEFINITIONS by adding the following:

Presite Built Housing - As used in this subdivision, "presite built housing" means any structure designed primarily for residential occupancy which is wholly or in substantial part made, fabricated, formed or assembled in off-site manufacturing facilities in conformance with the United States Department of Housing and Urban Development minimum property standards and local building codes, for installation, or assembly and installation, on the building site. For the purpose of this

subdivision, presite built housing shall not include manufactured housing, as defined in RSA 674:31.

(Planning Board Recommended Approval)

ARTICLE 19: To raise such sums of money as may be necessary to defray the Town charges for the ensuing year and make appropriations for the same.

ARTICLE 20: To see if the Town will vote to pay the Tax Collector strictly on a salary basis (as opposed to salary and fees as paid currently) and set that salary at $10,000.

ARTICLE 21: To see if the Town will vote to increase the Town Clerk's salary from $2,000. to $2,500.

ARTICLE 22: To see if the Town will vote to increase the salary of the Trustee of Trust Funds from $100. to $200.

ARTICLE 23: To see if the Town will vote to raise and appropriate the sum of $2,006. for the purchase of a Phoenix SX radio for the Police Cruiser and one HT600 portable radio with page and one NTN4635 charger, also for the Police Department.

ARTICLE 24: To see if the Town will vote to accept the gift of $100. to the Nottingham Police Department from Nottingham Sand and Gravel.

ARTICLE 25: To see if the Town will vote to raise and appropriate the sum of $119,000. for the purchase of a new fire truck, $23,800. to be raised by taxation in 1988, the balance of $95,200. to be raised by notes and bonds.

ARTICLE 26: To see if the Town will vote to raise and appropriate the sum of $94,000. for construction and reconstruction of town roads as follows:

Completion: Deerfield Rd. Bridge & Flutter St. (1200 Feet)	$24,000.
Priest Road Project: 6000 Feet	$70,000.

ARTICLE 27: To see if the Town will vote to raise and appropriate the sum of $26,000. to tar and sealcoat roads.

ARTICLE 28: To see if the Town will vote to raise and appropriate the sum of $12,500. to be added to the previously established Capital Reserve Fund for a Highway Truck.

ARTICLE 29: To see if the Town will vote to raise and appropriate the sum of $5,000. for a house numbering system. Price includes cost of signs.

ARTICLE 30: To see if the Town will vote to raise and appropriate the sum of $9283.30 in support of the Rural District Health Council, Inc. at $3.70 per capita. (Population: 2509)

ARTICLE 31: To see if the Town will vote to raise and appropriate the sum of $1,500. in support of Lamprey Health Care and its senior citizen transportation program.

ARTICLE 32: To see if the Town will vote to raise and appropriate the sum of $500. in support of the Seacoast Mental Health Center, Inc.

ARTICLE 33: To see if the Town will vote to raise and appropriate the sum of $1,398. in support of the Rockingham County Community Action Program, Inc.

ARTICLE 34: To see if the Town will vote to raise and appropriate the sum of $500. in support of Rockingham Child and Family Services.

ARTICLE 35: To see if the Town of Nottingham will vote to raise and appropriate the sum of $200. for the Richie McFarland Children's Center ($200. for each child served). By Petition.

ARTICLE 36: This petition is signed by registered voters from the Town of Nottingham who are in approval of the town appropriating the sum of $352.00 to the Women's Resource Center, a private non-profit organization, to assist in funding the Rape Crisis Intervention Program. Our agency trains police on sexual abuse issues and helps sexual abuse survivors in your town. (By Petition)

ARTICLE 37: To see if the Town will vote to raise and appropriate the sum of $7,900. to build a four sided, fireproof addition to the Selectmen's Office for the storage of valuable town records.

ARTICLE 38: To see if the Town will vote to raise and appropriate the sum of $2000. for expansion of the Selectmen's Office.

ARTICLE 39: To see if the Town will vote to raise and appropriate $20,000. to a special conservation fund as authorized by RSA 36-A:5 and authorize the Selectmen to accept private donations of land, interest in land or money to be deposited in the conservation fund, and authorize the Selectmen to apply for and accept state matching funds under the N.H. Land Conservation Investment Program (LCIP) established by RSA 221-A for the purposes of acquisition of conservation land or interest in conservation land. Said appropriated or donated funds and state matching funds may be expended by majority vote of the conservation commission and approval of the Board of Selectmen. (By Petition)

ARTICLE 40: To see if the Town will vote to indemnify all town employess as specified in RSA 31:105.

ARTICLE 41 To see if the Town will vote to accept all Trust Funds as shown in the Report of the Trustees of Trust Funds in the 1988 Town Report.

ARTICLE 42: To see if the Town will vote to authorize the Selectmen to borrow in anticipation of taxes.

ARTICLE 43: To see if the Town will vote to accept the following as public highway:

a. all land lying westerly of Lots 7-12, 7-11, 7-10, 7-9, 7-8, 7-7, 7-6, 7-5, 7-4, 7-3, 7-2, and 7-1 and within the way known as Priest Road (Map 20) as dedicated to the Town of Nottingham on Plan D-17454 recorded at Rockingham County Register of Deeds and deeded to the Town.

b. all land lying easterly of Lots 6, 6-7, 6-6, 6-5, 6-4, 6-3, 6-2 and within the way known as Priest Road (Map 20) as dedicated to the Town of Nottingham on Plan D-17454 recorded at Rockingham County Register of Deeds and deeded to the Town.

c. a right of way on any portion of land on the northwesterly side of Merry Hill Road which is any closer than 25 feet from the center line of Merry Hill Road as it presently exists, as dedicated to the Town of Nottingham on Plan D-15611 recorded at Rockingham County Register of Deeds and deeded to the Town.

d. two tracts of land running northwesterly along the westerly side line of Mitchell Road, Lot 17 (.23a) and Lot 18 (.21a.) as dedicated to the Town of Nottingham on Plan D-17098 recorded at Rockingham County Register of Deeds and deeded to the Town.

e. a parcel of land on the easterly side of Mitchell Road between the middle of the right of way known as Mitchell Road and the stonewall bounding Lot 4-N, as shown on Plan D-16755 recorded at Rockingham County Register of Deeds and deeded to the Town.

f. a parcel of land on the southerly side of Mitchell Road, a strip being 8 feet in width and running roughly parallel with the existing sideline of Mitchell Road as it abuts the remaining land of LaBranche, a distance of 1198.1 feet more or less as dedicated to the Town of Nottingham on Plan D-16756 at Rockingham County Register of Deeds and deeded to the Town.

g. a strip of land 25 feet in width, bordered on the west by the center line of the Deerfield Road and running along the westerly side of Smith land, bounded on the north by McKinnon land and on the south by Deardorffland, said westerly boundary being 913 feet in length, more or less, as dedicated to the Town of Nottingham on Plan C-16617 at Rockingham County Register of

Deeds and deeded to the Town.

h. a tract of land on the southerly side of McCrillis Road, beginning at the junction of McCrillis Road and Gile Road, running between the existing pavement and front boundaries of Lots 13-7 and 13-8, as dedicated to the Town of Nottingham on Plan D-16222 at Rockingham County Register of Deeds and deeded to the Town.

i. a parcel of land on the southwesterly side of Lucas Pond Road, triangular in shape and containing 670 square feet more or less, as dedicated to the Town of Nottingham on Plan D-16984 at Rockingham County Register of Deeds and deeded to the Town.

(All deeds for parcels accepted by the Town will be recorded at the Rockingham County Register of Deeds.)

ARTICLE 44: To see if the Town will vote to accept as town property the cemetery on the northwesterly side of Merry Hill Road, as shown on Plan D-15611 recorded at Rockingham County Register of Deeds and deeded to the Town.

ARTICLE 45: To see if the Town will vote to authorize the Board of Selectmen to apply for, accept, and expend money from State, Federal or any other governmental or private source which becomes available during the year in accordance with the procedures set forth in RSA 31:95b.

ARTICLE 46: To transact any other business which may legally come before this meeting.

GIVEN UNDER OUR HANDS AND SEAL, THIS 8th DAY OF FEBRUARY, IN THE YEAR OF OUR LORD NINETEEN HUNDRED AND EIGHTY EIGHT.

PHILIP C. FERNALD
ROBERT E. STEVENS
RICHARD N. JOY

SELECTMEN OF NOTTINGHAM

A TRUE COPY OF WARRANT--ATTEST:

PHILIP C. FERNALD
ROBERT E. STEVENS
RICHARD N. JOY

SELECTMEN OF NOTTINGHAM

BUDGET
OF THE TOWN OF
NOTTINGHAM

Appropriations and Estimates of Revenue for the
Ensuing Year January 1, 1988 to December 31, 1988

SECTION I - APPROPRIATIONS

	Actual Appropriations 1987	Actual Expenditures 1987	Selectmen's Budget 1988	BudCom Recommended 1988	Not Recommended 1988
GENERAL GOVERNMENT					
Town Officers' Salary	16,500.	16,200.	24,100.	24,100.	
Town Officers' Expenses	51,808.	47,917.	59,000.	59,000.	
Election & Registration Expense	1,000.	843.	3,000.	3,000.	
Cemeteries	3,000.	3,000.	6,000.	6,000.	
Gen. Government Buildings	17,600.	16,996.	17,525.	17,525.	
Reappraisal of Property	53,000.	52,517.	5,000.	5,000.	
Planning & Zoning	13,150.	8,783.	11,000.	11,000.	
Legal Expenses	30,000.	28,317.	35,000.	35,000.	
Advertising & Regional Assoc.	1,756.	1,756.	1,857.	1,857.	
*Water Conditioners-TH & Lib	3,000.	266.	-	-	
*Town Hall Monument	950.	890.	-	-	
*Town Hall & Garage Repair	5,800.	5,519.	-	-	
PUBLIC SAFETY					
Police Department	28,736.	31,210.	72,250.	72.250.	
Fire Department	13,473.	14,025.	13,473.	13,473.	
*Full Time Police Officer	17,600.	19,811.	Included in Police Line		
* Fire Chief Salary	1,000.	1,000.	Included in Town Off. Salaries		
HIGHWAYS, STREETS & BRIDGES					
General Highway Expenses	54,220.	55,478.	63,967.	63,967.	
*Sweeper	6,500.	6,500.	-	-	
*Sander	5,000.	5,000.	-	-	
*Tar and Sealcoat	16,000.	14,813.	26,000.	26,000.	
Block Grant	48,781.	48.781.	53,533.	53,533.	
Highway Construction/Reconstruct.	71,500.	71,327.	94,000.	94,000.	

SANITATION					
Solid Waste Disposal	33,700.	31,995.	42,770.	42,770.	
*Recycling Ctr. Addition	20,000.	12,681.	-	-	
HEALTH					
Rural District Health Council, Inc.	8,780.	8,780.	9,283.	9,283.	
*Ambulance	19,500.	19,500.	-	-	
Animal Control	1,500.	1,264.	2,000.	2,000.	
Vital Statistics	50.	50.	50.	50.	
*RCFS, LHC, SMH	2,800.	2,800.	2,500.	2,500.	
P*Richie McFarland Center	-	-	200.	200.	
P*Women's Resource Center	-	-	352.	352.	
WELFARE					
General Assistance	12,000.	8,185.	10,000.	10,000.	
*RCCAP	1,137.	1,137.	1,398.	1,398.	
CULTURE AND RECREATION					
Library	12,520.	12,520.	16,022.	16,022.	
Parks and Recreation	9,250.	7,244.	10,805.	10.805.	
Patriotic Purposes	125.	113.	150.	150.	
Conservation Commission	150.	170.	800.	800.	
Historical Society	150.	150.	150.	150.	
P*Land Conserv. Invest. Program	-	-	20,000.	20,000.	20,000.
DEBT SERVICE					
Principal-Long Term Notes	10,000.	10,000.	10,000.	10,000.	
Interest-Long Term Notes	2,000.	1,967.	4,894.	4,894.	
Interest-Tax Anticipation Note	8,000.	8,933.	12,000.	12,000.	
CAPITAL OUTLAY					
*Payroll and Appraisal Software	-	-	5,240.	5,240.	
*Fire Engine	-	-	119,000.	119,000.	
*Selectmen's Office Expansion	-	-	2,000.	2,000.	
*Police Radio Equipment	-	-	2,006.	2,006.	
*Garage Doors & Openers-FD	-	-	5,520.	5,520.	
*House Numbering	-	-	5,000.	5,000.	
*Fire Proof Vault	-	-	7,900.	7,900.	

OPERATING TRANSFERS OUT					
Payments to Capital Reserve Funds					
Highway Truck	12,500.	12,500.	12,500.	12,500.	
MISCELLANEOUS					
FICA, Retirement, Medic. Contrib.	10,450.	11,196.	14,500.	14,500.	
Insurance	39,500.	49,507.	53,300.	53,300.	
Unemployment Compensation	900.	836.	1,500.	1,500.	
TOTAL APPROPRIATIONS	679,036.	666,127.	857,545.	837,545.	20,000.
Less: Amount of Estimated Revenues, Exclusive of Taxes			515,184.		
Amount to Be Raised (Exclusive of School & County Taxes)			322,361.		

*Indicates Special Appropriations
P Indicates Submitted by Petition

SECTION II

REVENUES

TAXES	Estimated Revenues 1987	Actual Revenues 1987	Selectmen's Budget 1988	Estimated Revenues 1988
Yield Taxes	9,000.	15,110.	10,000.	10,000.
Interest & Penalties on Taxes	3,200.	869.	900.	900.
Land Use Change Tax	-	36,952.	42,800.	42,800.
Boat Tax	200.	-	400.	400.
INTERGOVERNMENTAL REVENUES-STATE				
Shared Revenue-Block Grant	70,000.	64,583.	65,000.	65,000.
Highway Block Grant	48,782.	48,782.	53,534	53,534.
Reimb. State/Federal Forest Land	4,543.	4,543.	4,500.	4,500.
LICENSES AND PERMITS				
Motor Vehicle Permit Fees	165,000.	186,632.	195,000.	195,000.
Dog Licenses	1,500.	1,308.	1,400.	1,400.
Business Licenses, Permits & Filing Fees	200.	455.	450.	450.
Building Permits	-	12,367.	12,000.	12,000.

MISCELLANEOUS REVENUES				
Interest on Deposits	27,000.	27,719.	20,000.	20,000.
Sale of Town Property	1,700.	1,096.	1,000.	1,000.
Planning Board Fees	14,000.	9,817.	9,000.	9,000.
ZBA Fees	2,000.	2,742.	2,000.	2,000.
OTHER FINANCING SOURCES				
Proceeds-Long Term Notes & Bonds	-	-	95,200.	95,200.
Income from Recycling	2,000.	2,043.	2,000.	2,000.
Revenue Sharing Fund	5,786.	6,436.	-	-
TOTAL REVENUES AND CREDITS	$354,911.	$421,454.	$515,184.	$515,184.

Budget Committee-February 5, 1988

Lawrence J. Rondeau
Gail Rondeau
John A. Gardner, Jr.
Linda R. Fernald
Barbara H. Pratt
Jane E. Minesinger
Paula K. Fernald
Philip C. Fernald
Gary E. Chase
Earle B. Rourke, Chairman

SUMMARY OF INVENTORY

LAND:		
Assessed Value of Current Use Land	$752,219.	
Assessed Value of All Other Land	$57,393,067.	
		$58,145,286.
BUILDINGS:		$75,512,500.
PUBLIC UTILITIES:		$ 2,565,000.
MANUFACTURED HOUSING:		$ 2,359,200.
TOTAL VALUATION BEFORE EXEMPTIONS:		$ 138,581,986.
Blind Exemption:		$ 15,000.
Elderly Exemptions:		$ 528,700.
Physically Handicapped Exemption:		$ 3,500.
TAXES COMMITTED TO TAX COLLECTOR:		$2,219,442.20

TAX RATE

Municipal	$ 2.99
County	$ .50
School	$12.67
Combined Rate	$16.16

COMPARATIVE STATEMENT
OF REGULAR APPROPRIATIONS AND EXPENDITURES
FOR FISCAL YEAR ENDING DECEMBER 31, 1987

Section I

APPROPRIATIONS

	Appropriations Previous Fiscal Year	Expenditures Previous Fiscal Year
GENERAL GOVERNMENT		
Town Officers' Salary	$16,500.00	$16,200.00
Town Officers' Expenses	51,808.00	47,917.00
Election & Registration	1,000.00	843.00
Cemeteries	3,000.00	3,000.00
General Gov't. Buildings	17,600.00	16,996.00
Reappraisal of Property	53,000.00	52,517.00
Planning and Zoning	13,150.00	8,783.00
Legal Expenses	30,000.00	28,317.00
Advertising & Regional Assoc.	1,756.00	1,756.00
PUBLIC SAFETY		
Police Department	28,736.00	31,210.00
Fire Department	13,473.00	14,025.00
HIGHWAYS, STREETS, & BRIDGES		
General Highway Dept. Expenses	54,220.00	55,478.00
Block Grant	48,781.00	48,781.00
Tar and Sealcoat	16,000.00	14,813.00
Hwy. Construction/Reconstruction	71,500.00	71,327.00
SANITATION		
Solid Waste Disposal	33,700.00	31,995.00
HEALTH		
Rural District Health Council	8,780.00	8,780.00
Animal Control	1,500.00	1,264.00
Vital Statistics	50.00	50.00
Rockingham Child & Family Services	1,000.00	1,000.00
Lamprey Health Care	1,300.00	1,300.00
Seacoast Mental Health	500.00	500.00
WELFARE		
General Assistance	12,000.00	8,185.00
Rockingham Cty Community Action	1,137.00	1,137.00
CULTURE & RECREATION		
Library	12,520.00	12,520.00
Recreation	9,250.00	7,244.00
Patriotic Purposes	125.00	113.00
Conservation Commission	150.00	170.00
Historical Society	150.00	150.00

DEBT SERVICE		
Principal-Long Term Note	10,000.00	10,000.00
Interest-Long Term Note	2,000.00	1,967.00
Interest-Tax Anticipation Note	8,000.00	8,933.00
CAPITAL OUTLAY & SPECIAL APPROPRIATIONS		
Water Conditioners-TH & Library	3,000.00	266.00
Town Hall Monument	950.00	890.00
Town Hall & Garage Repair	5,800.00	5,519.00
Full Time Police Officer	17,600.00	19,811.00
Fire Chief's Salary	1,000.00	1,000.00
Police Cruiser	13,650.00	13,650.00
Sweeper	6,500.00	6,500.00
Sander	5,000.00	5,000.00
Recycling Center Addition	20,000.00	12,681.00
OPERATING TRANSFERS OUT		
Payments to Capital Reserve Funds		
Highway Truck	12,500.00	12,500.00
MISCELLANEOUS		
FICA, Retirement, Medicare	10,450.00	11,196.00
Insurance	39,500.00	49,507.00
Unemployment Compensation	900.00	836.00
TOTALS	$679,036.00	$666,127.00

SECTION II

REVENUES

TAXES		
Yield Taxes	$ 9,000.00	$15,110.00
Interest & Penalties on Taxes	3,200.00	869.00
Land Use Change Tax	0	36,952.00
Boat Tax	200.00	0
INTERGOVERNMENTAL REVENUES-STATE		
Shared Revenue-Block Grant	70,000.00	64,583.00
Highway Block Grant	48,782.00	48,782.00
Reimb.State/Federal Forest Lands	4,543.00	4,543.00
LICENSES AND PERMITS		
Motor Vehicle Permits	165,000.00	186,632.00
Dog Licenses	1,500.00	1,308.00
Bus. Lic. & Filing Fees	200.00	455.00
Building Permits	0	12,367.00
MISCELLANEOUS REVENUES		
Interest on Deposits	27,000.00	27,719.00
Sale of Town Property	1,700.00	1,096.00

Planning Board Fees	14,000.00	9,817.00
Zoning Board Fees	2,000.00	2,742.00
OTHER FINANCING SOURCES		
Income From Recycling	2,000.00	2,043.00
Revenue Sharing Fund	5,786.00	6,436.00
TOTAL REVENUES	$354,911.00	$421,454.00
TOTAL REVENUES FROM ALL SOURCES EXCEPT PROPERTY TAXES	$354,911.00	$421,454.00
AMOUNT TO BE RAISED BY TAXES	$324,125.00	$244,673.00
TOTAL REVENUES	$649,036.00	$666,127.00

SCHEDULE OF TOWN PROPERTY

DESCRIPTION	VALUE
Town Hall, Land & Buildings	$161,900.
Furniture & Equipment	12,000.
Library, Land & Building	118,100.
Furniture & Equipment	10,000.
Police Department, Equipment	7,100.
Fire Department, Building	49,300.
Equipment	56,000.
Highway Department, Land & Buildings	57,100.
Equipment	100,000.
Drowne's Dam - Town Beach	1,000.
Solid Waste Disposal Plant, Land & Building	103,200.
Equipment	5,000.
School, Land, Building, Equipment	845,400.

ALL OTHER PROPERTY

Grange Hall	89,100.
5 1/2 A. Land - Near North River Lake	18,800.
Cemeteries	101,300.
Town Square	21,400.

ALL LAND & BUILDINGS ACQUIRED THROUGH TAX COLLECTOR'S DEED

Map 1 Lots 72, 73, 74	12,900.
Map 1 Lot 128	5,200.
Map 1 Lots 130, 131	11,800.
Map 1 Lots 133, 134, 135, 136	12,900.
Map 1 Lot 138	5,600.
Map 1 Lot 169, 170	7,100.

Map 5 Lot 3 (Site for New Firehouse)	17.700.
Map 10 Lot 11 (Gravel Pit)	33.800.
Map 17 Lot 16	6.800.
Map 23 Lot 6	40.200.
Map 37 Lot 20A	2.900.
Map 38 Lot 5	34.700.
TOTAL	$1.948.300.

REPORT OF THE TOWN CLERK

Auto Registration Taxes Received	$186,632.00
Dog License Fees Received	1,307.70
Penalties Received	425.91
Filing Fees Received	6.00
	$188,371.61

REMITTED TO THE TREASURER:

Auto Registration Taxes	$186,632.00
Dog Licenses	1,307.70
Penalties	425.91
Filing Fees	6.00
	$188,371.61

Respectfully submitted,

Barbara Fernald
Town Clerk

THE REPORT OF THE TAX COLLECTOR AND THE FINANCIAL STATEMENT HAVE BEEN OMITTED FROM THIS REPORT. BUT WILL BE AVAILABLE IN A SUPPLEMENT AT TOWN MEETING.

REPORT OF THE TREASURER

RECEIVED FROM		DECEMBER
Tax Collector		$1,992,196.04
Town Clerk -	Automobiles	186,632.00
	Dogs	1,307.70
	Miscellaneous	431.91
Tax Anticipation Notes		900,000.00
Revenue Sharing		210.00
Interest Revenue Sharing		304.01
Interest NOW Account		7,939.64
Interest CD's and RA's		17,712.02
Interest Money Market		1,557.82
State of New Hampshire		117,907.08
Escrow Yield Taxes		0.00
Interest Yield Taxes		205.12
Sale on Town Property		1,075.93
Sale Recycled Materials		2,043.36
Pistol Permits		184.00
Building Permits		12,367.09
Subdivision Fees		9,392.65
Dog Officer		100.00
Refunds		3,326.37
Current Use Filing Fees		18.00
Dividends		0.00
Insurance Claims		1,311.06
Planning Board		551.00
Gifts		150.00
Zoning Board		2,570.00
Cemetery Plots		0.00
Boat Taxes		0.00
Police Department		125.00
Recreation Commission		123.57
Miscellaneous		197.24
TOTAL RECEIPTS		$3,259,938.61
BALANCE ON HAND 12/31/86		756,185.29
VOUCHERS PAID		3,396,696.76
BALANCE ON HAND MONTHEND 12/31/87		619,427.14

Respectfully submitted,

Cheryl A. Travis
Treasurer

DETAILED STATEMENT OF PAYMENTS

Town Officers' Salaries

Bradford P. Batchelder, Tax Collector	$4,000.
Philip C. Fernald, Selectman	2,500.
Robert E. Stevens, Selectman	2,500.
Richard N. Joy, Selectman	2,500.
Barbara A. Fernald, Town Clerk	2,000.
Cheryl A. Travis, Treasurer	2,000.
Chester G. Batchelder, Auditor	300.
Jean B. Fernald, Health Officer	150.
Earle B. Rourke, Moderator	150.
Thomas E. Fernald, Trustee of Trust Funds	100.
	$16,200.

Town Officers' Expenses

Payroll	$24,484.13
Barbara Fernald	4,626.00
Brad Batchelder	4,214.77
C.G.C.	1,705.50
Computerland	1,641.95
Batchelder's Book Store	1,502.59
Postmaster	1,451.09
John O'Donnell Assoc.	1,214.00
Donald Perkins	833.50
U.S. Stamped Envelope	727.80
N.H.M.A.	699.84
Treasurer, State of N.H.	579.07
A-Copy	446.50
N.H. Printers	433.15
Rockingham County Register of Deeds	390.56
Gloria Brancheau	346.95
Squamscott Press	298.65
Deborah Stevens	263.49
State of N.H. Purchase	203.56
P.B.C.C.	185.58
Equity Publishing	163.70
National Market Reports	148.00
Union Leader	138.82
Homestead Press	134.67
Loring, Short, and Harmon	97.00
Wheeler and Clark	92.29
Lechmere	89.99
Nottingham Youth Baseball	80.00
Rockingham Feed and Supply	65.00
House of Clocks	62.95
First Savings and Loan	55.00
N.H. Resource Recovery Assoc.	50.00
Town of Nottingham	25.24
N.H. City and Town Clerk Assoc.	22.00

N.H. Planning Assoc.	20.00
N.H. Assoc. of Assessing Officials	20.00
N.H. Local Welfare Admin. Assoc.	15.00
N.H. Tax Collector's Assoc.	15.00
N.H. Bar Assoc.	15.00
Rockingham County Cons. District	15.00
Accounting Systems	10.82
N.H. Municipal Sec. Assoc.	10.00
N.H. Health Officers Assoc.	10.00
The Office Manager	6.51
Rockingham County Probate	2.00
	$47,634.67

Election and Registration

C.G.C., Ballots	$700.00
Letha Travis, Ballot Clerk	45.00
Louise Howard, Supervisor of Checklist	30.00
Judi Thibault, Ballot Clerk	30.00
Sue Benoit, Ballot Clerk	25.00
Alice Sargent, Supervisor of Checklist	7.50
Catherine Gierke, Supervisor of Checklist	5.00
	$842.50

Town Hall and Other Buildings

New England Telephone	$4,526.67
Public Service	4,501.35
Ai S. Welch	2,461.78
Hancock Lumber	823.01
Abitronics	800.00
Magic Flame	496.76
Philip Fernald, Sr.	286.21
Tom Fernald	253.75
Richard Joy	240.00
C. Meyer	230.00
A.T. & T.	217.08
Buxton	210.53
Charles Evans	210.00
B.J. Carpenter Service	200.00
Raymond Building Supply	184.29
Epping Hardware	123.30
Philip Fernald, Jr.	120.00
William Holt	99.90
Deborah Stevens	90.85
Scott Gibb	85.41
F. Chamberlain	72.50
Chad Fernald	37.50
Bascom	12.50
Fernald Lumber	4.05
	$16,996.09

Revenue Sharing Funds in the amount of $6,436.47 were used to defray the expense of the Town Hall and Other Buildings.

Police Department

Payroll	$22,213.89
Town of Lee	1,583.06
Neptune, Inc.	1,568.10
Liar's Paradise Garage	1,425.45
Sullivan Tire	769.09
Equity Publishing	465.80
Int. Assoc. Chief of Police	462.00
C and K Printing	284.58
Town and Campus	226.25
TAB Police Distrib.	226.14
Irwin Motors	210.82
Liar's Paradise	201.88
GUNS for Less	185.00
State of N.H.	172.31
Fingerprint Equip. Labs	145.27
James Gatcomb	100.00
Michael Coolp	100.00
Two-Way Communications	99.50
Epping Hardware	83.48
Bureau National Aff.	80.00
Great Bay Cleaners	76.90
F.B. Chamberlain	71.50
N.E. Assoc. C.O.P.	70.00
Deborah Stevens	58.24
Whelen Engineering	57.00
Cleary Cleaners	41.45
Angel Rodriguez	29.78
Postmaster Nottingham	27.00
Strafford Communication	26.00
Hovey's	24.75
Aids Insence	24.00
Quarter Master	21.65
Mark Richards	19.07
Durham Copy	18.90
Welch Auto Electric	15.80
N.H. Assoc. C.O.P.	10.00
Northwood Garage	6.00
David Truax	5.00
Steve's Garage	3.00
Sharon Hart	1.78
	$31,210.44

Animal Control

Payroll	$342.75
Neptune, Inc.	222.00
Northwood Vet. Hospital	173.65
Shorline	168.54
Judith Doughty	133.97
Wadleigh Falls Vet. Clinic	76.00
H.K. Webster	59.95
Epping Hardware	32.72
John Travis, mileage	17.00
N.H.S.P.C.A.	15.00
Rockingham Feed and Supply	12.69
Postmaster Nottingham	8.10
Rodney Bascom	2.00
	$1,264.37

Planning and Zoning

Werner Sachs	$2,960.00
Payroll	2,599.00
Foster's	1,126.76
Postmaster	763.09
Rockingham County Register of Deeds	525.00
C.G.C.	240.00
Rita Bevins	207.73
Hovey's	135.27
Batchelder's Book Store	94.50
Ronald Langlois	80.37
Philip Fernald	9.70
The Office Manager	6.09
Earle Rourke	2.34
	$8,749.85

Insurance

N.H.M.A.	$24,657.00
N.H.M.W.C.T.	10,789.00
Perkins Agency	6,402.62
N.H.M. Health Trust BC/BS	4,894.81
Barrett Equipment	2,311.06
Portland Glass	234.98
Action Glass	187.35
Myers Auto Body	30.00
	$49,506.82

Recycling

Payroll	$18,625.75
Edwin I. Kimball	3,478.99

Lindquist Machine	3,260.00
BAR Excavating	1,417.50
Ai S. Welch	1,349.26
N.H. Electric Co-op	1,003.88
Larry Rondeau	690.00
C.D. Boiler Works	681.98
W.D. Matthews Machinery	417.38
Hunter Auto Parts	371.66
Lumbertown	359.10
Clark Pump & Well Service	160.00
Epping Hardware	129.07
Alice Smith	25.45
Smith Fire Equipment	24.50
	$31,994.52

Fire Department and Rescue Squad

Town of Newmarket	$ 2,007.20
H.L. Moore Drug Exc.	1,521.14
Motorola Comm.	1,125.00
Ossipee Mt. Electronics	963.80
Corway Assoc.	754.11
Epping Hardware	700.00
Huckins	634.92
Direct Safety Co.	557.54
Steve's Garage	556.50
Dynamed	485.65
Tom Ray Office Supply	415.19
Woodson Elect.	400.01
Stratham Tire	350.14
The Fire Barn	301.67
Liar's Paradise	287.82
C.G.C.	270.00
Dover Auto Radiator Rep.	236.50
Gary Chase	224.00
Wright Communication	222.50
R.H. Filion	160.90
Clark Surgical Corp.	154.26
Strafford Communication	152.00
National Fire Protection Assoc.	145.75
Alex. Batt. Co.	137.25
Home Oxygen Med. Equipment	115.00
W.D. Perkins	105.00
Dick Mills	100.00
Gilbert Inc.	90.34
Bound Tree Corp.	71.83
Two-Way Communication	68.52
Marlene Record	65.00
Keith Record	65.00
Gloria Smith	65.00

Pearl Moghabghab	65.00
Mary Gonsalves	65.00
William Brancheau	65.00
Albert Demmeritt	49.00
Northeast Office Equipment	45.00
Lumbertown	41.04
Myer's Auto Body	32.85
Hunter's Auto	29.09
Richard Joy	26.95
N.H. Welding Supply	26.54
Smith Fire Equipment	23.50
Interstate Emergency Unit	18.00
Fire Chief Magazine	18.00
N.E. Assoc. of Fire Chiefs	10.00
	$15,024.51

Highway

Payroll	$50,258.15
R.C. Hazelton	1,036.30
County Tire	781.52
Granite State	650.75
Walt Lang Chevrolet	639.24
Donovan Spring	451.56
W.E. Holmes	360.00
Sanel Auto	213.15
N.E. Barricade	183.60
Penn Culvert	166.78
B-B Chain	139.00
Ai S. Welch	124.56
Huckins	109.20
Abitronics	106.93
W.S. Nickerson	59.95
Fernald Lumber	51.04
Art's Auto Parts	48.00
Hunter's	38.94
Epping Hardware	22.04
Ralph Mahoney	21.84
Lumbertown	14.76
Dobles Chevrolet	.41
	$71,326.84

Highway Block Grant

Murray Tasker	$6,738.47
Granite State Minerals	6,655.60
R.C. Hazelton	5,623.26
Walt Lang Chevrolet	4,425.29
Ai S. Welch	3,783.20
W.E. Holmes	3,365.50
Huckins	1,880.84

Iafolla	1,852.86
Palmer Hurd	1,680.00
DiPrizio's Garage	1,506.74
B.A.R. Excavating	1,462.50
Safety Road Mat.	961.50
Tr. State of N.H.	947.38
B-B Chain	870.20
Hunter Auto	710.17
Donovan Spring	649.02
Grappone Truck Center	609.75
Steve's Garage	550.76
Penn Culvert	481.34
Epping Hardware	424.65
N.E. Barricade	401.10
Dobles Chevrolet	361.74
W.S. Nickerson	323.80
Rent Me	315.00
Town of Deerfield	263.00
Carroll Bussett	255.00
Heavy Equipment Truck Repair	243.00
Gilbert, Inc.	175.96
Abitronics	175.25
County Tire	150.50
Kar Products	108.10
Art's Auto	86.60
Sanel Auto	68.35
Kenneth Cooper	68.00
Joe's Sharpening	65.40
Moquin's	65.00
All Season's Equipment Rental	60.00
Coastal Radio	55.00
John Grappone	54.02
Ken Smith Tractor	54.00
Howard Fairfield	49.16
Ronald Quimby	45.00
Lumbertown	41.04
Rich. Anderson	40.00
John T. Fernald	31.27
Barrett Equipment	21.62
N.H. Wetlands Dredge and Fill	10.00
Brentwood Machine	6.20
Liar's Paradise Garage	4.47
Liar's Paradise	2.29
Fernald Lumber	2.10
	$48,781.00

Special Appropriation - Construction and Reconstruction

Murray Tasker	$22,520.00
N.H. Bituminous	18,121.05
Penn Culvert	16,827.31

B.A.R. Excavating	10,375.00
Elmer Tasker	2,760.00
All Season Equipment Rental	500.00
Agway	223.48
	$71,326.84

Special Appropriation - Tar and Sealcoat

N.H. Bitumious	$13,978.00
J. Iafolla	835.38
	$14,813.38

1986 Liabilities

Murray Tasker	$2,729.53
Penn Culvert	722.01
	$3,451.54

General Assistance

Clark Pump and Well	$4,118.50
Rent Assistance	1,675.00
Fuel and Utility Assistance	1,147.44
Food	832.04
Medical Assistance	242.36
Misc.	100.00
Murray Tasker	70.00
	$8,185.34

Memorial Day

H.A. Holt and Sons	$99.00
Judd Greenhouse	13.92
	$112.92

Legal Expenses

Engel and Gearreald	$27,351.73
David Skidmore	400.00
Boundary Line Research	309.25
Aero Photo	265.00
Ben's Photo Shop	255.92
Rockingham County Sheriff's Department	33.10
Hovey's	17.14
	$28,632.14

Library

Payroll	$8,299.98
Blaisdell Memorial Library	4,220.00
	$12,519.98

Health Services

Rural District Health Council, Inc.	$8,780.10
Lamprey Health Care	1,300.00
Rockingham County Community Action Program	1,137.00
Rockingham Child and Family Services	1,000.00
Seacoast Mental Health	500.00
	$12,950.00

Advertising and Regional Association

Strafford Regional Planning Commission	$1,756.00

Historical Society

Nottingham Historical Society	$150.00

Recreation

Payroll	$5,516.64
Waste Management	459.33
J.C. Builders	229.00
S and S Arts and Crafts	154.78
Gary Bean	150.00
Valerie Adams	128.00
Susan Marston	126.19
Mary Fanslau	84.69
N.H. Recreation and Park Society	64.00
Try-Caravan	57.50
Bernard Adams	50.00
Foster's	44.40
Wildwood Orch.	30.00
Melanie Lawrence	24.00
Jennifer Lawrence	24.00
Art Supply Warehouse	22.78
Debbie Griswold	21.00
Angela Reed	21.00
Rockingham County Newspapers	20.50
State of New Hampshire	16.00
	$7,243.81

Conservation Commission

N.H. Association of Conservation Commissions	$170.00

Cemeteries

Nottingham Cemetery Commission	$3,000.00

Payroll Breakdown

John T. Fernald, Jr., Highway	$23,651.50
Jack Myers, Highway	21,452.15
Angel L. Rodriguez, Jr., Police	19,815.80
Deborah F. Stevens, Town Officers Expenses	16,827.88
Alice Smith, Recycling	11,582.75
Rhoda Capron, Library	8,299.98
Marjorie Carlson, Town Officers Expenses	7,299.25
Donn Mann, Police	4,076.75
Judith Doughty, Animal Control/Recreation	3,885.39
Harold Garland, Recycling	3,687.00
Rita Bevins, Planning and Zoning	2,599.00
William Ganley, Police	2,388.75
Mark Richards, Police	2,297.75
Michael Lewis, Police	1,955.39
Larry Rondeau, Highway	1,849.50
David Truax, Police	1,846.04
Joanne Smith, Recycling	1,818.00
Joseph McGann, Police	1,717.75
Norman Weldy, Police	1,570.83
Frank McPhee, Highway	1,552.00
Sharon Hart, Police	1,307.00
Carl Olsson, Highway	1,095.00
Sharon Hoover, Police	1,080.63
Walter Debus, Police	991.50
Francis Smith, Recycling	878.00
Paul Dean, Police	859.25
Julie Coady, Recreation	800.00
John Scippa, Police	799.50
Robin Brown, Police	744.25
Maurice Delisle, Recycling	660.00
Gary Chase, Highway	658.00
Maureen Cunningham, Recreation	550.00
Albert Grondin, Police	369.75
Eva Marie Knepp, Recreation	360.00
Heidi Carlson, Town Officers Expenses	357.00
Nancy Maduskie, Police	191.75
Peggy Starr, Recreation	150.00
J. Wayne Travis, Animal Control	61.50
Judith Howcroft, Recreation	52.50
Robert Rice, Police	13.00
	$152,152.09

Unemployment Compensation

N.H. Municipal Unemployment compensation Trust Fund $835.51

Social Security - Town Share

Indian Head Bank and Trust $9,607.43

Retirement - Town Share

N.H. State Retirement	$1,248.78

Medicare - Town Share

Indian Head Bank and Trust	$364.71

Taxes Bought by Town

Town of Nottingham	$50,369.51

Temporary Loan

Indian Head Bank and Trust	$900,000.00

Interest

Indian Head Bank and Trust	$8,933.30

Escrow Account - Yield Tax Bonds

Town of Nottingham	$7,067.28

County Tax

Treasurer, Rockingham County	$71,825.00

School District

Nottingham School District	$1,692,320.00

Withholding Tax

Indian Head Bank an Trust	$17,050.38

Payment-Long Term Note

Indian Head Bank and Trust	$10,000.00

Interest-Long Term Note

Indian Head Bank and Trust	$1,967.43

Payment to Capital Reserve Fund - Highway Truck

Indian Head Bank and Trust	$12,500.00

Special Appropriations and Capital Outlay

Ambulance - Bay State Ambulance Sales		$19,500.00
Police Cruiser, Radio, Lights		
Irwin Motors.....	$11,656.88	
Whelen Engineering.....	794.28	
Garth Tolman.....	379.67	
Abitronics.....	300.00	
Treasurer-State of NH..	279.00	
Setina Mfg. Co., Inc..	240.17	
		$13,650.00
Addition to Recycling Center		
Donald Hartford.....	$ 2,727.00	
Lumbertown, Inc.....	2,543.31	
W.E. Holmes.....	2,241.00	
Fernald Lumber.....	1,343.04	
Concrete Work.....	1,021.00	
Philip C. Fernald.....	928.00	
Christopher Meyer.....	550.00	
Rochester Door.....	442.70	
John Meyer.....	350.00	
Henry Charles.....	210.00	
Sherwin Williams.....	167.86	
Clark Pump & Well.....	120.00	
Robert Haskins.....	37.50	
		$12,681.41
Highway Sweeper - R.C. Hazelton Co., Inc.		$ 6,500.00
Repairs - Town Hall and Garage		
Donald Hartford.....	$3,702.66	
Rochester Door Co...	872.10	
Fernald Lumber.....	380.35	
Christopher Meyer...	300.00	
Lumbertown, Inc.....	264.16	
		$5,519.27
Highway Sander - R.C. Hazelton Co., Inc.		$5,000.00
Fire Chief's Salary - Gary Chase		$1,000.00
Town Hall Monument - Exeter Monument Works		$ 890.00

Water Conditioners-Town Hall & Library

Goulet Supply	$ 266.15

ABATEMENTS AND REFUNDS

M. Eddington	$1,228.86
J.J. & D.Fernald	1,000.00
J. Welch	872.74
Howatt/St. Armand	863.62
R. Fleeson	829.41
M. Fernald (Yield tax estate ref.)	675.88
J. Sleeper	643.46
G.M.A.C.	627.11
H. Ash	588.40
S. Gylphe	588.40
A. Sacco	588.40
S. Jyawook	509.37
R. Matthews	477.89
D. Foote	477.61
N. Bonardi	286.73
I.A.A.	166.89
Ken Mar Corp.	162.23
F. Deluca	147.71
G. Dineen	134.18
A. Mikoloski	114.47
W. Fletcher	99.95
S. Hayes	99.18
R. Smith (Bldg. Permit Refund)	87.32
B. Gentle (Bldg. Permit Refund)	82.75
E. Budro	77.96
Citicorp	57.57
J. Wright	53.65
W. Prowse	47.47
R. Schmitt	37.14
A. Henderson	34.24
R. Shaw	32.88
H. Tardiff	27.00
H. Gerrior	25.60
W. Alenskis	20.00
L. Silver	18.86
R. Burnham	14.29
G. Henderson	14.10
C. Constantino	13.24
G. Heitz	12.80
R. Thibault	10.97
J. Hamilton	10.63
M. Smith	10.55
R. Hikel	10.03
R. Burleigh	10.00
D. Lawson	9.80
Meads/Fanslau	8.83
D. Tucker	7.82
Salem Five Cent Savings	5.43
M. Comtois	5.09
J. Booker	4.94
Total	$11,933.45

REPORT OF THE AUDITORS

The Auditors of the Town of Nottingham have examined the books and records for the following Town Officers for the fiscal year ending December 31, 1987:

BOARD OF SELECTMEN

TOWN CLERK

TOWN TREASURER

TAX COLLECTOR

TRUSTEES OF TRUST FUNDS

BOAT PERMIT FEE AGENTS

LIBRARY TRUSTEES

CEMETERY TRUSTEES

We certify that all income due the Town of Nottingham for the fiscal year 1987 has been accounted for and all monies disbursed have been authorized and recorded in the Town's records as indicated by the individual reports of the Town Officers.

Respectfully submitted,

Chester G. Batchelder
Ann L. Clark

Auditors

REPORT OF THE PLANNING BOARD

The Planning Board has had a typically busy year, meeting every Wednesday night at 7:00PM. We extend our invitation to the public to attend all meetings and this year a few members of said public have been attending.

With our Master Plan, Site Plan Review and Capital Improvements Plan all revised in 1986-7 the Board has attempted to iron out some of the inevitable glitches that accompany new documents. Our major undertaking this year was to end the ping pong effect that accompanied application and achievement of a Clustered Housing subdivision. Previously an applicant had to deal with both the Planning Board and the Zoning Board of Adjustment and go through two notification processes and at least three hearings. With the new ordinance the Planning Board will handle the whole process with only one notification and one public hearing.

The Planning Board is presently looking into the possibility of multi-use zoning on Route 4. The multi-uses would be commercial, residential and agricultural. The commercial use of property along Route 4 would still require Site Plan Review but our hope would be to attract more businesses to town with a zone set aside for that use. This multi-use zoning would not preclude residential or agricultural use. We see that kind of mix as being desireable.

The Planning Board approved 30 subdivisions this year creating 150 new lots in town. A breakdown of the lot distributions follows:

Route 4 - 48
Priest Road - 20
Lucus Pond Road - 9
Stevens Hill Road - 7
Gebig Road - 6
Case Road - 5
Deerfield Road - 2
Mitchell Road - 21
Route 156 - 9
Smoke Street - 8
Route 152 - 6
Gile Road - 6
Ledge Farm Road - 2

The Planning Board and the Town suffered a great loss this year when Leslie Bryce died suddenly of a heart attack. She was a tireless advocate of planning the the town and she served the town well in any number of positions. Her voice will be missed by us all even though her legacy will be with us for some time.

Respectfully submitted,

Charles S. Evans
Chairman

REPORT OF THE BUILDING INSPECTOR

The following tabulation shows the permits issued in 1987 as compared with the activity in the past seven years.

	1981	1982	1983	1984	1985	1986	1987
New Houses	12	19	20	23	59	50	29
Cluster Housing	0	0	0	4	2	0	1
Speculative Housing *	NA	NA	NA	4	8	11	42
Manufactured Housing *	NA	NA	NA	NA	NA	6	8
Total New Housing Permits	12	19	20	31	69	67	80
Sheds, Garages, Workshops	10	11	10	14	24	28	25
Additions and Porches	19	13	3	7	8	8	4
Barns	1	0	3	7	8	8	4
Inground Swimming Pools *	NA	NA	NA	NA	NA	3	1
Replacement of Existing Housing *	NA	NA	NA	NA	NA	8	4
Total Permits for the year	42	43	59	83	127	140	231

Plus others, such as pads, renewals, foundations under house, temporary trailers, change of use, capping off existing buildings,enclosing existing porches, and screen houses - 26.

TOTAL 257

* These figures had not been separated out in past years.

The state summary of dwelling units shows a 28% decline for 1987. 1986 had 11,969 and 1987 shows 8,577 units. Nottingham indicates a 20% increase over 1986 for new homes.

Please apply for building permits on Saturdays from 9 AM until noon at the Town Hall only.

Respectfully submitted,

Werner E. Sachs
Building Inspector

REPORT OF THE LIBRARY TRUSTEES

During the past year the library experienced an increase in activity in both the number of books circulated and in programs presented. The library circulated 6,405 books to the general public and 13,504 books to the school.

The story hour program was continued and several new programs were added. On Wednesday mornings there is a playgroup. This is an informal time for mothers and children to get together and visit.

The summer reading program offered incentives to encourage children to continue reading during the vacation months. As children read books, they received gift certificates from Demmons Store, Liar's Paradise, McDonalds, and Pizza Hut. Thirty-four children participated in the program and 24 of them completed the program. Allison Beaumier won the Grand Prize of a new 10-speed bicycle. Domino's Pizza of Durham helped contribute to our end of summer pizza party. Bayhead Machinery, Central Hydraulic Service, Fernald Lumber, The Insurance Place, Lineweber and Giffin and Perkins Insurance all contributed to make the summer reading program so successful.

The library worked with other organizations to bring additional programs to town. In April, the library and the Rockingham County Extension Service put on a gardening workshop and offered free pH testing of residents' soil. Those attending learned a lot about new gardening techniques from Nancy Adams, County Extension Agriculture Agent.

In August the library and the Recreation Commission co-sponsored a performance of Little Red Wagon, the traveling children's theater from UNH. Over 50 children plus their parents, enjoyed this event.

The library is fortunate to receive a great deal of community support in the form of volunteers and donations. Before school started, volunteers gave the inside of the library a badly needed fresh coat of paint. Robert and Ben Badger made new legs for a table, giving us additional seating for the school classes. Trudi Griswold, June Chase, Priscilla Johnson and Ariel Parent volunteered on a weekly basis and many people donated books and magazines. The Librarian and the Trustees wish to thank everyone for their tremendous support.

Respectfully submitted,

Ariel Parent
Dianne Wright
Aldona Hoppe

REPORT OF THE CEMETERY COMMISSION

The Cemetery Commission met formally on four occassions during 1987. Following the move of William Hurley to Florida in July the Selectmen appointed Web White to fulfill Bill's term. The Committee met at and walked the grounds of all three cemeteries. South Side, Old North Side, and New North Side. The cemeteries have been carefully maintained at a cost of $4,232.49. Of this total amount $1,329.00 was spent on Perpetual Care and $355.00 for New North Side plot plans.

Policies established in 1987 include:

1. All bills directed to the Commission must be itemized and submitted in writing before being paid.

2. Committee approval must precede major purchases.

In the 1988 year your Cemetery Commission hopes to: Survey and provide permanent markers for new lots, especially in the New North Side Cemetery, initiate the repair of old iron fences at South and Old North Side, to loam and seed exposed areas at New North Side Cemetery to enhance it's appearance and prevent further erosion, and to develop a policy manual.

Initial Funds	$3,000.00
Balance from 1986	45.39
Interest	70.09
Bank balance as of 1/25/88	733.18
From Trust Funds	1,504.00

Respectfully submitted,

Kim Gardner, Chairman
Joseph Unwin
Webster White, Clerk

REPORT OF THE CHIEF OF POLICE

As Chief Executive in the Police Department, it is my extreme pleasure to be of service in this community. I wish to thank all of you who have made the effort to welcome my family to your neighborhood. The aggregated co-operation shown from the town fathers down through the openly expressed acceptance from the children who attend the Nottingham Public School has made the past year a joy of heart and a labor of love.

In retrospect, the 1987 season has been one of change for this department. We salute the efforts of our previous Police Administrator, Mr. Joseph McGann, for his vision and sacrifice to this community.

The dawning has filtered through our quiet New England community as we embark upon a new era of growth and prosperity through development, which has strained all areas of our town facility and services. Our town fathers have endeavored to keep up with this growing need for Police services by installing a new full-time Chief of Police, a part-time administrative secretary and bolstering our part-time police divisions. Even through this responsible move these chages sum only a temporary solution to the overall problem of continued growth and request for Police services. These challenges are reflected in our increased workload as measured from the 1986 - 1987 statistics. As I will note, these 1987 statistics reflect only the period from July through December. As suggested by these figures, the last one-half of 1987 shows an almost doubling of the department workload. I see the increase not as an expansion of crime in our community, but the factors of better trained, confident, professional enforcement levels, the availability of on-duty officers, the co-operative interactions between Fire, Rescue, and Road Agents, the support and confidence expressed by the community populous and the reduced assistance from outside law inforcement agencies.

Some major goals I shall express are threefold:

1. A new full-time officer for the 1989 season who will share a heavy 24 hour on-call supervisory burden from the Chief of Police and assume the duties of investigations officer.

2. A capital reserve fund for the procurement of a new cruiser in 1990 to replenish our then aging fleet.

3. The refurbishment of the present vehicle storage area into a working Police Department.

In closing, I would pledge our continued dedication as law enforcement officials toward a safer community environment.

Respectfully submitted,

Angel L. Rodriguez, Jr.
Chief of Police

OFFENSE/INCIDENCE REPORT FOR 1986

Criminal Mischief	15
Burglary	5
Alarm Activation	5
Animal Complaints	10
Dog Bites	2
Aid to Law Enforcement	3
Criminal Trespassing	3
Recovered Items	2
Thefts	15
Forgery	1
Vehicle off the road	1
Street Obstruction	1
Missing Person	1
Subpoena	1
Disturbance	5
Suicide	1
Death (natural)	1
Possible Drowning	2
Car Fire	1
Attempt to Locate	1
Harassment	4
Domestic Situation	9
Bad Checks	1
Lost/Stolen Property	2
Order to Abate Nuisance (dogs)	1
Obscene Phone Call	1
House Check	1
Exposure	1

ARRESTS	6
DWI	2
Operating after Revocation	2
Warrant	1
Parole Violation	1
Prowler	2
Suspicious Vehicle	4
Simple Assault	1
Abandoned M/V	1
Illegal Burn	1
Misuse of Plates	2
Stolen M/V	1
Recovered M/V	1
Unlawful Transportation of Alcohol	1
Littering	1
Fire Assist	1
Arson	1

STATISTICS FOR 1986

Motor Vehicle Accidents	34
Personal Injury	10
Property Damage	13
Complaints and Summons	
Speeding	68
Driving w/o a license	5
Boating while Intoxicated	1
Unregistered Motor Vehicle	1
Passing on a Double Yellow Line	1
Yellow Line Violation	2
Following Too Close	2
Unsafe Operation of a Motor Vehicle	2
Stop Sign Violation	2
Uninspected Motor Vehicle	25
Total Complaints and Summons	84
Warnings given for Motor Vehicle Violations	228

STATISTICS FROM 06/01/87 to 12/31/87

	Summons	Warnings
Speed	242	240
Uninspected Vehicles	33	19
Non-registered vehicle	11	5
Invalid License	11	
Failure to show proof of valid license	6	24
Driving w/o Motorcycle License	4	
Reckless Operation	1	
Motor Vehicle Complaints	3	
OHRV Complaints	2	3
Yellow Line Violation	6	6
Defective Equipment	9	47
Failure to Yield	2	
Following too Close	1	4
Misuse of Plates	6	
Unattended M/V	2	
Unlawful Possession of Alcohol	14	
Disobeying a Police Officer	5	
Bad Checks	open (2)	

Arrests	40	
DWI	6	
Protective Custody	Adult - 1 Juvenile - 1	
False Information	33	
Criminal Mischief	9	
Vandalism	7	
Simple Assault	2	
Domestic Violence	14	Filed Petition - 3
Suspicious Person	8	
Criminal Trespassing	10	
Possession of Drugs	2	
Missing Person	5	
Littering	3	
Alarm Activation	4	
Animal Complaints	9	Dog Bite - 1
Recovered Property	3	
Medical Assist	5	
Fire Dept. Assist	5	
Arson	1	
Attempted Suicide	3	
Public Assist	78	
Aid to Law Enforcement	18	
Aid to Selectman's Office	1	
Disturbances	8	

Accidents	49		
Injuries	15		
Property Damage	6		
Boat Accident	1		
OHRV Accident	1		
Towed Vehicles	25		
Stolen Boats	2	Recovered	1
Stolen Vehicles	3		
Thefts	17	Open Cases	14
B & E's	20	Open Cases	4
Attempted B & E	1	Open Case	1
Area Checks	231		
Building Checks	292		
Vacant House Checks	38		
Felonious Sexual Assault	2	(open)	

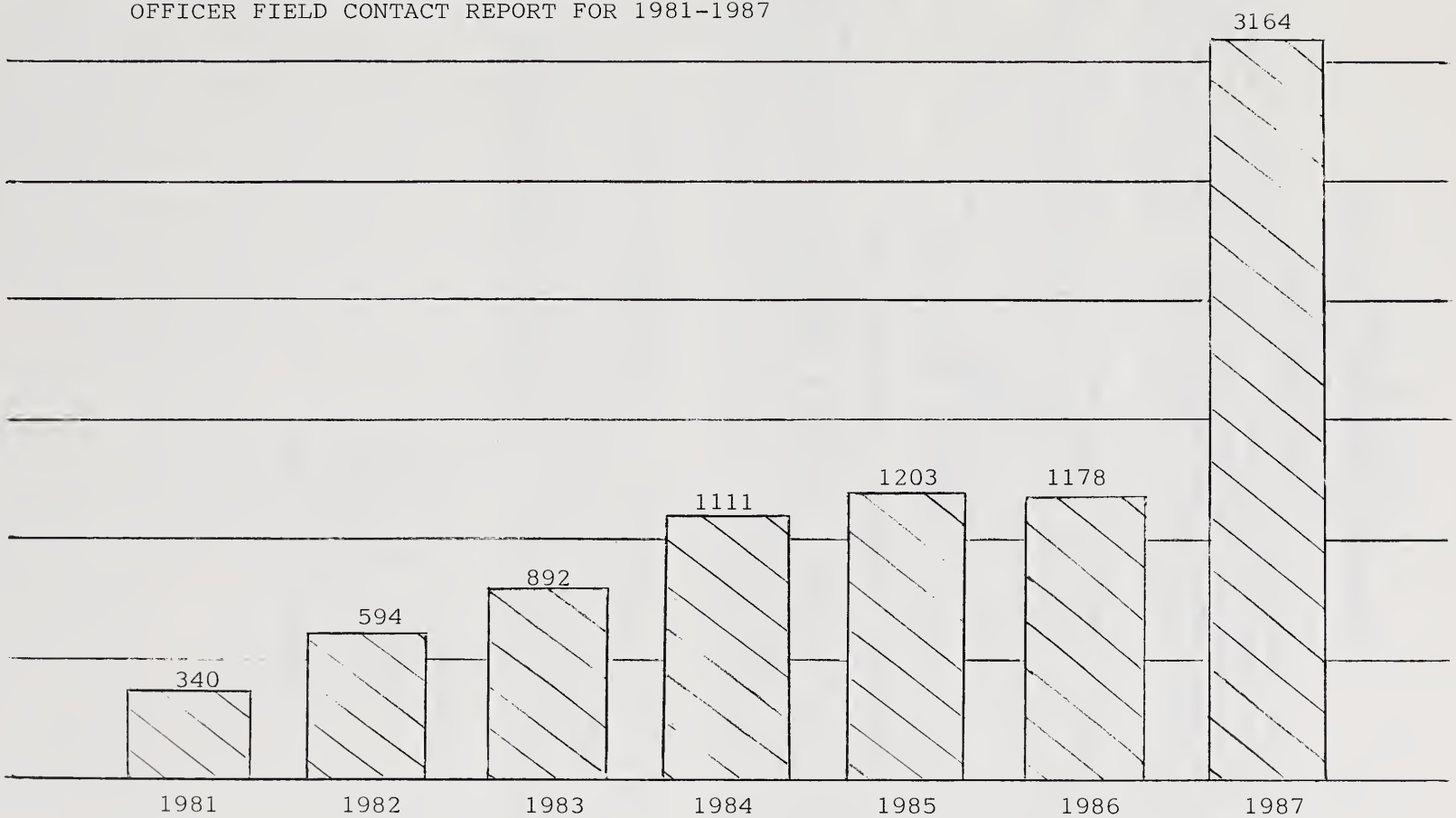
<u>Court Cases Pending</u>

Passing within 100 feet of an intersection	1
Possession of a controlled substance	2
Bench warrant	2
Default warrant	1
Operating after suspension	7
Operating w/o valid license	1
Misuse of plates	2
Uninspected vehicle	2
Failure to possess valid registration	1
Unlawful possession of alcohol	1
DWI	2
Defective equipment	2
Speeding	5
Work release hearing	1
Criminal Mischief	1
Total Cases Pending For Jan.	23

Respectfully submitted,

Angel L. Rodriguez, Jr.
Chief of Police

***TOTAL NOTTINGHAM POLICE DEPARTMENT
OFFICER FIELD CONTACT REPORT FOR 1981-1987



***1987 figures are reflective of our first year with one full time officer and active part-time coverage
***1981-1986 reflect a part-time Chief with part-time active/inactive on-call coverage

REPORT OF THE
EMERGENCY MANAGEMENT DIRECTOR

Emergency management is dealing with an emergency in an effective and coordinated manner. It's your local government, fire, police, highway department and others reacting promptly to save life and protect property. This year, we protected ourselves from a common peace time disaster, namely floods which were caused by rain storms that wouldn't go away this spring.

It was the heightening of public awareness that enabled Nottingham to sand bag the dam area at Nottingham Lake, to protect both the road and citizens living downstream of us in Lee from the overwhelming surge of water flowing from the Lake. The trick was that somehow we sparked such thinking, so that we could reverse a possible projection before it became a disaster that could not be prevented. Needless to say, our highway department and citizens in the area made this all possible.

We now have a rescue and ambulance service in our Fire Department. What an enormous step ahead to provide emergency services to our citizens. This is what volunteer service can do for our town. Lets hear from more of you towards responding to events that demand a public service response in our effort to save lives and property. It's your town, don't hesitate to help.

Respectfully submitted,

Werner E. Sachs
Emergency Management Director

REPORT OF THE RECYCLING CENTER

Total operating expenses for the Recycling Center for 1987 were $31,994.52. The Town received a total of $2,043.36 from the sale of recycled glass and metal. This leaves a net operating cost of $29,951.16.

We would like to remind all townspeople that TRASH MUST BE SEPARATED into the following categories:

GLASS
CANS
CLEAN PAPER
ALL OTHER (BURNABLE)

AEROSOL CANS, BATTERIES, AND LIGHT BULBS ARE NOT BURNABLE!!!

Our attendant requests that they be recycled with cans. Because these items are HIGHLY EXPLOSIVE, they are very dangerous when they go into the incinerator with other trash. There have been incidents involving aerosol cans in the incinerator which resulted in injury to our attendants. Please take extra care in sorting these items.

Brush, building materials, mattresses, used furniture, tires, scrap metal, etc. all is to be disposed of in the Land Fill area. Individual signs designate the area for each of these types of waste. We also have an attendant in the Land Fill area. He can assist in locating the specified places for your refuse. Please give him and us your fullest cooperation in keeping our Land Fill in proper order. Thank you.

Respectfully submitted,

Philip C. Fernald
Robert E. Stevens
Richard N. Joy

Board of Selectmen

REPORT OF THE
ANIMAL CONTROL OFFICER

For the year of 1987, I logged 153 calls:

44 lost dogs
15 found dogs
22 strays (12 adopted) dogs
9 stray cats
14 lost cats
42 nuisance dog complaints
2 dog bites
3 dogs hit by cars
2 cases of suspected animal abuse
6 horse calls (loose in road)

These numbers reflect a dramatic increase in calls for the past year, corresponding to the growth in Nottingham's population. Though our town is still rural, we can no longer allow our dogs to run at large because they infringe on the property of others.

On March 11, 1986, the Town of Nottingham voted in RSA 466:30-a (the Animal Control Law) making it a violation for a dog to be off the property of its owner unless on a leash. Because of the numerous complaints, the Town has begun to actively enforce this law with warnings, fines, and court action.

I urge everyone to properly license and restrain their dogs if they are at all concered for the welfare of their pets. The license tag your pet is wearing may well save its life as it a simple way of identifying a lost or injured animal and returning it to its owner.

I would like to give a special thank-you to the kind and generous towns people who donated dog and cat food and helped in responding to loose horses in the road.

If you have any problems or questions or would like to adopt a dog or cat, please call 942-7792 between 9am and 12 noon.

Respectfully submitted,

Judith Doughty
Animal Control Officer

REPORT OF THE
NOTTINGHAM RECREATION COMMISSION

December 30, 1987

It is my pleasure to report that the Recreation Commission had nine meetings from March to December. The commission conducted the Summer Swim Program, July 6 thru 31, at the Town Beach from 9am to 12 noon. One hundred and forty-one children took advantage of the Red Cross Approved swim instruction. This program was offered to preschoolers thru adult. The adult swim period was a combination of style, stamina, and exercise.

The Commission participated in a survey conducted by the Office of State Planning, which attempted to assess needs and plans of towns concerning outdoor recreation over the next five years.

On August 10, the Commission co-sponsored The Little Red Wagon to a standing room only crowd of Nottingham residents. From August 3 thru 11, the Commission conducted a Summer Arts and Crafts Program, at the school field from 9:30 am to 11:30am. Fifty youngsters registered for the program, which also included sports and specialized drawing instruction. This year we also provided activities for preschoolers.

In October, about 150 youngsters participated in a fall Childfest held at Nottingham School. Costumes, games and a concert by Police Chief Angel Rodriguez entertained all. Parent volunteers provided a pot-luck dinner for all participants.

The Commission provides many services related to recreational activities. At the Town Beach, public toilet facilities and rubbish removal were provided all summer. Two 12-foot picnic tables were placed under the pavilion at the school field.

Plans to procure hand-held radio transceivers for the Commission's emergency use at the Town Beach and during other programs were unable to be completed. Investigation showed that it was impossible for civilian personnel to gain access to the necessary frequencies. The $900 budgeted for the radios was therefore returned to the town's general fund. Also, $200 budgeted for rock removal will be returned due to the necessity of gaining permission from the NH State Wetlands Board. Both amounts will be requested in the 1988 budget.

Future plans for the Commission include rock removal at the Town Beach, consideration of upgrading parking facilities at that location through brush removal, and implementation of the U.S. Soil Conservation Service recommendations concerning the riverbank erosion and ballfield flooding at Nottingham School.

Over recent years, the Nottingham Recreation Commission has suffered from lack of consistant volunteer support in the planning and implementation of its many programs. We have reorganized the management of the Commission to provide equal distribution of workload. However, due to lack of support, the programs enjoyed by townspeople are in jeopardy. Only an increase in volunteers can assure the future continuation of Commission activities.

This is a recap of the new structure. A three-person governing board, will be elected, by interested volunteers. The board will be comprised of a Chairperson (to coordinate overall activities), a Facilities Coordinator (to oversee equipment, supply, and service needs), and a Secretary-Bookkeeper (to oversee financial, budget and correspondence activities). Volunteer Program Leaders who will be responsible for the planning and implementation of the programs (short-term involvement) including hiring and supervision instructors.

Swim Program Leaders two volunteers for six weeks
Fall Festival Leaders two volunteers for two weeks
Playground Progoram two volunteers for three weeks
Other and New Program Leaders varying numbers of volunteers and time commitments.

Anyone interested in more information about the Commission should call Susan Marston 679-8693.

Respectfully submitted,

Susan Marston
Chairperson

REPORT OF THE CONSERVATION COMMISSION

The Nottingham Conservation Commission is alive and doing well.

This fall, the Board of Selectmen filled 4 vacancies on the Nottingham Conservation Commission. The newly appointed members who bring a variety of skills, talents, and expertise to the Commission are Kathy Gallant, April Bacon, Paul Krusic, and Margaret Terninko.

Established by the Town Meeting in 1970, the Commission is charged with protecting the Town's natural resources, open spaces and areas of natural, ecological and aesthetic value. These include marsh lands, swamps, wetlands, wildlife habitats, forestlands, prime agricultural lands, endangered species, watersheds, aquifers, rivers, lakes, and streams. In serving this goal, the Conservation Commission may engage in a range of activities, such as receiving gifts of land or easements, maintaining an inventory of natural resources, commenting on development proposals, dredge and fill permits and sand and gravel excavations, or managing a town forest.

The need for conservation has never been greater. The Town is growing at unprecedented rates. Without a balance of conservation and development, the current growth rate threatens our natural resources and the quality of life that makes Nottingham a special place to live.

The time for conservation has never been better. Last year, the NH General Court passed a $20 million appropriation bill for the Land Conservation Investment Program. This program, administered by the non-profit Trust for New Hampshire Lands provides matching funds for municipalities for the purchase of conservation land. This is the first time in many years the State has made major public funding available for land conservation.

Armed with determination and enthusiasm, the Conservation Commisson has been busy preparing for the Town Meeting so that Nottingham may apply for funding. This is a unique opportunity for the Town to preserve special conservation or recreational lands for the enjoyment of present and future generations.

We hope you will support our warrant articles to be presented at the 1988 Town Meeting.

If you have any questions regarding the Conservation Commission or any ideas to share, please feel free to contact any of the members.

Diane Flint, Chair	942-5202
Kathy Gallant	942-8412
April Bacon	895-4945
Paul Krusic	463-7275
Judy Doughty	942-7792
Margaret Auger	942-5427
Margaret Terninko	659-5186

The Conservation Commission meets the third Monday of every month at 7:00pm in the Nottingham Public Library. All meetings are open to the public. The public is urged to attend.

Respectfully submitted,

Diane Flint
Chairman

REPORT OF THE
NOTTINGHAM HISTORICAL SOCIETY

Four regular business meetings were held.

January 8 - Jeff Fair, Director of the New Hampshire Loon Preservation Society spoke about the Society and loon conservation.

April 9 - A. Harlan Calef spoke on "Reminiscences of a Country Store."

July - A cookout at the Nottingham Square Schoolhouse was followed by a brief business meeting. It was voted to donate $1,000 to the DAR for Schoolhouse renovation.

October 8 - Kenneth Berry spoke on early inns of the Pittsfield, NH area.

Special Events:

On May 28, a wreath was placed on the War Memorial at the Library.

On December 16 a community carol sing was held on the Square around the lighted tree.

Two fund raising projects were held - A Strawberry Festival in June and a Blueberry Pancake Breakfast in August.

A memorial certificate in honor of Edward O. Foss was presented to Mrs. Doris Foss and was placed in the Nottingham Schoolhouse Museum. It was voted to present an annual award to the outstanding student in History graduating from the Nottingham Elementary School in memory of Mr. Foss.

Respectfully submitted,

Edward N. Francq
President

Officers 1987:

Edward N. Francq, President
Joan Hamilton, Vice President
Linda Kasiewicz, Secretary
Phillippa A. Francq, Treasurer
Ruth Belletti, Director
Serena Comacho, Director

REPORT OF THE
RURAL DISTRICT HEALTH COUNCIL, INC.

During the past year the Rural District Health Council has continued to provide Home Health Care for the sick and preventive medicine to the youth of today who will be healthier leaders tomorrow.

The agency continues to qualify as a certified Home Health Agency, providing your town with skilled nursing, physical therapy, occupational therapy, speech therapy, medical social worker, home health aide and homemakers; a comprehensive hospice program certified by Blue Cross and G.E. Insurance. The staff has made to date 5,959 visits. A 24 hour answering service is available with a nurse on call 24 hours a day, 7 days a week with home visits made as indicated.

An elderly maintenance health program funded in part by the Division of Elderly and Adult Services and the Rural District Health Council has 239 patients enrolled in the program, which includes health counseling, blood pressure monitoring, diet teaching, and blood testing of diabetes, 550 visits have been provided with 267 influenza shots given.

The child health program has an enrollment of 461 children from ages 0 - 6 years. This includes physical examinations, immunizations, growth development and counseling. The program works closely with the school nurses. Thirty-one school children received immunizations this year. There have been 783 children seen at the clinic with 597 home visits made. The dental program, funded in part by the Bureau of Dental Health and the Rural District Health Council provided 186 children from the ages 3 - 6 years with cleaning and flouride treatment.

A bequest to the Council may be made to further the general purpose of the Rural District Health Council. In lieu of flowers a memorial donation may be made in memory of a loved one. The Board of Directors and Staff would like to thank the families of the following for naming memorial contributions in their names.

Nancy French	Dennis Connell	Jeanne Crowley
Anna Hall	Elida Fessel	Joseph Malolepszy
Marie Spahn	Ed Foss	Annie Tibbetts
Christina Berry	Avis Taylor	Florence Coughlin
Shirley Connell	John Gaydos	Rita Champagne
Elizabeth Spiridigliozzi		

With the increasing growth, the towns have reached a high of 25,828 residents being served by the agency. It was voted by the Board of Directors to hold the per capita at $3.70 for 1988.

During the past year the Council has made for your town 86

skilled nursing visits, 52 therapy visits, 39 home health aide visits, 100 homemaker hours. There have been 28 child health home visits and 49 child health clinic visits.

Anyone interested in additional information or needing services may contact the Rural District Health Council office at 4 Winter Street, Farmington, N.H. 03835 or call 755-2202 between the hours of 8am and 4pm Monday - Friday.

Respectfully submitted,

Ardala Houle, R.N.
Executive Director

REPORT OF THE
LAMPREY HEALTH CARE

Lamprey Health Care will mark seventeen years of providing services in 1988.

Two medical offices, one in Newmarket and one in Raymond, provide general medical care, preventive health services, community outreach, social services and short term counseling with referral to mental health agencies.

Services also offered by Lamprey Health Care include Senior Citizen Transportation and Information and Referral Services for Rockingham County.

Lamprey Health Care's medical team consists of six physicians: Sarah Oxnard, MD, Pediatrician; Cynthia Rasmussen, MD, Obstetrician-Gynecologist; and four Family Practitioners, Edward Benoit, MD; Karen Brainard, MD; Paul Friedrichs, MD; and our newest member, Micki Kantrowitz, MD. Also on staff at Lamprey Health Care are Michael Lewis, Certified Physician's Assistant; Barbara Janeway, Nurse Practitioner; Anne Fawcett, Nurse Practitioner; and John Mark Blowen, Nurse Practitioner. Registered and Licensed Practical Nurses round out the Medical Team.

The addition of physicians in recent years allows Lamprey Health Care to respond to the growing demand for services.

Under the direction of Dr. Rasmussen, Lamprey Health Care operates a prenatal program which includes prenatal, delivery and postpartum care along with nutritional counseling, prenatal and parenting classes and social servics and/or referral.

Lamprey Health Care continues to operate the Senior Citizen Tranportation Program. The transportation service enables senior citizens to remain independent, self-sufficient and active by providing the means to needed services, including medical, food shopping and recreational trips. Three of the five busses operated by Lamprey Health Care are equipped with hydraulic lifts to provide services to the handicapped. For further information, call 659-2424 or toll free 1-800-582-7279.

Lamprey Health Care also operates The Rockingham County Info-Center which provides information and referral services to the residents of the county. Information is available to callers through a toll-free number on a wide range of subjects. The toll free number is 1-800-582-7214.

Tel-Med is a taped library of "non-diagnostic" health information designed to provide basic facts about certain diseases, conditions or health issues. The library contains 200 taped messages which are accessible 24 hours per day seven days a

week by households with households with touch tone phones and Monday - Friday from 8 am to 4pm by households with rotary dial. The numbers to reach Tel-Med are 433-3232 and 433-3242 and 659-7514 and 659-7516. The Tel-Med program is funded by The Foundation for Seacoast Health of Portsmouth. For more information or for a brochure of Tel-Med tapes you may call toll-free at 1-800-582-7214.

Lamprey Health Care wishes to express its appreciation to the town of Nottingham for its suppport.

Respectfully submitted,

Ann H. Peters
Executive Director

REPORT OF THE
ROCKINGHAM COUNTY COMMUNITY ACTION PROGRAM, INC.

The Rockinghaam County Community Action Program, Inc. (RCCAP) is a private, non-profit anti-poverty agency which has served residents of Rockingham County since 1965. The Greater Raymond Community Action Center is an outreach office of RCCAP which serves 15 towns in the central part of the county, including the town of Nottingham.

In the 15 towns served by the Greater Raymond Community Action Center, well over 1,200 households are experiencing financial problems serious enough to leave them without the means to provide for basic necessities. Of these, nearly 40% are elderly individuals or couples living on fixed incomes. The remaining 60% include the disabled, the unemployed, the underemployed, single parent families and the working poor. Regardless of their particular situations, all of these people are forced to seek outside assistance to meet their most essential needs.

Community Action plays an important role in meeting these needs by offering direct service programs as well as the help and guidance of our agency's staff. Of the major direct service programs offered by Community Action, the following were provided to the residents of Nottingham:

-35 households received Fuel Assistance, a program which provides a financial grant of up to $500.00 to assist with energy-related expenses.

-5 homes were weatherized through the Weatherization Program, which provides quality materials and labor to weatherize homes in order to reduce heating costs and conserve energy.

-1 household received the Supplemental Energy Program, which provides for the repair or replacement of furnaces and heating units and home repairs for low-income homeowners.

-7 children were provided meals from private family day care homes which participate in the Rockingham Family Day Care Program.

-12 women, infants and children received help through the WIC Program, which offers supplemental nutritious food and nutrition counseling to pregnant women, nursing mothers and children up to the age of 5 who are nutritionally at risk.

-85 food packets were provided through the Surplus Food Program, which distributes USDA surplus cheese, butter, flour, dry milk, cornmeal and rice.

In addition to these major programs, much of our staff time is devoted to working with people who come to us seeking help. During the past year, we received 70 calls or visits from Nottingham residents, many of which were crisis calls involving fuel or utility problems, the lack of food or clothing or general financial needs. By working closely together with local and state welfare administrators, fuel and utility companies, other human service agencies and interested clergy and civic groups, we are able to link those in need with the services available to them.

Since the services we offer greatly relieve the towns we serve from the full burden of providing for the needs of their low-income residents, we ask every community we serve to make a financial contribution to our agency based upon the level of service we have provided to its residents. The amount we request equals 3.5% of the total dollar value of services provided during the previous fiscal year, which means that we request $3.50 for every $100.00 we provide in direct services.

From September 1, 1986 through August 31, 1987, Community Action provided $39,929 in services to Nottingham residents. We are therefore requesting the town of Nottingham to contribute 3.5% of this amount, or $1,398. The town of Nottingham has contributed to our agency for many years, and we extend our appreciation to you for your continued support.

Respectfully submitted,

Amy Mueller-Campbell
Director Greater Raymond
Community Action Center

REPORT OF

TRUST AND CAPITAL RESERVE FUNDS

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief.

Thomas E. Fernald
Kim Gardner

Trustees of Trust Funds

REPORT OF THE TRUST FUNDS OF THE TOWN OF NOTTINGHAM, N.H.

ON DECEMBER 31, 1987

DATE	FUND	PURPOSE	HOW INVESTED
1898	Van Dame Fund	School Fund	Common Treas. Bill
1898	Kelsey & Glass	Pvt. Cemt.	Common Treas. Bill
1903	Frank P. Bartlett	S.S. Cemt.	Common Treas. Bill
1905	Kelsey & Marston	Pvt. Cemt.	Common Treas. Bill
1917	Stevens & Batchelder	Pvt. Cemt.	Common Treas. Bill
1917	Alice E. Tricky	S.S. Cemt.	Common Treas. Bill
1918	Charles Sturtevant	S.S. Cemt.	Common Treas. Bill
1918	John H. Cilley	Pvt. Cemt.	Common Treas. Bill
1919	Mary B. Cilley	S.S. Cemt.	Common Treas. Bill
1919	Amanda Stevens	S.S. Cemt.	Common Treas. Bill
1921	Noah McDaniel	N.S. Cemt.	Common Treas. Bill
1921	Fanny L. Tuttle	N.S. Cemt.	Common Treas. Bill
1921	Sarah J. Tuttle	N.S. Cemt.	Common Treas. Bill
1923	Bradbury Harvey	S.S. Cemt.	Common Treas. Bill
1925	W. F. Watson	S.S. Cemt.	Common Treas. Bill
1925	L. D. Watson	S.S. Cemt.	Common Treas. Bill
1928	Jeremiah Chesley	N.S. Cemt.	Common Treas. Bill
1928	Lucy Butler	S.S. Cemt.	Common Treas. Bill
1930	Joel S. Hall	N.S. Cemt.	Common Treas. Bill
1931	George French	S.S. Cemt.	Common Treas. Bill
1931	Deborah Chesley	N.S. Cemt.	Common Treas. Bill
1931	Harvey & Stevens	S.S. Cemt.	Common Treas. Bill
1938	Maria E. Kelsey	Pvt. Cemt.	Common Treas. Bill
1938	Almie J. Kelsey	Pvt. Cemt.	Common Treas. Bill
1941	Charles Davis	S.S. Cemt.	Common Treas. Bill
1948	Roy L. Ranger	S.S. Cemt.	Common Treas. Bill
1948	Smith Fund	Pvt. Cemt.	Common Treas. Bill
1948	Charles H. Pinkham	S.S. Cemt.	Common Treas. Bill
1955	Alice M. Chesley	N.S. Cemt.	Common Treas. Bill
1955	Daniel H. Blaisdell	S.S. Cemt.	Common Treas. Bill
1956	Dr. Arthur Fernald	Church Fund	Common Treas. Bill
1956	Andrew Stevens	S.S. Cemt.	Common Treas. Bill
1956	Perley Knowlton	N.S. Cemt.	Common Treas. Bill
1956	Walter Chesley	N.S. Cemt.	Common Treas. Bill
1960	Gladys Ramsdell	S.S. Cemt.	Common Treas. Bill
1960	William Mitchell	Pvt. Cemt.	Common Treas. Bill
1961	Hugh Kelsey & Daniel A. Harvey	Pvt. Cemt.	Common Treas. Bill
1963	Drowns Dam Beach Fund	Beach Fund	Common Treas. Bill
1963	William F. Jones	S.S. Cemt.	Common Treas. Bill
1963	Dudley E. Leavitt	S.S. Cemt.	Common Treas. Bill
1963	Jenney B. Grinnell	S.S. Cemt.	Common Treas. Bill
1963	Harvey Trust Fund	S.S. Cemt.	Common Treas. Bill
1964	Frank B. Nay	Pvt. Cemt.	Common Treas. Bill
1965	Arthur Gerrish	S.S. Cemt.	Common Treas. Bill
1967	Bertha Noble	S.S. Cemt.	Common Treas. Bill
1967	Robert W. Pierce, Jr.	S.S. Cemt	Common Treas. Bill
1967	Morrison Fund	S.S. Cemt.	Common Treas. Bill
1967	Robert R. Buck	S.S. Cemt.	Common Treas. Bill
1968	Sidney Wayland	S.S. Cemt.	Common Treas. Bill

/ PRINCIPAL /			/ INCOME /			
Balance Begin. Year	New Funds Created	Balance End Year	Balance Begin Year	Year's Income	Expended During Year	Balance End Year
100.00		100.00	169.21	14.14		183.35
200.00		200.00	640.68	43.20	36.00	647.88
50.00		50.00	7.17	3.00	0.00	10.18
150.00		150.00	289.00	22.32	28.00	283.32
400.00		400.00	479.19	45.12	40.00	484.31
50.00		50.00	7.12	3.00	0.00	10.12
300.00		300.00	365.76	34.04	35.00	364.80
200.00		200.00	549.07	39.34	0.00	588.41
200.00		200.00	131.83	16.77	25.00	123.60
50.00		50.00	63.35	5.95	0.00	69.30
100.00		100.00	355.16	23.25	25.00	353.40
100.00		100.00	445.01	27.96	25.00	447.97
50.00		50.00	58.19	5.42	10.00	53.61
75.00		75.00	4.28	4.16	0.00	8.44
100.00		100.00	92.79	9.60	20.00	82.39
50.00		50.00	7.15	3.00	0.00	10.15
100.00		100.00	375.80	24.33	25.00	375.13
200.00		200.00	192.07	19.93	25.00	187.01
75.00		75.00	162.51	11.82	25.00	149.33
50.00		50.00	6.95	2.99	0.00	9.95
100.00		100.00	351.73	23.07	25.00	349.80
100.00		100.00	6.32	5.43	6.00	5.74
100.00		100.00	254.37	18.22	15.00	257.59
100.00		100.00	173.51	13.97	15.00	172.48
200.00		200.00	70.75	13.69	20.00	64.44
100.00		100.00	6.58	5.60	0.00	12.18
200.00		200.00	722.25	47.91	20.00	750.16
200.00		200.00	71.07	13.71	20.00	64.77
200.00		200.00	206.50	20.69	25.00	202.19
400.00		400.00	178.84	29.48	35.00	173.32
4,667.42		4,667.42	264.95	252.06	264.95	252.06
200.00		200.00	23.58	11.35	15.00	19.92
150.00		150.00	248.36	20.26	25.00	243.63
100.00		100.00	147.72	12.35	25.00	135.08
200.00		200.00	33.85	11.76	20.00	25.61
100.00		100.00	193.49	15.41	0.00	208.90
800.00		800.00	551.22	69.65	50.00	570.87
116.59		116.59	317.33	22.79	0.00	340.12
100.00		100.00	6.23	5.42	6.00	5,65
200.00		200.00	54.35	12.83	20.00	47.18
200.00		200.00	38.75	12.01	20.00	30.76
250.00		250.00	55.28	15.51	20.00	50.79
1,000.00		1,000.00	1,397.30	124.58	50.00	1,471.88
200.00		200.00	143.63	17.39	25.00	136.02
100.00		100.00	5.98	5.43	5.00	6.42
300.00		300.00	78.48	19.22	25.00	72.70
100.00		100.00	10.05	5.65	5.00	10.70
200.00		200.00	22.20	11.27	15.00	18.48
200.00		200.00	22.20	11.27	15.00	18.48

1968	Thomas Nelson	S.S. Cemt.	Common Treas. Bill
1968	Thurston & Woodman	S.S. Cemt.	Common Treas. Bill
1969	Lester F. Jennes	N.S. Cemt.	Common Treas. Bill
1969	Maria & William Holmes	N.S. Cemt.	Common Treas. Bill
1970	Robert W. Pierce, Jr.	S.S. Cemt.	Common Treas. Bill
1971	George & Louise Demmons	N.S. Cemt.	Common Treas. Bill
1972	Leone & Carson Lot	N.S. Cemt.	Common Treas. Bill
1973	Marion Sanborn	S.S. Cemt.	Common Treas. Bill
1973	Edith Hayes	N.S. Cemt.	Common Treas. Bill
1974	Virgil F. Jones & Robert Grounds	S.S. Cemt.	Common Treas. Bill
1974	James M. McNamara	S.S. Cemt.	Common Treas. Bill
1975	Frank & Mildred Fernald	S.S. Cemt.	Common Treas. Bill
1975	Roland & Louise Howard	S.S. Cemt.	Common Treas. Bill
1976	Andrew & Nora Brown	N.S. Cemt.	Common Treas. Bill
1976	Maurice & Barbara Tuttle	N.S. Cemt.	Common Treas. Bill
1976	Fernald & Cilley Fund	Pvt. Cemt.	Common Treas. Bill
1977	Frank & Isabella Spofford	S.S. Cemt.	Common Treas. Bill
1977	John & Dilys Spurr	S.S. Cemt.	Common Treas. Bill
1977	Ash & Carter Fund	S.S. Cemt.	Common Treas. Bill
1980	Jesse Tuttle	N.S. Cemt.	Common Treas. Bill
1980	Elwin Cilley	S.S. Cemt.	Common Treas. Bill
1981	Ayers Fund	S.S. Cemt.	Common Treas. Bill
1981	Adolph & Alma Herrman	S.S. Cemt.	Common Treas. Bill
1981	Bernard & Ethel Palmer	S.S. Cemt.	Common Treas. Bill
1981	June Rose Norton	S.S. Cemt.	Common Treas. Bill
1982	Warren & Marion Ingalls	S.S. Cemt.	Common Treas. Bill
1982	Webster W. White	S.S. Cemt.	Common Treas. Bill
1982	Robert McGowen	S.S. Cemt.	Common Treas. Bill
1983	Lillian D. Foss	N.S. Cemt.	Common Treas. Bill
1983	Barbara H. Pratt	N.S. Cemt.	Common Treas. Bill
1983	Philip E. Pratt	N.S. Cemt.	Common Treas. Bill
1983	William & Jean McKenna	N.S. Cemt.	Common Treas. Bill
1984	Mike & Mary Smith	N.S. Cemt.	Common Treas. Bill
1984	John W. Clark	N.S. Cemt.	Common Treas. Bill
1984	Lisa Batchelder Library Fund	Library	Common Treas. Bill
1985	Stella Cilley Fund	Pvt. Cemt.	Common Treas. Bill
1985	Ila L. Harvey	S.S. Cemt.	Common Treas. Bill
1986	John Perkins Fund	S.S. Cemt.	Common Treas. Bill
1986	Simpson & Glidden Fund	Pvt. Cemt.	Common Treas. Bill
1987	Kathleen B. Carter	S.S. Cemt.	Common Treas. Bill
1987	Gage Fund		Common Treas. Bill
1987	Rev. William McInnes	S.S. Cemt.	Common Treas. Bill
1984	Capital Reserve Fund	Highway Truck	IHB&T Certificate

200.00		200.00	22.20	11.27	15.00	18.48
200.00		200.00	71.78	13.48	30.00	55.26
400.00		400.00	458.85	43.79	50.00	452.64
150.00		150.00	233.13	19.46	25.00	227.60
200.00		200.00	300.48	26.28	0.00	326.76
200.00		200.00	270.99	24.08	25.00	270.07
250.00		250.00	359.87	31.37	25.00	366.24
300.00		300.00	82.52	19.43	25.00	76.96
150.00		150.00	167.73	16.03	25.00	158.76
200.00		200.00	126.46	16.75	15.00	128.21
225.00		225.00	152.16	19.41	15.00	156.57
150.00		150.00	14.93	8.40	10.00	13.33
100.00		100.00	5.94	5.43	5.00	6.37
100.00		100.00	72.57	8.67	15.00	66.24
200.00		200.00	188.14	19.73	25.00	182.86
300.00		300.00	189.07	25.29	15.00	199.36
300.00		300.00	180.23	24.83	15.00	190.06
275.00		275.00	82.00	18.22	20.00	80.22
200.00		200.00	35.24	11.83	20.00	27.07
400.00		400.00	239.29	32.92	25.00	247.20
515.00		515.00	126.23	32.36	50.00	108.59
100.00		100.00	8.60	5.57	5.00	9.17
200.00		200.00	32.07	11.79	15.00	28.86
200.00		200.00	32.07	11.79	15.00	28.86
150.00		150.00	23.17	8.83	10.00	22.00
300.00		300.00	49.12	17.94	15.00	52.06
300.00		300.00	26.45	16.62	20.00	23.07
200.00		200.00	19.55	11.27	10.00	20.81
500.00		500.00	81.77	29.89	25.00	86.67
50.00		50.00	6.92	2.99	0.00	9.91
50.00		50.00	6.92	2.99	0.00	9.91
100.00		100.00	18.21	6.08	5.00	19.29
300.00		300.00	23.56	16.47	20.00	20.03
300.00		300.00	23.56	16.47	20.00	20.03
756.00		756.00	133.19	46.69	0.00	179.88
1,000.00		1,000.00	55.73	54.92	20.00	90.65
300.00		300.00	17.54	16.41	10.00	23.95
300.00		300.00	8.21	15.98	8.00	16.18
1,000.00		1,000.00	27.36	53.56	15.00	65.91
0.00	100.00	100.00	0.00	2.63	0.00	2.63
0.00	300.00	300.00	0.00	7.88	0.00	7.88
0.00	100.00	100.00	0.00	2.63	0.00	2.63
12,499.99	12,500.00	24,999.99	4,210.81	1,496.54	0.00	5,707.35
37,105.00	13,000.00	50,105.00	18,243.80	3,492.26	1,768.95	19,967.12

OFFICERS OF THE NOTTINGHAM SCHOOL DISTRICT

1987-88

SCHOOL BOARD

Mrs. Gail Rondeau (Chairperson).....Term Expires 1988
Mr.Robert Lemelin.....Term Expires 1989
Mrs. Judith Anglin.....Term Expires 1990

SUPERINTENDENT OF SCHOOLS

Barry L. Clough, B.Ed,. M.A., M.Ed.

ASSISTANT SUPERINTENDENTS

Mary D. Lyster, B.A., M.Ed., C.A.G.S.
Robert W. Retchless, B.S., M.Ed.

TREASURER
Paula Fernald

CLERK
Rita Bevins

MODERATOR
Earle Rourke

AUDITOR
Chet Batchelder

NOTTINGHAM SCHOOL DISTRICT

ANNUAL MEETING

MARCH 7, 1987

The Nottingham School District Annual Meeting was called to order at 10:00 p.m. by Moderator, Earle B. Rourke. Present for the meeting were Board Chairman, Linda Fernald; Board Members, Gail Rondeau and Richard Schuster; Principal, Linda Parkin; Superintendent, Barry Clough; Acting Moderator, Tom Sweeney; Clerk, Rita Bevins; Ballot Clerks, Judi Thibault and Kathy Gherke; and approximately 85 townspeople.

ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen and pass any vote relating thereto.

Motion made by Linda Fernald and seconded by Richard Schuster, to accept Article 1 as printed in the Town Report.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 2: To see if the school district will vote to raise and appropriate the sum of six thousand five hundred ($6,500.00) dollars for the purchase of five (5) Apple computers.

Motion made by Richard Schuster and seconded by Linda Fernald, to accept Article 2 as read.

Voted in the AFFIRMATIVE by voice vote.

Article 3: To see if the school district will vote to raise and appropriate the sum of eleven thousand five hundred and fifty ($11,550.00) dollars to completely renovate one bathroom in the original school.

Motion made by Linda Fernald and seconded by Gail Rondeau, to accept Article 3 as read.

Voted in the AFFIRMATIVE by voice vote.

Article 4: To see if the school district will vote to raise and appropriate in addition to the original 1986-87 appropriation, a sum of ten thousand ($10,000.00) dollars to be made available to the school district prior to July 1, 1987 in order to meet unanticipated obligations caused by mandated high school tuition and special education, transportation expenditures (Deficit appropriation).

Motion made by Linda Fernald and seconded by Richard Schuster, to accept Article 4 as read.

Voted in the AFFIRMATIVE by voice vote.

Article 5. To see if the school district will vote to: a) authorize the School Board to appoint a committee of not more than seven (7) voters including one (1) school board member to conduct a search for a minimum of twenty (20) acres of land to satisfy the future construction/space needs of the district; said committee to report back to the School Board with purchase recommendations; b) further to authorize and direct the School Board, if deemed appropriate, to acquire an option or options on suitable parcel(s) of land in accordance with terms and conditions which the School Board deems necessary and beneficial prior to the March 1988 Annual School District Meeting; and c) to raise and appropriate the sum of twenty thousand (20,000) dollars to be used for the acquisition of said option, soil analysis, legal research, site preparation and all other matters in connection therewith.

Motion made by Linda Fernald and seconded by Richard Schuster, to accept Article 5 as printed.

Motion made by Linda Fernald and seconded by Richard Schuster, to amend Article 5a to include one selectman on the committee.

Voted in the AFFIRMATIVE by voice vote.

Amended Article 5 voted in the AFFIRMATIVE by voice vote.

Article 6: To see what sum of money the school district will raise and appropriate for the support of school, for the payment of salaries and fringe benefits of school district officials, employees and agents, for capital construction and for the payment of statutory obligations of the school district.

Motion made by Linda Fernald and seconded by Harold Hapgood, to move that the district vote to raise and appropriate one million eight hundred thirty five thousand three hundred and seventy eight ($1,835,378.00) dollars for the support of school, for salaries and fringe benefits of school district officials, employees and agents, for capital construction and for the payment of statutory obligations of the school district.

The Moderator ruled that the motion for the appropriated sum of $1,835,378 was out of order but later allowed the second and the motion to stand.

Motion made by Sandra Vilchocki that the School Board propose a budget figure of said amount be increased by forty eight thousand ($48,000.00) dollars for the purpose of establishing a public kindergarten.

Moderator stated that there is no line item proposed for a kindergarten but one has the right to propose a budget increase and ruled the motion out of order.

Motion made by Linda Fernald and seconded by Gail Rondeau, that the people have a chance to overrule the Moderator's decision.

Voted in the AFFIRMATIVE to overrule the Moderator by card vote.
Yes - 32 No - 28

Motion made by Jack Gardner and seconded by Carl Olsson, that we table any further action on the School Budget until April 4th for the purpose of allowing the School Board and Budget Committee and other interested citizens an opportunity to be sure that the proposal makes sense and can happen in an orderly way and to give everyone an opportunity to get the planning done that should have been done before this meeting - ten o'clock on April 4th.

Voted in the NEGATIVE by paper ballot. NO - 40 YES - 39

Motion that was made by Sandra Vilchocki and seconded by Sue Marston to appropriate the sum of forty eight ($48,000.00) dollars to initiate a kindergarten program in Nottingham was brought to a vote.

Voted in the AFFIRMATIVE by voice vote. Yes - 42 No 40

Motion made by Linda Fernald and seconded by Richard Schuster, to amend the figure of $1,835,378 and reduce the total by thirty six hundred ($3,600) dollars which is salary for the assistant clerk in the office which was taken out. The new figure is one million eight hundred seventy nine thousand seven hundred and ninety eight ($1,879,798.00) dollars.

Voted in the AFFIRMATIVE by voice vote.

Motion made by Jane Minesinger and seconded by Sue Marston to amend the budget in order to increase the amount by two thousand ($2,000.00) dollars to cover the four percent increase in salary for two special ed teachers.

Voted in the AFFIRMATIVE by voice vote.

Motion made by Linda Fernald and seconded by Richard Schuster, that the school district vote to raise and appropriate one million eight hundred eighty one thousand and seven hundred and ninety eight ($1,881,798.00) dollars for the support of school.

Voted in the AFFIRMATIVE by voice vote.

Article 7. To see if the school district will authorize the school board to make application for and to receive and expend, in the name of the district, such advances, grants-in-aid, or other funds for educational purposes as maynow or hereafter be forthcoming from the United States Government and/or State agencies and/or other sources accordance with the provisions of RSA 198:20-b.

Motion made by Linda Fernald and seconded by Richard Schuster, to accept Article 7 as printed.

Voted in the AFFRIMATIVE by voice vote.

Article 8. To choose agents and committees in relation to any subject embraced in this warrant.

SPECIAL DISTRICT MEETING WARRANT
Aug. 25, 1988

To the Inhabitants of the School district in the town of NOTTINGHAM qualified to vote in district affairs:

You are hereby notified to meet at the Nottingham Elementary School in said district on the 25th day of August 1987, at 7:00 o´clock in the afternoon, to act upon the following subjects: (Permission having been given by the Rockingham County Superior Court under the authority of RSA 197:3 and RSA 33:8 to hold a Special School District Meeting having the same authority as an Annual Meeting,) namely:

1. To see if the School District will vote to raise and appropriate the sum of forty-three thousand nine hundred eight dollars ($43,908) which, when combined with the four hundred seventy four thoousand thirty five dollars ($474,035) raised and appropriated on 7 March 1987 at the 1987 annual school district meeting, would fund all cost items relative to teacher salaries and fringe benefits for the 1987-88 school year, which results from negotiations between the Nottingham School Board and the Nottingham Federation of Teachers, Local #3555 for, and which represents, the negotiated increase over the 1986-87 salaries and fringe benefits.

Given under our hands at said NOTTINGHAM the 5th day of August 1987

Gail Rondeau School Board
Robert R. Lemelin
Judith W. Anglin

A true copy of Warrant--Attest:

Gail Rondeau School Board
Robert R. Lemelin
Judith W. Anglin

NOTTINGHAM SPECIAL SCHOOL DISTRICT MEETING

August 25, 1987

The Nottingham Special School District Meeting was called to order at 7:10 p.m. by Moderator, Earle B. Rourke. Present for the meeting were School Board Chairman, Gail Rondeau; Board Members, Robert Lemelin and Judith Anglin; Principal, Linda Parkin ; Superintendent, Barry Clough; Clerk, Rita Bevins; Acting Moderator, Fred York; and Supervisors of the Checklist, Edie Gero and Judy Thibeault. There were approximately 172 voters.

MOTION was made by Kathy Gallant, seconded by Kim Gardner, to accept the rules of procedure as printed in the Town Report.

Permission was given by the Rockingham County Superior Court under the authority of RSA 197:3 and RSA 33.8 to hold a Special School District Meeting having the same authority as an Annual meeting, namely:

Article 1. To see if the School District will vote to raise and appropriate the sum of forty-three thousand nine hundred eight dollars ($43,908) which, when combined with the four hundred seventy-four thousand and thirty five dollars ($474,035) raised and appropriated on March 7, 1987 at the 1987 annual School District Meeting, would fund all cost items relative to teacher salaries and fringe benefits for the 1987-88 school year, which results from negotiations between the Nottingham School Board and the Nottingham Federation of Teachers, Local #3555 for, and which represents, the negotiated increase over the 1986-87 salaries and fringe benefits.

MOTION was made by Gail Rondeau, and seconded by Robert Lemelin, to amend Article 1 from the sum of forty-three thousand nine hundred and eight dollars ($43,908) to seventy thousand eight hundred and seven dollars ($70,807).

By paper ballot - To amend Article I from $43,908 to $70,807

Yes	73
No	95

To vote by paper ballot - To vote on Article I, to raise and appropriate the sum of $43,908.

Yes	88
No	66
Blank	2

With no further business, Motion was made by Brad Batchelder, and seconded by Larry Romdeau to adjourn the meeting at 9:40 p.m.

Respectfully submitted,

Rita Bevins

Rita Bevins
School District Clerk

SCHOOL WARRANT

TOWN OF NOTTINGHAM

STATE OF NEW HAMPSHIRE

To the Inhabitants of the School district in the town of Nottingham qualified to vote in district affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE TOWN HALL IN SAID DISTRICT ON THE 8TH DAY OF MARCH, 1988, AT 10:00 O'CLOCK IN THE FORENOON, TO ACT UPON THE FOLLOWING SUBJECTS:

1. To choose a Moderator for the coming year.

2. To choose a Clerk for the ensuing year.

3. To choose a Member of the School Board for the ensuing three years.

4. To choose a Treasurer for the ensuing year.

5. To choose Auditors, and all other necessary officers and agents for the ensuing year.

GIVEN UNDER OUR HAND AT SAID NOTTINGHAM THIS 31ST DAY OF JANUARY, 1988.

Gail A. Rondeau
Robert Lemelin — Nottingham School Board
Judith Anglin

A TRUE COPY OF WARRANT--ATTEST:

Gail A. Rondeau
Robert Lemelin — Nottingham School Board
Judith Anglin

The State of New Hampshire

TENATIVE

To the Inhabitants of the School district in the town of Nottingham ***qualified to vote in district affairs:***

You are hereby notified to meet at the **in said district on the** 5th **day of** March **1988 , at** 10 **o'clock in the** fore noon, **to act upon the following subjects:**

1. To see if the School District will authorize the School Board to acquire by purchase land known as the Fernald property comprised of seventy-seven (77) acres more or less, located within the boundary of Route 152, Priest Road and the power lines in Nottingham; and further to raise and appropriate the sum of three hundred eighty four thousand dollars ($384,000) for the acquisition of said real estate, all necessary site preparations, soil analysis, legal research and other expenses required to verify the site for school construction; to determine whether such appropriation shall be raised by the issuance and sale of bonds and/or notes upon the credit of the Nottingham School District in accordance with the provisions of RSA ch. 33, as amended; to authorize the Nottingham School Board to invest said monies and to use the interest earned thereon for said project; to authorize the Nottingham School Board to obtain and expend state and other aid which may be available for said project; to authorize the Nottingham School Board to determine the time and place of payments of principal and interest, to determine the rate of interest and the provisions for the sale of notes and/or bonds, and to determine all other matters in connection therewith; or, to take any other action relative thereto (2/3rds vote required).

2. To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto.

3. To see if the School District will vote to raise and appropriate the sum of three thousand dollars ($3,000) for the purchase of a free standing storage shed.

4. To see if the School District will vote to raise and appropriate the sum of thirteen thousand two hundred fifty-four dollars ($13,254) for the removal and replacement of the oil tank located to the left of the original school as per State law, RSA 146-C.

5. To see if the School District will vote to raise and appropriate the sum of five thousand six hundred dollars ($5,600) for the purchase of four (4) Apple computers.

6. To see if the School District will vote to raise and appropriate the sum of fourteen thousand three hundred seventy dollars ($14,370) to install a closet sprinkler and fire doors and replace interior finish as required by the report of the State Fire Marshal's Office dated 9 December 1987.

7. To see if the School District will vote to raise and appropriate the sum of thirty eight thousand three hundred ninety-seven dollars ($38,397) as a deficit appropriation in addition to the 1987-88 appropriation for unanticipated special education tuition and transportation expenses.

8. To see if the School District wishes to establish a committee composed of a minimum of seven (7) members to be appointed by the Board to study the space needs of the district and to raise and appropriate the sum of ten thousand dollars ($10,000) for architectural, engineering, legal and related expenses. Said committee to submit a written report and recommendations to the 1989 Annual School District meeting.

9. To see of the Nottingham School District will vote to raise and appropriate the sum of fifty-two thousand dollars ($52,000) for the establishment of a kindergarten program. (By Petition)

10. To see what sum of money the School District will raise and appropriate for the support of schools, for the salaries of School District officials and agents, for capital construction, and for the payment of statutory obligations of the School District.

Given under our hands at said Nottingham this 5th day of March 1988

Gail Rondeau .....

Robert Lemelin ..... *School Board*

Judith Anglin .....

.....

.....

A true copy of Warrant--Attest:

Gail Rondeau .....

Robert Lemelin ..... *School Board*

Judith Anglin .....

.....

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NOTTINGHAM SCHOOL DISTRICT BUDGET
1988-89

	86-87 Expended	87-88 Budgeted
1100 Instruction		
1100 Reg. Program		
Salaries		
1102 Teachers	344870	413749
1104 Aides	7253	10775
1202 Subs	6347	5250
Benefits		
2110 Health Ins.	12703	16739
2111 Dental Ins.	2853	3528
2220 Employee Ret.	2842	3227
2240 Retired Teach.		
2260 Accrued Liab.		
2300 FICA	25791	31502
Tuition		
5610 Public Schools	309228	327647
5630 Public Acad.	124345	146805
Supplies & Textbooks		
6100 General Supplies	15482	17250
6100 Art	1373	1440
6100 Music	500	700
6100 Phys. Ed.	852	1000
6100 Sci. Lab.	1511	2000
6100 Talented/Gifted	940	3500
6300 Textbooks	5375	7500
Equipment & Repair		
7400 Repair	510	750
7410 New	2327	3250
7420 Replace	0	500
7410 New Equipment		
Computers-Warrant Article # 5		6500
Regular Ed. Total	865102	1003612
1200 Spec. Ed. Programs		

con't

87-88 Antic. Expend.	88-89 Sch. Bd. Proposed	88-89 Bud.Com. Recommend	88-89 Bud. Com. Not Reco.
402759	492857	492857	
8079	9136	9136	
6500	9540	9540	
15602	19763	19763	
3101	3388	3388	
2641	3742	3742	
0			
30675	38416	38416	
327647	310160	310160	
145000	182600	182600	
17850	19000	19000	
1440	1400	1400	
700	500	500	
1000	1100	1100	
2000	2500	2500	
3500	3500	3500	
7500	5000	5000	
750	750	750	
3250	2105	2105	
500	4200	4200	
6500	5600	5600	
986994	1115257	1115257	

cont'd

	86-87 Expended	87-88 Budgeted
1100 Instruction		
Salaries		
1102 Salaries	28057	38035
1104 Stipends	1000	1200
1104 Aides	8522	14874
1202 Specialist	17152	17975
5800 Travel	90	500
Benefits		
2110 Health Ins.	3395	3138
2111 Dental Ins.	380	672
2220 Employee Ret.	452	437
2300 FICA	3868	5284
Tuition		
5610 Public Schools	23935	28663
5690 Non-Public Sch.	132974	195217
Supplies & Textbooks		
6100 General Supplies	1181	1650
Equip. & Repairs		
7410 New	907	652
7420 Replace	20	100
1200 Special Ed. Total	221933	308397
1400 Other Ed. Prog.		
Salaries		
1102 Athletic	2750	3000
1102 Co-Curricular	2320	3250
1102 Summer Inst.	3511	3000
1102 Curriculum revision		
2300 FICA	363	675
Service/Programs		
Expenses		
3900 Umpire-Refs.	500	500
8100 Dues-Fees	160	250

cont'd

87-88 Antic. Expend.	88-89 Sch. Bd. Proposed	88-89 Bud.Com. Recommend	88-89 Bud. Com. Not Reco.
39086	47149	47149	
1200	1200	1200	
8924	9459	9459	
15600	19983	19983	
500	500	500	
3467	4161	4161	
620	535	535	
624	730	730	
4804	5842	5842	
25820	39657	39657	
212264	258829	258829	
1650	1600	1600	
652	1750	1750	
100	50	50	
315311	391445	391445	
3000	3125	3125	
3250	3250	3250	
3000	3000	3000	
	3000	3000	
675	929	929	
500	500	500	
250	250	250	

cont'd

	86-87 Expended	87-88 Budgeted
1100 Instruction		
6100 Athletic Supplies	653	600
6100 Co-curricular Supplies	862	1000
6100 Summer Institute	43	250
3100 Special Events	1117	2388
6300 Block Grant	299	
1400 Other Total	12578	14913
1000 INST. SUMMARY		
1100 REG. TOTAL	865102	1003612
1200 SPEC. ED. TOTAL	221933	308397
1400 OTHER TOTAL	12578	14913
1000 INSTRUCTION TOTALS	1099613	1326922
2000 Support Services		
2100 Pupils		
2110 Attendance		
3300 Truant Officer	100	100
3300 Census Taker	600	600
2110 Attendance Total	700	700
2120 Guidance		
3200 Ach. Test Serv.	1135	1800
2120 Guidance Total	1135	1800
2130 Health		
1103 Nurse Salaries	14494	15681
3300 Student Phys.	205	100
3400 Staff Phys.	50	100
5800 Nurse's Travel	0	50
6100 Health Supplies	314	400
2310 Health Total	15063	16331
2140 Psychological		
3300 SLC membership fee	2658	1463
3300 Occ. Therapy	4639	4800

cont'd

	86-87 Expended	87-88 Budgeted
1100 Instruction		
3300 Phys. Eval. Serv.	1436	600
3300 Preschool Diag Unit		
2140 Psych. Total	8733	6863
2150 Speech		
1102 Teacher Salary	6814	7524
6100 Supplies	0	450
2150 Speech Total	6814	7974
Staff Services		
2210 Improv. of Inst.		
1102 Dept. Head Salary		
2700 Tuition Payment	3476	3000
3200 Staff Dev. Wrkshp.	4831	3500
2210 Imp. Inst. Total	8307	6500
2220 Ed. Media		
1102 Lib. Sal.	5083	5100
3900 Ed. TV	450	488
6100 AV Materials	727	750
6300 Lib. Ref. Books	2111	2356
6400 Periodicals	417	500
7400 Equipment	994	1050
2220 Ed. Media Total	9782	10244
2300 Gen'l Administration		
2310 School Board		
1101 Sch. Brd. Salary	3250	5500
1101 Sch. Dist. Moderator	0	40
1104 Sch. Dist. Treas.	950	950
1104 Sch. Dist. Aud.	3000	100
1105 Sch. Dist. Clerk	75	75
1105 S.D. Elect. Off.	15	40
1105 S.B. Secretary	258	500
3800 Attorney	2040	500

cont'd

87-88 Antic. Expend.	88-89 Sch. Bd. Proposed	88-89 Bud.Com. Recommend	88-89 Bud. Com. Not Reco.
3000	1000	1000	
	1871	1871	
9263	9492	9492	
7796	9404	9404	
450	450	450	
8246	9854	9854	
3000	3000	3000	
3500	4000	4000	
6500	7000	7000	
5100	5406	5406	
488	637	637	
750	750	750	
2356	2500	2500	
850	525	525	
1050	1115	1115	
10594	10933	10933	
5500	5500	5500	
40	40	40	
950	1200	1600	
100	100	100	
75	75	75	
40	40	40	
500	500	500	
10000	5000	5000	

cont'd

	86-87 Expended	87-88 Budgeted
1100 Instruction		
3800 Negotiator		
5400 Advertise legal notice	4058	500
5500 Sch. Dist. Report	350	175
5800 Dist. Officer Exp.	2764	400
5800 Auditor-contracted services		
8100 Sch. Bd. Assn. Dues	1318	1385
8700 Contingency		
2310 Sch. Brd. Total	18078	10165
2320 Superintendent		
3510 SAU Expenses	38230	54126
2320 Supt. Total	38230	54126
2400 Sch. Administration		
2410 Ofc. of Princ.		
1101 Princ. Salary	33457	34992
1102 Asst. Principal		
1104 Sec'ty Salary	11403	12153
1105 Clrk./Secr. Aide		3600
4400 Off. Equip. Rep.	193	1070
5310 Telephone	3414	3200
5800 Travel	561	650
6100 Office Supplies	1070	750
7410 Equip. New	0	50
7420 Equip. Replace	1801	4500
8100 Prof. Dues	405	500
8900 Grad. Expenses	489	600
2410 Prin. Off. Total	52793	62065
2500 Business		
2520 Fiscal		
1104 Bookkeeper	4181	6015
5320 Postage	874	850
6100 Supplies	126	200
7410 New Equipment		
2520 Fiscal Total	5181	7065

cont'd

87-88 Antic. Expend.	88-89 Sch. Bd. Proposed	88-89 Bud.Com. Recommend	88-89 Bud. Com. Not Reco.
850	1500	1500	
175	175	175	
4000	1000	1000	
0	3300	3300	
1385	1523	1523	
23615	19953	20353	
54126	65498	65498	
54126	65498	65498	
34992	38500	37000	1500
12153	12882	12882	
3600	3816	3816	
1070	1090	1090	
3200	3200	3200	
650	650	650	
850	750	750	
200	50	50	
4500	1700	1700	
500	500	500	
600	600	600	
62315	63738	62238	
6015	6376	6376	
850	950	950	
200	500	500	
	0	0	
7065	7826	7826	

cont'd

	86-87 Expended	87-88 Budgeted
1100 Instruction		
2540 Oper./Main. Plant		
1109 Head Cust. Sal.	15156	19968
1109 Cust. Salary	7966	15872
4310 Rub. Removal	1897	2100
4360 Septic Tank Pumping	75	300
4370 Fire Alarm	1822	2500
4380 Clock/Bell	250	100
4390 Security Alarm	855	1000
4400 Repairs to Bldg. Warrant Art. #6		
4400 Repairs to Bldg.	9916	7000
4400 storage facility Warrant #3		
4400 War 3-Bath Reno.		11550
4400 Rep. to plt. Boiler	1311	1000
4400 Rep. to Furn./Fix.	350	500
4400 Rep. to grounds		650
4510 Rental - land/ facil		9526
5210 Multi-Peril Ins.	10380	11286
5800 Cust. Travel	190	100
6100 Gls./Main. Supplies	6657	6500
6100 Jan./Cust. Supplies		
6520 Electricity	13038	17200
6530 Fuel Oil	5183	8000
7410 Main. Equip. New	160	50
7420 Main. Equip. Replace	457	50
7510 Furn. Fix. New	2072	5655
7520 Furn. Fix. Replace	3355	2600
2540 Oper. Plant Total	81090	123507
2550 Transportation		
5130 Trans. Reg. Elem.	41949	43029
5130 Trans. Reg. H.S.	36531	41371
5130 Trans. Spec.	59583	53199

cont'd

87-88 Antic. Expend.	88-89 Sch. Bd. Proposed	88-89 Bud.Com. Recommend	88-89 Bud. Com. Not Reco.
19968	19843	19843	
15872	16824	16824	
2100	2976	2976	
300	300	300	
2500	2000	2000	
200	400	400	
1000	500	500	
	14370	14370	
7000	3000	3000	
	3000	3000	
14275			
2000	1000	1000	
500	500	500	
650	850	850	
9526	5616	5616	
15867	8939	8939	
200	200	200	
6500	6750	6750	
17200	17500	17500	
8000	8500	8500	
50	50	50	
50	50	50	
5655	4319	4319	
2900	2800	2800	
132313	120287	120287	
43029	48121	48121	
41371	40959	40959	
74543	76885	76885	

cont'd

	86-87 Expended	87-88 Budgeted
1100 Instruction		
1102 Trans. Sal. Spec.		
6560 H.S. Reinbursement	12840	15000
5130 Ath. Trans.	789	1200
5130 Co-Cur. Trans.	104	100
5130 Cls./Fld. Trips	3334	3825
2550 Trans. Total	155130	157724
2900 Benefits		
2110 Health Ins.	4722	8462
2600 Dental Ins.	846	1176
2140 Wrkmns. Comp. P.	1316	3293
2150 Wrkmns. Comp. NP	0	2802
2210 Employ. Ret. P.	341	455
2220 Employ. Ret. NP	365	1967
2300 FICA	7364	9414
2600 Unempl. Comp.	-371	3000
2900 Benefits Total	14583	30569
2000 SUPPORT SUMMARY		
2100 Attendance	700	700
2120 Guidance	1135	1800
2130 Health	15063	16331
2140 Psychological	8733	6863
2150 Speech	6814	7974
2210 Imp. of Inst.	8307	6500
2220 Ed. Media	9782	10244
2310 School Board	18078	10165
2320 Superintendent	38230	54126
2410 Off. of Principal	52793	62065
2520 Fiscal	5181	7065
2540 Oper. Mtn. Plant	81090	123507
2550 Transportation	155130	157724
2900 Benefits	14583	30569
2000 SUPPORT TOTAL	415619	495633
4000 Facilities Acquisition		

cont'd

87-88 Antic. Expend.	88-89 Sch. Bd. Proposed	88-89 Bud.Com. Recommend	88-89 Bud. Com. Not Reco.
15000	15000	15000	
1200	1500	1500	
100	100	100	
3825	4000	4000	
179068	186565	186565	
8462	10194	10194	
1176	1070	1070	
2607	4600	4600	
2802			
458	476	476	
2377	1739	1739	
9755	10471	10501	
3000	3000	3000	
30637	31550	31580	
700	700	700	
1800	1000	1000	
18789	19874	19874	
9263	9492	9492	
8246	9854	9854	
6500	7000	7000	
10594	10933	10933	
23615	19953	20353	
54126	65498	65498	
62315	63738	62238	
7065	7826	7826	
132313	120287	120287	
179068	186565	186565	
30637	31550	31580	
545031	554270	553200	

cont'd

	86-87 Expended	87-88 Budgeted
1100 Instruction		
4100 Site/Land Acquisition		
Warrant Article # 1		20000
4200 Site/Prep Improve		
4300 Arch/Eng/Fees		
4300 Space Needs Com. War. Article #8		
4500 New Construction		
4600 Remodel Facilities		
oil tank removal-war. article #4		
4000 Facil. Acquis. & Constr. Total	0	20000
5000 Other Outlays		
5100 Debt Service		
8300 Princ. of Debt	60000	60000
8400 Interest/Debt	16930	13180
8400 Interest/Debt Proposed bond		
Other Outlays Total	76930	73180
BUDGET SUMMARY		
1000 Instructional Total	1099613	1326922
2000 Support Total	415619	495633
4000 Fac. Acq. & Const. Tot.	0	20000
5000 Ot. Outly. Total	76930	73180
GENERAL FUND TOTAL	1592162	1915735
2560 Food Service		
6200 Food/Milk		
2560 Food Serv. Total	0	0
GENERAL FUND TOTAL	1592162	1915735
FOOD SERVICE TOTAL	0	0
TOTAL BUDGET	1592162	1915735
DEFICIT WARRANT ARTICLE # 7		10000
KINDERGARTEN - WARRANT ARTICLE #9		

cont'd

87-88 Antic. Expend.	88-89 Sch. Bd. Proposed	88-89 Bud.Com. Recommend	88-89 Bud. Com. Not Reco.
20000	384000	384000	
	3600	3600	
	10000	10000	
	13254	13254	
20000	410854	410854	
60000	60000	60000	
13180	9321	9321	
	14268	14268	
73180	83589	83589	
1317455	1526106	1526106	
545031	554270	553200	
20000	410854	410854	
73180	83589	83589	
1955666	2574819	2573749	
0	0	0	
1955666	2574819	2573749	
0	0	0	
1955666	2574819	2573749	
	38397	38397	
			52000

NOTTINGHAM SCHOOL DISTRICT BUDGET (continued)

cont'd

	86-87 Expended	87-88 Budgeted
1100 Instruction		
TOTAL BUDGET		1925735
REVENUES		149281
DISTRICT ASSESSMENT		1776454

cont'd

87-88 Antic. Expend.	88-89 Sch. Bd. Proposed	88-89 Bud.Com. Recommend	88-89 Bud. Com. Not Reco.
1955666	2613216	2612146	
	481848	481848	
	2131368	2130298	

NOTTINGHAM SCHOOL DISTRICT
1988-89 ESTIMATED REVENUES

	1987-88	1988-89
UNRESERVED FUND BALANCE	11353	
3000 REVENUE FROM STATE SOURCES		
3110 Foundation Aid	82352	41072
3210 Building Aid	17222	17222
3240 Catastrophic Aid	34354	34354
4000 REVENUE FROM FEDERAL SOURCES		
Other - Artist in the Schools	0	1200
5000 OTHER SOURCES		
5100 Sale of Bonds or Notes		384000
1000 LOCAL REV. OTHER THAN TAXES		
1500 Earnings on Investments	4000	4000
	$149,281	$481,848

Total Appropriations	1925735	2613216
Revenue	149281	481848
District Assessment	1776454	2131368

2-3-88
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STATEMENT OF EXPENDITURES
86/87

	APPROPRIATED	EXPENDED
Teachers' Salaries	$335,757.00	$344,869.58
Aides' Salaries	$7,331.00	$7,253.00
Substitutes'/Tutors Salaries	$4,500.00	$6,347.07
Benefits:		
Blue Cross/Blue Shield	$13,892.00	$12,702.90
Dental	$2,984.00	$2,852.91
Retirement	$2,624.00	$2,842.24
FICA	$25,210.00	$25,790.63
Tuition - Public Schools		
Dover High School		$183,643.46
Epping School District		$13,742.43
Manchester School Dept.		$2,874.67
Newmarket High School		$6,484.00
Oyster River Coop. Sch. Dist.		$72,314.00
Portsmouth School Dept.		$13,416.00
Raymond School District		$11,397.99
Rochester School Dept.		$5,355.00
	==========	==========
TOTAL	$306,295.00	$309,227.55
Tuition - Public Academies		
Coe-Brown Northwood Academy	$130,260.00	$124,344.96
Supplies - General		
J.L. Hammett Co.		$3,433.58
Communication Supplies		$1,954.23
New England School Supply		$1,741.19
Scholastic, Inc.		$869.35
Steck-Vaughn Co.		$755.73
Standard Stationery		$702.22
Zaner-Blouser		$647.23
Creative Interiors		$440.40
Transco		$411.26
Weekly Reader		$408.00
Creative Publications		$320.98
Social Studies School Services		$319.82
Seacoast Ed. Services		$309.88
Key Curriculum		$300.08
Dick Blick		$298.80
Fay Paper Products		$284.72
CBS Ed. and Prof. Publ.		$243.58
Barnell Loft		$180.88
Tuckersharpe		$153.75
Silver Burdette & Ginn		$152.31
ABC School Supply		$147.90
Harcourt, Brace, Jovanovich		$111.17
The Wright Group		$97.35
Louise's Sport Shop		$96.00
Wes Lavin		$81.50
Opportunities for Learning		$81.02

Ginn & Co.		$70.40
CTB/McGraw Hill		$64.94
The Teachers Store		$64.85
Classroom Rdg. Service		$63.95
Award Co. of America		$54.30
MacMillan		$52.40
Nasco		$51.07
Kaplans School Supply		$49.07
Nottingham School		$48.66
Dale Seymour & Co.		$43.66
Scott, Foresman & Co.		$38.33
Educational Tching Aids		$34.70
Teacher Book Club		$34.68
Nat'l. Geographic Society		$31.95
Ideal School Supply		$28.20
Judy Sterndale		$25.80
Jamestown Publishers		$25.22
Random House		$24.58
Kathy Conway		$18.75
Proctor & Gamble		$17.32
N.H. Public T.V.		$16.10
Joan Hart		$14.66
ESP, Inc.		$14.00
NEBS		$13.50
Educators Pub. Service		$11.81
Riverdale PTA		$10.00
Judith Thibault		$7.50
Center for Innovation in Ed.		$5.25
Suzanne Dolan		$3.00
	==========	==========
TOTAL	$15,000.00	$15,481.58

Supplies - Art

New England School Supply		$641.42
Rare Earth Mudworks		$313.26
Sax Arts & Crafts		$201.07
Rowland Studios		$186.85
AMA		$20.00
Nottingham School		$6.76
John Ouellette		$3.84
	==========	==========
TOTAL	$1,200.00	$1,373.20

Supplies - Music

Ted Herbert's		$500.00
	==========	==========
TOTAL	$500.00	$500.00

Supplies - PE		
Gopher Athletic		$478.10
Louise's Sport Shop		$225.00
Plank's Printing Service		$81.13
Susanne Nelson		$35.59
Rocky Mountain Sports		$32.03
	==========	==========
	$750.00	$851.85
Supplies - Science		
Science Kit		$637.13
Walt Disney Telecommunications		$299.25
Carolina Biological Supply		$221.44
Globe Book Company		$170.70
New England School Supply		$71.55
Award Co. of America		$58.12
Beth Lynch		$46.62
NACME		$6.00
	==========	==========
	$2,000.00	$1,510.81
Supplies - Gifted/Talented		
Ventura County Supt. of Schools		$210.00
G/C/T Pub. Co.		$99.78
New England School Supply		$92.99
School for Lifelong Learning		$80.00
Social Studies School Serv.		$55.44
Creative Publications		$53.95
Marion Austin		$50.00
Unitech		$41.00
Center for Applied Research in Ed.		$35.19
J.L. Hammett		$34.07
Marcy Mager		$33.00
Meadow House Pub. Co. Inc.		$30.75
Kathy Conway		$26.15
Dandy Lion Pub.		$22.00
The Paragon		$17.65
Nasco		$16.90
Nat'l. Geographic Society		$16.20
Jill Craig		$9.99
Scott, Foresman & Co.		$7.50
Batchelder's Bookstore		$7.50
	==========	==========
TOTAL	$3,000.00	$940.06

Textbooks		
Scott, Foresman & Co.		$1,275.76
Silver Burdette & Ginn		$1,046.12
Ginn & Co.		$862.04
Charles E. Merrill Co.		$834.05
Zaner-Blouser		$625.89
Town & Campus Stores		$497.82
Laidlaw Brothers		$104.76
West Publishing Co.		$80.75
Social Studies School Services		$39.90
Teachers' Book Club		$7.84
	==========	==========
	$5,000.00	$5,374.93
Repair Equipment		
Televisions, Etc.		$175.00
Transco		$160.00
Taft Business Machines		$74.00
AB Dick Co.		$68.75
Houde Electric		$31.77
	==========	==========
TOTAL	$750.00	$509.52
New Equipment		
D. Keith Livingstone		$950.00
Rare Earth Mudworks		$650.00
Hovey's Audio Visual		$194.50
DLM		$188.35
Toys "R" Us		$149.95
Standard Stationery		$121.31
World Research Co.		$46.48
Cynthia McRae		$25.00
Northeast Audio Visual		$1.19
	==========	==========
	$2,650.00	$2,326.78
Replace Equipment	$500.00	$0.00
Special Programs:		
Teachers' Salaries	$29,057.00	$29,057.00
Aides' Salaries	$8,262.00	$8,522.00
Counselor's Salary	$17,600.00	$17,152.46
Benefits:		
Blue Cross/Blue Shield	$2,778.00	$3,394.66
Dental	$597.00	$380.14
Retirement	$359.00	$452.24
FICA	$3,927.00	$3,867.61

Tuition- Public Schools		
Epping School District		$7,918.00
Pembroke School District		$6,093.00
Dover Public Schools		$4.466.00
Portsmouth School Dept.		$3,342.00
Rochester School Dept.		$2,000.00
Concord School District		$116.30
	==========	==========
	$41,729.00	$23,935.30
Tuition- Non-Public Schools		
Strafford Learning Center		$57,851.03
Wm J. Moore Regional Services		$26,331.32
Hampshire Country School		$20,579.81
Coe-Brown Northwood Academy		$10,466.84
Great Bay School		$6,884.00
Child Development Center		$5,860.25
Child Development Center		$2,380.25
Henry Smith		$1.325.00
Edith Posselt		$850.00
Manchester Skill Center		$250.00
Exeter Hospital		$195.00
	==========	==========
	$131,636.00	$132,973.50
Travel Expense	$500.00	$89.50
Supplies		
Silver Burdette & Ginn		$361.97
Remedia Pub. Inc.		$156.75
New England School Supply.		$119.65
WPS		$105.22
Steck-Vaughn Co.		$91.80
Social Studies School Services		$59.31
Media Materials		$53.73
ABC School Supply		$46.12
CARE		$38.54
DLM		$30.25
Prentice Hall, Inc.		$29.68
S.A.U. #44		$23.20
Greenwood Press		$16.39
Fay Paper Products		$15.00
AGS		$12.63
Fenwick Assoc.		$11.39
CHEF		$9.50
	==========	==========
TOTAL	$1,100.00	$1,181.13

New Equipment		
Creative Interiors		$897.50
Rochelle Tooch		$9.99
	==========	==========
	$880.00	$907.49
Replace Equipment		
Barbara Hoogeveen	$100.00	$20.48
Other Programs:		
Sports/Athletics:		
Salaries	$3,000.00	$2,750.00
Benefits - FICA	$644.00	$362.50
Supplies		
Gallagher's Team Sales		$299.95
Louise's Sport Shop		$291.70
Rockingham Feed & Supply		$39.00
Wincraft, Inc.		$11.98
Chris Morrill		$10.00
	==========	==========
	$600.00	$652.63
Co-Curricular:		
Salaries	$3,000.00	$2,320.00
Supplies		
Nottingham School		$276.33
New England School Supply		$115.95
Rare Earth Mudworks		$92.18
Gordon Quimby		$73.73
Arleen Ruffner		$70.34
Kathy Conway		$58.91
Richard Andersen		$49.33
Pat Morris		$36.40
Wes Lavin		$33.00
John Ouellette		$17.67
Judy Sterndale		$14.83
Suzanne Dolan		$13.28
Lumbertown		$9.72
	==========	==========
	$1,000.00	$861.67
Summer Institute:		
Salaries	$3,000.00	$3,511.00
Supplies		
New England School Supply	$250.00	$42.75
Umpires/Referees	$500.00	$500.00
Dues/Fees		
OM Association		$91.95
S.A.U. #44		$27.80
NHASC		$25.00
N.H. Music Assoc.		$15.00
	==========	==========
	$250.00	$159.75

Special Events		
NH IFYE		$50.00
OM Association		$67.25
Suzanne Hayles - AIS		$1,000.00
	$1,500.00	$1,117.25
Block Grant	$3,285.00	$298.80
SUPPORTING SERVICES:		
Attendance/ Census	$500.00	$700.00
Achievement Test	$1,800.00	$1,134.96
HEALTH:		
Salaries	$14,521.00	$14,494.00
Student/Staff Physicals	$200.00	$254.70
Travel Expense	$50.00	$0.00
Supplies		
Conney Safety Products	$300.00	$314.34
SLC Services	$1,350.00	$2,658.15
Evaluation Services	$4,415.00	$6,075.38
SPEECH:		
Salaries	$6,814.00	$6,814.00
Supplies	$450.00	$0.00
Tuition	$2,000.00	$3,476.30
Workshops	$2,000.00	$4,830.88
EDUCATIONAL MEDIA:		
Librarian Salary	$4,722.00	$5,082.92
Educational TV	$450.00	$450.00
AV Materials		
S.A.U. #44		$256.80
Northeast Audio Visual		$204.18
Hovey's Audio Visual		$80.30
Wes Lavin		$46.64
Micrograms		$44.20
Brodart Co.		$26.74
Tenex		$26.55
Arlcen Ruffner		$19.50
Beckley-Cardy Co.		$16.55
UNH		$5.50
	$500.00	$726.96
Library Books		
Baker & Taylor		$1,043.83
Reading Resources, Inc.		$276.08
Insights Visual Products		$201.99
Scribner Ed. Pub.		$105.68
Libby Library Service		$72.81
World Almanac Education		$66.44
Publishers Quality Library Serv.		$61.58
Lerner Pub. Co.		$58.00
National Literary Dist.		$55.01

American Media Corp.		$39.96
Nasco		$37.52
Educators Progress Service		$28.55
The Waterwheel Press		$21.85
Museum Products		$21.12
Instructor Books		$20.85
	==========	==========
	$2,100.00	$2,111.27
Subscriptions		
Nat'l. Wildlife		$81.00
Education Week		$48.00
Fosters' Daily Democrat		$45.00
ASCD		$43.00
Nat'l. Council of Tchrs. of Math		$40.00
NSTA		$40.00
ICCE		$24.00
National Geographic Society		$21.90
Arts & Activities		$15.00
The Education Center		$14.95
Classmate		$12.95
OWL		$10.95
Sky Calendar		$10.00
Curriculum Inovations, Inc.		$9.90
	==========	==========
	$350.00	$416.65
Audio Visual Equipment		
Hovey's Audio Visual		$594.20
Strafford Appliance		$400.00
	==========	==========
	$1,000.00	$994.20
GENERAL ADMINISTRATION:		
School Board Salaries	$3,250.00	$3,250.00
School District Salaries	$1,705.00	$1,298.00
Attorney/Legal	$500.00	$2,039.50
Advertising	$500.00	$4,057.95
Printing School Dist. Report	$175.00	$350.00
Travel/Supplies Expense	$400.00	$5,763.71
School Board Assoc. Dues	$1,318.00	$1,318.61
S.A.U. Expense	$38,230.00	$38,230.00
School Administration:		
Principal's Salary	$31,928.00	$33,457.35
Secretary's Salary	$11,253.00	$11,403.00
Office Equipment Repair	$600.00	$193.00
Telephone	$3,000.00	$3,414.11
Travel Expense	$600.00	$560.50
Office Supplies	$750.00	$1,069.94

Transportation:		
Regular Education		
Elementary	$58,788.00	$41,949.00
High School	$31,392.00	$36,531.00
Special Education	$45,000.00	$59,583.10
High School Reimbursement	$15,000.00	$12,840.00
Athletic/Co-Curr.	$1,100.00	$893.05
Field Trips	$3,200.00	$3,334.17
Benefits for Support Staff:		
Blue Cross/Blue Shield	$5,186.00	$4,721.91
Dental	$1,284.00	$845.72
Retirement	$2,115.00	$705.33
FICA	$7,485.00	$7,363.55
Workmen's Compensation	$4,204.00	$1,315.76
Unemployment Compensation	$3,000.00	$1,240.56
Reimbursement		($1,612.00)
OTHER OUTLAY:		
Debt Service		
Principal	$60,000.00	$60,000.00
Interest	$16,931.00	$16,930.00
GRAND TOTALS		

NOTTINGHAM SCHOOL DISTRICT TENTATIVE CALENDAR

1988-1989

September through January - 97 Days
February through June 87 Days

September 5	Labor Day
November 11	Veteran's Day
November 24-25	Thanksgiving Recess
December 23-30	Christmas Vacation
February 20-24	Winter Vacation
April 24-28	Spring Vacation
May 30	Memorial Day

184 Days - 180 Days required for instructional purposes

REPORT OF THE

SCHOOL DISTRICT TREASURER

FOR THE FISCAL YEAR JULY 1, 1986 TO JUNE 30, 1987

Cash on Hand July 1, 1986		61,694.74
Received from Selectmen	1,494,165.00	
Deficit Appropriation	10,000.00	
Revenue From State Sources	44,927.66	
Received From All Other Sources	6,384.73	
TOTAL RECEIPTS		1,555,477.39
Total Amount Available For Fiscal Year		1,617,172.13
Less School Board Orders Paid		1,603,638.06
Balance on Hand June 30, 1987		13,534.07

Paula K. Fernald
School District Treasurer

DETAILED STATEMENT OF RECEIPTS

SOURCE	DESCRIPTION	AMOUNT
State of New Hampshire	Foundation Aid	
	Sweepstakes &	
	Tri-State Lottery	12055.65
	Foundation Aid-SpEd.	3523.90
	Catastrophic Aid	
	Spec Ed	7577.38
	Block Grant Reimb	1285.80
	AIS Grant	600.00
	Building Aid	18000.00
	Block Grant	100.00
	Road Toll Refund-	
	Spec Ed	248.70
	Road Toll	579.98
	Catastrophic Aid	956.25
OTHER SOURCES		
N.H. School Boards		
Assoc.	Refund-Legal Fund	14.82
Transco South	Refund-Supplies	320.00
N.H. Retirement System	Overpayment	140.00
Nottingham School Dist.	Filing Fees	4.00
Strafford Learn. Ctr.	Reimb-Snow Pusher	37.95
Amoskeag Bank	Reimb-NHSBIT	1612.00
NHACES	Refund-Cancelled	
	Conference	45.00
Nottingham School Dist.	Interest-NOW Account	4210.96
	TOTAL RECEIPTS DURING YEAR	51312.39

BALANCE SHEET

June 30, 1987

	General	Special Revenue	Food Service
CURRENT ASSETS			
Cash	$11,352.64	$ 337.00	$1,844.43
Other Receivables			
TOTAL ASSETS	$11,352.64	$ 337.00	$1,844.43
LIABILITIES AND FUND EQUITY			
Unreserved Fund Balance	$11,352.64	$ 337.00	$1,844.43
TOTAL FUND EQUITY	$11,352.64	$ 337.00	$1,844.43
TOTAL LIABILITIES AND FUND EQUITY	$11,352.64	$ 337.00	$1,844.43

Mason & Rich Professional Association
ACCOUNTANTS & AUDITORS

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RALPH P. SCHMITT, C.P.A.
JOHN E. LYFORD, C.P.A.
MARIAN C. STACEY, C.P.A.

September 16, 1987

Nottingham School District
Nottingham, New Hampshire

We have examined the general purpose financial statements of the Nottingham School District for the year ended June 30, 1987, and have issued our report thereon dated September 16, 1987. As part of our examination, we made a study and evaluation of the internal control systems, including applicable internal administrative controls, used in administering federal financial assistance programs to the extent we considered necessary to evaluate the systems as required by generally accepted auditing standards, the standards for financial and compliance audits contained in the Standards for Audit of Governmental Organizations, Programs, Activities, and Functions, issued by the U.S. General Accounting Office, the Single Audit Act of 1984, and the provisions of OMB Circular A-128, Audits of State and Local Governments. For the purpose of this report, we have classified the significant internal accounting and administrative controls used in administering federal financial assistance programs in the following categories:

(1) Accounting Applications

(a) Cash Receipts
(b) Cash Disbursements
(c) Purchasing and Receiving
(d) Accounts Payable
(e) Payroll
(f) Receivables and Billings
(g) Property and Equipment

(2) Controls Used in Administering Federal Programs

General Requirements

(a) Political Activity
(b) Davis-Bacon Act
(c) Civil Rights
(d) Cash Management
(e) Relocation Assistance and Real Property Acquisition
(f) Federal Financial Reports

Specific Requirements

(a) Types of Services
(b) Eligibility
(c) Matching Level of Effort
(d) Reporting
(e) Cost Allocation

The management of the Nottingham School District is responsible for establishing and maintaining internal control systems used in administering federal financial assistance programs. In fulfilling that responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of control procedures. The objectives of internal control systems used in administering federal financial assistance programs are to provide management with reasonable, but not absolute, assurance that, with respect to federal financial assistance programs, resource used is consistent with laws, regulation, and policies; resources are safeguarded against waste, loss and misuse; and reliable data are obtained, maintained, and fairly disclosed in reports.

Because of inherent limitations in any system of internal accounting and administrative controls used in administering federal financial assistance programs, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the systems to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the degree of compliance with the procedures may deteriorate.

Our study included all of the applicable control categories listed above. During the year ended June 30, 1987, the Nottingham School District, had no major federal financial assistance programs.

With respect to the internal control systems used solely in administering the nonmajor federal financial assistance programs of the Nottingham School District, our study and evaluation was limited to a preliminary review of the systems to obtain an understanding of the control environment and the flow of transactions through the accounting system. Our study and evaluation of the internal control systems used solely in administering the nonmajor federal financial assistance programs of the Nottingham School District, did not extend beyond this preliminary review phase.

Our study and evaluation was more limited than would be necessary to express an opinion on the internal control systems used in administering the federal financial assistance programs of the Nottingham School District. Accordingly, we do not express an opinion on the internal control systems used in administering the federal financial assistance programs of the Nottingham School District.

Also, our examination, made in accordance with the standards mentioned above, would not necessarily disclose material weaknesses in the internal control systems used solely in administering nonmajor federal financial assistance programs.

Our study and evaluation and our examination disclosed no condition that we believe to be a material weakness in relation to a federal financial assistance program of the Nottingham School District.

This report is intended solely for the use of management and the cognizant audit agency and other federal and state audit agencies and should not be used for any other purpose. This restriction is not intended to limit the distribution of this report, which, upon acceptance by the Nottingham School District is a matter of public record.

Respectfully submitted,

Jon R. Lang
Certified Public Accountant
MASON & RICH PROFESSIONAL ASSOCIATION
Accountants and Auditors

REPORT OF THE

DEPARTMENT OF REVENUE ADMINISTRATION

Your report of appropriations voted and property taxes to be raised for the 1987 - 88 school year has been approved on the following basis:

TOTAL APPROPRIATIONS	$1,925,735.
REVENUE & CREDITS AVAILABLE TO REDUE SCHOOL TAXES	
Un reserved Fund Balance	11,353.
Revenue From State Source	
Foundation Aid	82,352.
School Building Aid	17,222.
Catastrophic Aid	34,354.
Local Rev. Other Than Taxes	
Earnings on Investments	4,000.
TOTAL SCHOOL REVENUES AND CREDITS	$ 149,281.
DISTRICT ASSESSMENT	$1,776,454.
TOTAL REVENUES AND DISTRICT ASSESSMENT	$1,925,735.

SALARY OF SUPERINTENDENT
AND
ASSISTANT SUPERINTENDENT

SCHOOL DISTRICT	% OF LOCAL SHARE	SUPERINTENDENT	ASST. SUPERINTENDENT	ASST. SUPERINTENDENT
BARRINGTON	.243	11664	10206	10206
MIDDLETON	.0226	1085	949	949
MILTON	.1689	8107	7094	7094
NORTHWOOD	.1469	7051	6170	6170
NOTTINGHAM	.1261	6053	5296	5296
STRAFFORD	.115	5520	4830	4830
WAKEFIELD	.1775	8520	7455	7455
TOTAL	1.00	$48,000	$42,000	$42,000

1-14-88
maa

REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Board and citizens of the Nottingham School District:

The Nottingham Elementary School was organized as indicated below in September, 1987:

STAFF MEMBER	ASSIGNMENT
Linda Parkin	Principal
Pamela Twombly	Secretary
Joan Hart	Grade 1
Marian Tucker	Grade 1
Katherine Conway-Frangione	Grade 2
Cynthia Sutton	Grade 2
Jill Craig	Grade 3
Arleen Ruffner	Grade 3
Rosemary Breslin	Grade 4
Judith Sterndale	Grade 4
Richard Andersen	Grade 5
Nancy Murphy	Grade 5
Rebecca Jentes	Grade 6
Ellen Schwarz	Grade 6
Elaine Franz	Grade 7
Wesley Lavin	Grade 8
Elizabeth Lynch	Grade 8
Suzanne Dolan	Reading Specialist
Katherine Harris	Special Ed.
Diane St. Germain	Special Ed.
Rochelle Tooch	Special Ed. Counselor
Cynthia McRae	Readiness
Susan Young	Speech
John Oullette	Art
Ellen Schwarz	Reading
Elizabeth Bilodeau	Music
Bonita Varney-Lachance	Phys. Ed.
Jean Fernald	Nurse
Rhoda Capron	Librarian
Pamela Schaaff	Office Clerk
Gertrude Myers	Teacher's Aide
Susan McIntire	Teacher's Aide
Judith Thibault	Teacher's Aide
Anita Stone	Chapter I Tutor
Kathleen Bowse	Chapter I Tutor
John Evans	Head Custodian
Dale Elliott	Asst. Custodian
Lawrence Elliot	Custodian
Dwayne Elliott	Custodian

The enrollment reported on October 1, 1987 was as follows:

Grade	R	1	2	3	4	5	6	7	8	Total
Pupils	7	39	34	40	28	35	37	21	32	273

Nottingham pupils attending secondary schools outide the district are as follows:

GRADE	9	10	11	12	TOTAL
Coe-Brown	5	12	7	13	37
Dover High	14	13	17	12	56
Oyster River	1	6	1	2	10
Manchester	0	1	0	0	1
Newmarket	0	2	0	0	2
Epping	1	1	1	3	6
TOTALS	21	35	26	30	112

As I observe the number of housing developments and subdivisions in the area, the rapid growth being experienced in adjacent communities and the current elementary school site developed to maximum capacity, the need for extensive planning with regard to the future classroom and program needs of the School District becomes not only evident, but critical.

Articles One, Eight and Eleven of the Warrant represent responsible attempts to address the growth issue and I strongly urge your support for these articles. As the present school site cannot handle additional construction, the land acquisition proposed in Article One is an essential step to insure that the District possesses the necessary resources to provide for the education of the children served by the District. The study committee proposed in Article Eight, and the extension of the current Cooperative School Planning Committee set forth in Article Eight, simply represent sensible planning.

The question of Kindergarten is before the voters once again in the form of Article Nine of the Warrant. As you know from previous reports, I am a strong advocate of public Kindergarten programs as I believe them to be educationally vital, necessary and financial cost-effective based on extensive research conducted throughout the country. For these reasons, I once again share with you a summary of this research. In an article entitled WHAT'S AHEAD FOR EDUCATION, Harold L. Hodgkinson, former Director of the National Institute of Education, refers to the tendency in modern American society to think in terms of the Norman Rockwell concept of the working husband, the housewife and two school children as the typical American family. Hodgkinson goes on to state that this traditional description of the family unit holds true for only 7% of American households; 14% of American children today are illegitimate, 40% will be living with a single parent by their eighteenth birthday, 30% are latch key children and 15% have physical or mental handicaps. These statistics underscore the importance of publicly funded preschool programs and in particular, kindergarten programs. I urge the voters of the District to consider funding such a program as there is considerable research such as the Ypsilanti Perry Preschool Project, the Minnesota Early Learning Design in Minneapolis/St. Paul and other studies which underscore the

importance not only to the child, but to the taxpayer and society, of public preschool education. According to the Ypsilanti Perry Project report, for every $1,000 that was invested in the preschool program, at least $4,130 has been returned to society in the form of reduced costs for special education, legal processing for delinquent behavior and increased earnings of participants. Students who experienced the preschool program subsequently averaged 1.8 years of special education, whereas those that did not have it averaged 3.8 years. For every 100 pupils who had the program 35 dropped out of high school, whereas 55 of every 100 students attended college or took job training courses while of those pupils without the program, only 21 did so. Clearly, the research underscores the importance of making a commitment to public kindergarten programs.

The current Legislative session merits our attention with regard to at least one particular piece of legislation. House Bill 645 would increase the State's portion of school construction costs from 30% to 40% and would decrease the vote total needed to pass a school construction bond issue from the current level of 66-2/3% to 51%. School Districts experiencing rapid growth would benefit greatly from this legislation. I strongly urge you to contact your representatives in support of this bill.

A stronger State role in education and more accountability at the local level is necessary if we are to retain the present level of decision-making as opposed to an increased Federal role. Present Federal budget decisions reflect a trend away from funding programs which are less accountable such as State block grants and toward increased funding for more accountable programs such as the National Assessment of Educational Progress (NAEP) which analyzes student performance in specific subjects. Such experts as Dr. Porter from Harvard maintain that the local control of education associated with an earlier era in our nation's history is no longer sufficient for an economically interdependent world. If we are to prove such a thesis wrong, we must support our schools at the State and local level by providing clear leadership and adequate financial support.

The School Administrative Unit staff is prepared to assist the District with what I view to be an increased need to study the implications of regional growth and will continue to assist in such areas as curricula review and revision, staff selection and supervision, business management, transportation, special education and legal matters.

On behalf of the members of the School Administrative Unit #44 staff, I wish to thank the members of the School Board, and key community people for their untiring efforts and continued support on behalf of our children.

Respectfully submitted,

Barry L. Clough
Superintendent of Schools

BLC:drl

Report of the Principal - 1987-88

The last year has been a busy one at Nottingham Elementary School. We have set goals in several areas, and are working as a staff, with parents, to reach them. The current staff is:

Readiness	Ms. Cynthia McRae
Grade 1	Mrs. Joan Hart and Ms. Marian Tucker
Grade 2	Mrs. Kathy Conway-Franglone and Ms. Cynthia Sutton
Grade 3	Mrs. Arleen Ruffner and Mrs. Jill Craig
Grade 4	Ms. Rosemary Breslin and Mrs. Judith Sterndale
Grade 5	Ms. Nancy Murphy and Mr. Richard Andersen
Grade 6	Mrs. Ellen Schwarz and Mrs. Rebecca Jentes
Grade 7	Ms. Elaine Franz
Grade 8	Ms. Elizabeth Lynch and Mr. Wesley Lavin
Reading	Mrs. Suzanne Dolan
Spec. Ed.	Ms. Diane St. Germain and Ms. Katherine Harris
Music	Ms. Elizabeth Bilodeau
Art	Mr. John Ouellette
Phys. Ed.	Mrs. Bonita Lachance
Speech	Mrs. Susan Young
Guidance	Mrs. Rochelle Tooch
Chapter I	Mrs. Anita Stone Mrs. Katherine Bowse
Aides	Mrs. Gert Myers, Mrs. Judith Thibault, Mrs. Sue McIntire
Nurse	Mrs. Jean Fernald
Secretary	Mrs. Pam Twombly
Clerk	Mrs. Pam Schaaff
Custodians	Mr. John Evans, Mr. Dale Elliott, and Mr. Duane Elliott

Our first Parent Conference Day was held in November. We were delighted to have the opportunity to meet with the parent/parents of all but four of our students. Follow-up surveys of the parents and teachers indicated that a vast majority found the conferences very worthwhile. We appreciate the cooperation which enabled us to have such a successful day.

Ten of our staff members attended four days of computer training during the summer through the Governor's Initiative for Excellence in Education. Computer hardware was also part of the grant, and, as a result, the school will next year be able to use the computers with students.

Diane St. Germain served on the S.A.U. 44 Math Curriculum Committee during the summer. The new curriculum has been drafted and distributed to teachers. The final form will be written after input from classroom teachers is

obtained. A similar curriculum was written for Language Arts.

Rosemary Breslin and Richard Andersen served as instructors in the S.A.U. 44 Summer Institute, a program designed to teach through real problem solving. Several of our students also took part.

Our Nottingham School Volunteers won another Blue Ribbon Award during the 1986-87 school year. Without the volunteers, running the school lunch program would be impossible. Several volunteers help in the classrooms and library on a regular basis. We are extremely grateful for all their help. Special thanks go to Ruth Bellitti for coordinating all the volunteer activities.

Our students enjoyed a week with Pontine Movement Theater this fall through the Artists in the School program. Eighty per cent of our upper grade students participated, and learned to express themselves through movement. The show which concluded the residency was proof positive that the children had learned a great deal in a short time.

Our regular program continues to work to meet the needs of each of our students through classroom curriculum, and that which goes beyond the curriculum. We are lucky to have an exceptional staff whose members work well together for the benefit of the students. We feel that education has three participants: student, teacher, and parent. We welcome your involvement. A group of concerned parents has organized to learn more about the school system and how it works. We appreciate the efforts of the Parents That Care Group.

With the growth in the area, it will be only a short time before we outgrow our current quarters. Our Middle School facilities do not enable us to offer many of the programs called for in the new State Standards for Middle Schools. We look forward to planning with all of you to meet the needs of the children of Nottingham, and continue to improve the programs we offer.

Respectfully submitted,

Linda L. Parkin, Principal

NOTTINGHAM SCHOOL BOARD
ANNUAL REPORT

This year has been one of difficult decision-making and long-range planning for the Nottingham School Board.

The Board set the following as areas of emphasis in 1987-88: middle school organization, thinking skills, community involvement, high school preparation, and public awareness of early education. We are pleased to have begun work in almost all areas.

The Board has been especially active in educating itself to the ever-more-complicated job of school boardsmanship. We have been represented at the N.H. School Boards Association conferences and delegate assemblies, as well as at workshops on negotiations, school law and parliamentary procedure.

Significant ongoing issues continue to involve the Board. In June, a two-year mediated contract settlement was reached between the school district and the Nottingham Federation of Teachers, after eight months of negotiations. The agreement included salary and teacher worktime increases. A special school district meeting in August defeated the proposed salary increases, but approved a lesser amount which was used to help reach a subsequent re-settlement in October. The new agreement is for one year with no teacher worktime increase. Contract negotiations for 1988-89 began in October.

Increasing teacher salaries state- and district-wide have made Nottingham's among the lowest in N.H. Given the recent difficulties Nottingham has had attracting and retaining quality teachers, the Board is committed to educating the community about the need for competitive teacher salaries in our district.

Due to issues surrounding funding approval, the Board voted in June to delay the implementation of a public kindergarten. Legal action taken against the district by the Nottingham Selectmen, at the request of the Budget Committee, will result in a nonbinding judgment in Rockingham Superior Court this January. The Selectmen contend the kindergarten appropriation at the 1987 annual School District Meeting was illegal.

The Board appealed in December the Department of Revenue Administration's disallowance of the $48,000 appropriation in setting the tax rate, and is awaiting the hearing officer's determination. The Board contends the appropriation was in order and feels obligated to represent the action of the voters.

Future school space needs are currently under consideration by the Board, and we plan to map out facility and program needs for the district for the next several years. Both the Cooperative School District Planning Committee and

the Land Search Committee are working actively with the Board on this matter. Input from the Selectmen and Planning Board will also be important.

Since the creation of the Parents That Care organization this fall, School Board meetings have been attended by visitors from the community. The Board is pleased at this public interest and encourages its continuance.

The School Board would like to express its appreciation of Principal Linda Parkin, our faculty and staff, the Nottingham School Volunteer Program (under the direction of Mrs. Ruth Bellitti), and all those from the community who take the time to support the district. A special thanks goes to Superintendent Barry Clough and his S.A.U. #44 staff for their continued guidance.

The school district faces a difficult task meeting state educational standards and special education mandates, attracting and retaining staff, maintaining the school grounds and physical plant, resolving tuition, transportation, and legal issues, and providing quality education for our youngsters. As Nottingham grows and the needs of our students expand, the town will continually face the question of how best to finance education. The School Board is committed to providing the best schooling within our means, and welcomes input from the community it works for.

Respectfully submitted,

Gail Rondeau, Chairperson
Robert Lemelin
Judith Anglin

REPORT OF THE SCHOOL NURSE
Nottingham School District

To the Superintendent of Schools:

The school nurse's office, during the 1986-87 year, was covered by Mrs. Waleryszak and Mrs. Fernald.

Routine hearing and vision screenings were done. Those requested by a staff member or a parent were notified of the results. A tympanometer was available for students with a hearing problem.

All students in grades 5-8 were screened for scoliosis.

Cases of head lice were minimal. Frequent head checks were made on admission and following vacations.

Health instruction was covered according to grade level. Personal hygiene problems were discussed privately. "Here's Looking at You, 2000", a drug and alcohol abuse prevention program, was implemented.

Films were used with some subjects. These were supplied by the Cancer Society, N.H. Lung Association, and the State Library.

The Exeter Hospital Pediatrics Division sent nurses to explain what happens on admission to the hospital. Fire prevention material was displayed.

The Rural District Health Council is used for pre-school screenings and up-dating immunizations.

The school nurses attended the S.A.U. workshops and others, as time permitted. They served on the PSMT team.

I wish to thank the superintendent, the School Board, the principal, and the staff for their cooperation.

Respectfully submitted,

Jean B. Fernald, R.N.

SCHOOL VOLUNTEER PROGRAM

1986-1987

The year started with thirteen classroom volunteers, three library volunteers, and twenty-four (including substitutes) serving on the lunch program: with a total of forty volunteers. Additional volunteers helped in other areas such as; managing the sale of books, taking children through the historical museum in town, typing material for the bi-monthly school newsletter, collecting money from students and keeping records, typing receipe book material for one class's money-raiser, helping a classroom teacher in the production of maple syrup; when it was collected, cooked down, and bottled for each child.

The coordinator helped as a resource person who compiled a list of townspeople successful in an interesting career who would be willing to bring into the school a new insight. This was not a total "career day", but an on-going project through the year.

Channel 9 TV from a Manchester station interviewed the coordinator at the school in February, and promoted the school lunch program at the same time, by having the cameras photograph the children filing by in the lunch line with volunteers shown serving. We hope this event underlined the importance of a well-balanced lunch as an aid to child's learning ability.

The first week of February saw us holding a "getting to know each other" appreciation tea. The coordinator attended workshopes in Manchester and was accompanied by a volunteer. A math workshop held in Exeter was attended by three from Nottingham. Eight volunteers registered for the conference in May and we all enjoyed the all-day workshops.

Whenever recognition was earned by the volunteers, we've tried to give it coverage in the local papers; especially as recepients of the "Blue Ribbon Award" for an exceptional volunteer program, and publicity for one of our volunteers, Pamela Schaaff, who won one of this year's "Outstanding Volunteer" state awards.

During the summer, seven volunteers who had been enrolled in the Seacoast Retired Senior Program in Portsmouth, were invited to a "free of charge" luncheon at a local resturant where they were honored with certificated of appreciation and the school was honored as a station for volunteering for three years with a plaque.

Our teachers have been very supportive of the volunteer program, as have the school committee and our principal, Linda Parkin. As coordinator, I feel a great satisfaction

in what I can do for the town in it's school to make things run easier, and I am grateful to all the volunteers who offer to help. If it were not for volunteers here, we would not have one of the book fairs or the very necessary school lunch program.

Ruth Bellitti,
Coordinator

COOPERATIVE SCHOOL DISTRICT PLANNING COMMITTEE

The Town of Nottingham voted to form a Cooperative School Planning Committee at the March 1985 School District Meeting, for a three year period. This committee is comprised of one school board member and two members of the community, appointed by the school board moderator. During the last three years, this committee has met several times with cooperative school committees from other towns in our School Administrative Unit and other neighboring towns. Until this year, there has been a lot of discussion, but no definite interest from any other towns.

However, Nottingham, as well as most surrounding towns, is now facing a rapid population growth, more children in our schools, and at the same time a warning from area high schools to which we tuition that space for our children may no longer be available.

Thus, this year the Nottingham Cooperative School District Planning Committee has begun to talk seriously with the Barrington School Cooperative Planning Committee about the advantages and disadvantages of forming a Cooperative High School.

We are asking that another three year term for this committee be voted in, so that we may continue to study the feasibility of forming a cooperative high school with neighboring towns.

Judith Anglin,
Nottingham School Board

/maa
1-21-88

REPORT OF THE LAND SEARCH COMMITTEE

The Land Search Committee has met regularly since late spring of 1987. In the course of our work, we established the following guidelines that any piece of land suitable for a school building should meet:

a. Since land available for purchase might be limited in the future, it is best that we consider the purchase of parcels larger than 20 acres.

b. Any parcel that we consider should have access to the major roads of our town - i.e. Routes 152, 156 and 4.

c. A central location is preferable to an outlying one.

Local tax maps were consulted to identify locations of parcels, and letters were sent to the property owners indicating our interest. In addition, a more general request was made through the media, in the event that other property owners might wish to have their land considered.

In all we reviewed five parcels; two on Route 4, two on Route 152, and one on Route 156. Committee members walked and evaluated each parcel according to criteria provided by the state department of education and other sources. Three of the five parcels were then selected for more serious evaluation; the Comstock property on Route 152; the Fernald property on Route 152; and the Macdonald property on Route 4.

Each of these three parcels were reviewed on site with Mr. Ward D'Elia of Samyn-D'Elia, P.A. of Ashland. Site inspection indicated that the Fernald property on Route 152 is the most useful of the three in terms of potential site development costs. The committee then made arrangements to conduct further engineering studies of subsoils, surveys, and title searches.

Although at the present time, much of this work is still in progress, barring no unforeseen problems, we will recommend that the school district purchase the Fernald property on Route 152.

Respectfully submitted

Robert Lemelin, Chmn.
Philip Fernald
Joseph Clement
Charles Hughes
Debra Dolliver
William J. Garnett
Larry Nelson

NOTTINGHAM ELEMENTARY SCHOOL

1987 GRADUATES

June 19, 1987

Melissa Bacon
Jennifer Baillargeon
Matthew Cloutier
Samuel Demmons
Scott Eddington
Matthew Freeman
Ginny Harmon
Dawn Hopkins
Scott Komisarek
Gerry Laplante
James Lovett
Jeremy McDonald
Gregory McGuirk
Kristen McPhee
Brian Mendum
Thomas Morgera
Adam Nigro
Beth Reid
Barbara Smith
Jamie Smith
Laurie Spooner
Scott Sullivan
Robert Valarese
David Witham
Amy York

SCHOOL ADMINISTRATIVE UNIT # 44

DISTRIBUTION OF AMOUNT TO BE SHARED BY DISTRICTS

DISTRICT	1986 EQUALIZED VALUATION	VALUATION %	1986-87 PUPILS	PUPIL %	COMBINED %	DISTRICT SHARE
Barrington	188,901,462	21.58	598.4	26.61	48.19	119,625.40
Middleton	39,413,835	4.51	-0-	-0-	4.51	11,172.98
Milton	92,041,390	10.51	502.5	22.34	32.85	81,587.61
Northwood	132,359,326	15.12	328.2	14.59	29.71	73,791.35
Nottingham	123,483,331	14.11	276.0	12.27	26.38	65,498.50
Strafford	106,386,416	12.15	237.3	10.55	22.70	56,361.49
Wakefield	192,752,444	22.02	306.7	13.64	35.66	88,539.67
Total	875,338,204	100.00	2249.1	100.00	200.00	496,577.00

Date: November 20, 1987

William G. Lord

Chairman, School Administrative Unit Board

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1-6-88

RULES OF PROCEDURE

FOR

NOTTINGHAM SCHOOL DISTRICT AND TOWN MEETINGS

1. All remarks or questions are to be made to or through the Moderator.

2. A voter must be recognized before starting to speak.

3. No one is to interrupt when a voter has the floor.

4. No name calling, threatening or profanity will be tolerated.

5. A motion must be moved and seconded prior to any discussion.

6. A voter who moves the question will, after seconding, have the chance to start the debate.

7. Any motion may be amended, but only one amendment to an amendment will be allowed.

8. All motions are debateable except one that limits debate, which will require a 2/3 vote.

9. A motion to reconsider a question must get a 2/3 vote to pass unless made immediately after the vote is announced.

10. Written request by 5 or more voters for a written ballot, given to the Moderator prior to a vote being taken on the question, must be granted. (N.H. Law)

11. Oral request by 7 or more voters for a written ballot, made immediately after an oral or hand vote has been taken, must be granted. (N.H. Law)

12. The Moderator has the right to vote on all questions if he wishes, including a vote to break or create a tie vote.

Earle B. Rourke
Moderator

SECTION III
VITAL STATISTICS

BIRTHS RECORDED IN NOTTINGHAM IN 1987

DATE	NAME	PLACE	NAME OF FATHER	MAIDEN NAME OF MOTHER
01-01-87	Abigail Christine Nugent	Dover	Stephen T. Nugent	Patricia K. Loughmiller
01-04-87	Hannah Elizabeth Wakelin	Concord	Robert M. Wakelin	Cheri D. VanBibber
01-21-87	Leslie Blair MacDonald	Concord	Douglas O. MacDonald	Patricia J. Donelson
01-26-87	Ryan Joseph McGann	Dover	Joseph E. McGann, Jr.	Judith A. McHugh
03-12-87	Sarah Ann Hall	Exeter	William J. Hall, Jr.	Janet E. Swett
03-22-87	Matthew Lewis Shaw	Danvers,MA	Thomas E. Shaw	Ann P. Stevens
03-22-87	Tabitha Stevens Watson	Portsmouth	Scott W. Watson	Barbara E. Stevens
03-24-87	Yvonne Haley Clements	Portsmouth	Avon H. Clements	Sharon McHugh
03-24-87	Avon Harley Clements, Jr.	Portsmouth	Avon H. Clements	Sharon McHugh
04-03-87	Christopher William Nosky	Exeter	Jerome T. Nosky	Julie K. Seyle
04-13-87	Randy Alan Leonard	Portsmouth	James D. Leonard	Doreen A. Poulin
05-01-87	Todd Daniel Tilton	Concord	Douglas R. Tilton	Debroah W. Wicksnes
05-10-87	Sara Marie Bassett	Exeter	Kevin S. Bassett	Laurie J. Durant
05-12-87	Lauren Elizabeth Ricci	Manchester	Anthony S. Ricci	Christine E. Brackett
05-13-87	Jonathan Clark King	Manchester	Richard S. King	Alice C. Kelton
05-26-87	Kelly Anne Griffith	Portsmouth	Frederick H. Griffith	Bonnie L. Hodgdon
05-28-87	Sean Mitchell Frechette	Exeter	Stephen M. Frechette	Susan M. Arivella
06-12-87	Josiah Mark Kelsall	Dover	Andrew W. Kelsall	Jane L. Glidden
06-14-87	Edward Donald Bourbeau	Exeter	Kenneth G. Bourbeau	Kimberly J. Hickey
06-17-87	Kyle Emerson Warren	Exeter	Larry Leo Warren	Linda L. Emerson
07-05-87	Joshua Richard Brackett	Manchester	William A. Brackett	Lisa Ann Schmidt
07-07-87	Nicole Renee Guyette	Exeter	Richard E. Guyette	Tracey L. Pevear
07-16-87	Jacqueline Tara Parenteau	Exeter	Patrick M. Parenteau	Debra A. Letourneau
07-22-87	Tina Ann Monteiro	Exeter	John D. Monteiro	Christine A. Fisher
08-27-87	Jonathan Elliott Bush	Exeter	Leo R. Bush, Jr.	Jeannine L. Elliott
08-28-87	Abby Lyn Welch	Exeter	Steven A. Welch	Caroline L. Brackett
09-01-87	Timothy Michael Millen	Exeter	Steven A. Millen	Pamela M. Vosburgh
09-02-87	Michael Scott Wheeler	Haver.,MA	Russell H. Wheeler, Jr.	Deborah M. Bixby
09-09-87	Jesse Maxwell Reed	Exeter	Ivan C. Reed	Christine M. Twombly

09-10-87	Sioban Marie Raymond	Manchester	Stephen P. Raymond	Marie A. Norton
09-23-87	Ellen Grace Smith	Dover	Peter D. Smith	Martha E. Jeffery
09-25-87	David Alexander Lapham	Manchester	Robert J. Lapham	Cynthia A. Rasmussen
09-27-87	Caleb Allen Rogers	Haver.,MA	Mark A. Rogers	Julie A. Fowler
10-09-87	Timothy Allen Prue, Jr.	Exeter	Timothy A. Prue	Debbie A. Dupont
10-10-87	Aaron Robert Wayne Anderson	Exeter	Richard A. Anderson	Rachel W. Gilbert
10-17-87	Lauren Michele Balben	Rochester	Lawrence D. Balben	Michele M. Scott
11-13-87	Benjamin Earl Kingsbury	Dover	Earl E. Kingsbury	Carol Shirlock
11-30-87	Tonya Raymonde Ellison	Exeter	George E. Ellison, Jr.	Annette D. Wells

MARRIAGES RECORDED IN NOTTINGHAM IN 1987

DATE	GROOM'S NAME	RESIDENCE	BRIDE'S NAME	RESIDENCE
02-14-87	Robert G. Davies	Nottingham	Patricia K. Day	Rochester
02-21-87	Donald J. Belletete	Nottingham	Dianne P. Dome	Nottingham
03-07-87	William H. Curtis	Nottingham	Ann M. Johnson	Nottingham
04-04-87	Brian A. McGowen	Nottingham	Patricia M. Olsson	Nottingham
05-02-87	Joseph J. Gallant	Haverhill, Ma.	Shirley E. Pearson	Nottingham
05-30-87	Brian E. Codding	Nottingham	Joyce J. Goodwin	Nottingham
06-20-87	Bruce W. Stevens	Deerfield	Kelly L. Moghabghab	Nottingham
07-07-87	Charles T. Doughty	Nottingham	Barbara L. Litchfield	Barrington
07-18-87	Harry E. Bryant	Nottingham	Polly A. Thompson	Pittsfield
08-15-87	Jeffrey S. Nawrocki	Nottingham	Kristi M. Mathieson	Nottingham
08-15-87	Erlon E. Adams, Jr.	Concord	Jealene R. McDonald	Nottingham
08-22-87	Arthur P. Jenks	Nottingham	Leasa L. Porter	Nottingham
08-22-87	Scott R. Decker	Littleton	Cynthia E. Stevens	Nottingham
08-22-87	Jay E. Mackey	Nottingham	Gisele E. Dobens	Nottingham
09-06-87	Bruce D. Mason	Nottingham	Lori J. Rivenburgh	Nottingham
09-12-87	Christopher S. Albert	Nottingham	Kathleen A. Currier	Nottingham
09-20-87	Joseph A. Ranguette	Nottingham	Naomi R. Ray	Nottingham
09-26-87	David E. Drapeau, Jr.	Dover	Terri A. Batchelder	Nottingham
09-26-87	Clifford J. Young, III	Northwood	Mary Jane Forbes	Nottingham
10-30-87	John D. Alenskis	Nottingham	Denise L. Brunelle	Rochester
11-12-87	Samuel R. Weaver, Jr.	Nottingham	Martha Beth Harvey	Nottingham
12-05-87	Glenn J. Sherman	Florida	Michelle L. Bernier	Nottingham
12-24-87	Charles E. Helmstetter	Nottingham	Angela M. Reed	Nottingham

DEATHS RECORDED IN NOTTINGHAM IN 1987

DATE	NAME	PLACE	FATHER	MOTHER
01-03-87	Eben H. Smith, Jr.	Manchester	Eben H. Smith	Edith C. Smith
03-16-87	Kenneth A. Cooper	Dover	Arthur H. Cooper	Jessie M. Locke
05-07-87	Marjorie N. DeButts	Exeter	John O. Nay	Effie DeMeritt
06-20-87	Ella Mae Donovan	Nottingham	Thomas Porter	Sarah Welch
07-06-87	Fernande Clavette Guimond	Nottingham	Medely Clavette	Cecil Lyott
07-09-87	Alyce D. McCormick	Portsmouth	Rene Delisle	Anna Adams
09-02-87	Leslie Barrett Bryce	Nottingham	Leslie J. Barrett	Florence Chadwick
09-17-87	Ellice Dayton Russell	Nottingham	Charles B. Dayton	Bessie B. Ball
10-31-87	Francis R. Smith	Dover	Herbert C. Smith, Sr.	Grace Frye

BROUGHT TO NOTTINGHAM FOR BURIAL IN 1987

DATE	NAME	PLACE
01-21-87	Blanche Harvey	Haverhill, MA
04-11-87	Marilyn M. Bennett	Dover, NH
04-16-87	Mildred Lois Colcord	Dover, NH
05-20-87	William A. Watson	Melrose, MA
08-02-87	Dorothy W. Bennett	Dover, NH
10-05-87	Malvina Jurgenson	Boston, MA
11-11-87	Harold L. Bernardini, Jr.	Bremerton, WA